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> R. WHITE SEP 28 2018

SECRETARY OF STATE
TALLAHASSEE, FL

2018 SEP 25 AH 11: 3

COVER LETTER

TO: Amendment Section Division of Corporations

FRIENDS NAME OF CORPORATION:	S OF COMMUNITY SE	ERVICES, INC.		
N9300000535	8			
DOCUMENT NUMBER:				
The enclosed Articles of Amendment and	fee are submitted for fili	ng.		
Please return all correspondence concernin	g this matter to the follo	owing:		
TARA A. FINNIGAN				
	(Name of Co	ontact Person)		
	(Firm/ C	Company)		
1720 FOREST LAKES APT. D				
	(Ad	dress)		
WEST PALM BEACH, FL 33406				
	(City/ State	and Zip Code)		
LAW@TFINNIGAN.COM; FOYS.PBC@	GMAIL.COM			
E-mail address:	(to be used for future ar	nnual report notificat	ion)	
For further information concerning this ma	tter, please call:			
TARA A. FINNIGAN		561 at	281-3348	
(Name of Con	tact Person)	(Area Code	(Daytime Telephone	Number)
Enclosed is a check for the following amou	int made payable to the	Florida Department o	of State:	
□ \$35 Filing Fee □\$43.75 Fil Certificate	ing Fee & S43.75 Fit of Status Certified (Addition enclosed)	Copy Cer al copy is Cer) (Ac	1.50 Filing Fee tificate of Status tified Copy Iditional Copy is closed)	

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of



FRIENDS OF COMMUNITY SERVICES, INC. (Name of Corporation as currently filed with the Florida Dept. of State) N93000005358 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: FRIENDS OF YOUTH SERVICES AND PALM BEACH COUNTY, INC. name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. 50 S. MILITARY TRAIL B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) SUITE 203 WEST PALM BEACH, FL 33415 C. Enter new mailing address, if applicable: 50 S. MILITARY TRAIL (Mailing address MAY BE A POST OFFICE BOX) SUITE 203 WEST PALM BEACH, FL 33415 D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: 50 S. MILITARY TRAIL, SUITE 203 (Florida street address) New Registered Office Address: WEST PALM BEACH (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Page 1 of 4

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>V</u> <u>Mike</u>	Doe 2 Jones 7 Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change	D	SMITH, FRANKLIN	C/O FRIENDS OF COMMUNITY
Add			810 DATURA STREET, RM 206
X Remove			WEST PALM BEACH, FL 33401
2) Change			
Add			
Remove			
3) Change			- -
Add			
Remove			
4) Change			
Add			
Remove			
5) Change			
Add			
Remove			·
6) Change			
Add			
Remove			

(attach additional sheets, if necessary). (Be specific)				
ART, III PURPOSES: To enhance, complement and /or provide support for the resources and service capacity of the Departments of Youth Services, Community Services and other select entities in Palm Beach County to meet the needs of underserved and/or low-income residents of the county.				
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OCTOBER 1, 2018	
The date of each amendment(s) adoption: date this document was signed.	, if other than the
OCTOBER 1, 2018 Effective date if applicable:	
(no more than 90 days after amendment file date)	
<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not document's effective date on the Department of State's records.	ot be listed as the
Adoption of Amendment(s) (CHECK ONE)	
The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.	
There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.	
Dated SEPTEMBER 20, 2018	
Signature IMA ! - I William	
(By the chairman or vice chairman of the board) president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
TARA A. FINNIGAN	
(Typed or printed name of person signing)	
PRESIDENT	
(Title of person signing)	