

**CORPORATION
ANNUAL REPORT
1994**



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

94 SEP 26 PM 9:35

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1. Corporation Name
**Century Area Chapter #4896
of American Association of
Retired Persons, Inc.**

**DOCUMENT #
N93000005379**

Mailing Address
**140 Highway 4 West
P.O. Box 222
Century, FL 32535-0222**

Principal Place of Business

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
30 November 1993

3a. Date of Last Report
N/A

2. Mailing Address
P.O. Box 222

2a. Principal Place of Business

4. FEI Number
☒ Applied For
☐ Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

5. Certificate of Status Desired
\$8.75 Additional Fee Required ☐

6. Election Campaign
Financing Trust
Fund Contribution ☐

City & State
Century, FL

City & State

7. Nonprofit Exempt from \$138.75
Supplemental Fee ☐

**\$5.00 May Be
Added to Fees**

Zip
32535

Country

Zip

Country

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

81 Name
Charles L. Scott
82 Street Address (P.O. Box Number is Not Acceptable)
140 Highway 4 West
83
84 City
Century, Florida FL 85 Zip Code
32535-0222

11. Pursuant to the provisions of Sections 607.0502 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505 or 617.0503, Florida Statutes.

SIGNATURE **Charles L. Scott** DATE **10/7/94**
(Registered Agent Accepting Appointment) (NOTE: Registered Agent signature required when registering)

12. OFFICERS AND DIRECTORS

1.1 TITLE	President Charles L. Scott
1.2 NAME	140 Highway 4 West
1.3 STREET ADDRESS	Century, FL 32535-0222
1.4 CITY-ST-ZIP	
2.1 TITLE	V/P
2.2 NAME	Ada Bright
2.3 STREET ADDRESS	8311 Alger Rd
2.4 CITY-ST-ZIP	Century FL 32535-0342
3.1 TITLE	S/D
3.2 NAME	Gladys Hicks
3.3 STREET ADDRESS	851 Salters Lake Rd
3.4 CITY-ST-ZIP	Century FL 32535
4.1 TITLE	T/D
4.2 NAME	Rebecca D White
4.3 STREET ADDRESS	6750 Jefferson Ave
4.4 CITY-ST-ZIP	Century FL 32535
5.1 TITLE	D
5.2 NAME	Mary Lee Bass
5.3 STREET ADDRESS	351 Hilltop Ra
5.4 CITY-ST-ZIP	Century FL 32535-0362
6.1 TITLE	D
6.2 NAME	S. Washington Williams
6.3 STREET ADDRESS	8801 Century Blvd
6.4 CITY-ST-ZIP	Century FL 32535-0086

13. CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I request the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I have fulfilled all obligations concerning unclaimed property imposed by Chapter 717, Florida Statutes; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 or Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Charles L. Scott** **10/7/94** **(904) 256-4230**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR