2007 NOT-FOR-PROFIT CORPORATION

ANNUAL REPORT

DOCUMENT # N93000005269 1. Entity Name LANSBROOK NEIGHBORHOOD ASSOCIATION, INC.



FILED

May 04, 2007 8:00 am Secretary of State 05-04-2007 90071 009 ****61.25

| | | | 900 97 | | | | |
|---|--|---|---|--|--|---|--|
| 250 VENICE GOLF CLUB DR. 25 | | Mailing Address 250 VENICE GOLF CLUI VENICE, FL 34292 | 250 VENICE GOLF CLUB DR. | | | BIII BBIBI BIIID IIBB BBID BBIXSI BI IBBI | |
| 2. Principal P | Place of Business - No P.O. Box # | 3. Mailing Address | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 04182007 | Chg-NP | CR2E037 (12/06) | |
| City & State | | City & State | City & State | | 515 | Applied For Not Applicable | |
| Zip | Country | Zip | Country | 5. Certificate of | Status Desired | \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent | | | |
| THOMAS, BARBARA 250 VENICE GOLF CLUB DR. | | | Name Street Ar | Name Street Address (P.O. Box Number is Not Acceptable) | | | |
| VENICE, F | | | | | | | |
| | | | City | | | FL Zip Code | |
| 8. The above the obligat | named entity submits this statementions of registered agent. | t for the purpose of changing its | registered office or | registered agent, or both, | in the State of Floric | da. I am familiar with, and accept | |
| SIGNATURE | Signature, typed or printed name of registered ag | ent and title if applicable. (NOTE | :: Registered Agent signatu | re required when reinstating) | | DATE | |
| Filing Fee is \$61.25 Due by May 1, 2007 | | | 9. Election Campaign Financing Trust Fund Contribution. | | \$5.00 May Be Added to Fees Make check payable to Florida Department of State | | |
| 10. | OFFICERS AND | DIRECTORS | 11. | ADDITIONS/CHAN | IGES TO OFFICERS | AND DIRECTORS IN 10 | |
| TIFLE | PD " | Delete | TITLE | m-Cabo at | = 2 D | Channe Addition | |
| NAME | HANAWALT, BILL | X | NAME | masser min | - 1(> | | |
| STREET ADDRESS | 250 VENICE GOLF CLUB DR. | | STREET ADDRESS | | | | |
| CITY-ST-ZIP | VENICE, FL 34292 | | CITY-SI-ZIP | | | | |
| TITLE | VPD | | -} | D A | | V | |
| NAME | MCCABE, PHIL | ☐ De!ete | TITLE | P, D | | Change | |
| STREET ADDRESS | 250 VENICE GOLF CLUB DR. | | NAME | | | | |
| CITY-ST-ZIP | VENICE, FL 34292 | | STREET ADDRESS | | | | |
| | | | CITY-ST-ZIP | | , | | |
| TITLE | so | ☐ Delete | TITLE | | | ☐ Change ☐ Addition | |
| NAME | MILLER, RICH | | NAME | | | | |
| STREET ADDRESS | 250 VENICE GOLF CLUB DR. | | STREET ADDRESS | | | | |
| CITY-ST-ZIP | VENICE, FL 34292 | | CITY-ST-ZIP | | | | |
| TITLE | TD | Delete | TITLE | mouat, mike | 丁, D | ☐ Change 🔀 Addition | |
| NAME | WERRELL, TERRY | | NAME | 1 | • | | |
| STREET ADDRESS | 250 VENICE GOLF CLUB DR. | | STREET ADDRESS | | | | |
| CITY-ST-ZIP | VENICE, FL 34292 | | CITY-ST-ZIP | | | | |
| TITLE | DAS | ☐ Delete | TITLE | VP, D | | Change Addition | |
| NAME | RUBIN, GLO | | NAME | | | | |
| STREET ADDRESS | 250 VENICE GOLF CLUB DR | | STREET ADDRESS | | | | |
| CITY-ST-ZIP | VENICE, FL 34293 | | CITY-ST-ZIP | | | | |
| | | | _ | | | | |
| TITLE | 2,5% | □ Paleta | TITLE A | 7.1 | | Channa Mi Addition | |
| TITLE | A Section 1 | ☐ Delete | TITLE NAME | Johnston, J | in D | ☐ Change | |
| TITLE NAME STREET ADDRESS | 2,5% | ☐ Delete | TITLE NAME STREET ADDRESS | Johnston, Ji | im D | ☐ Change | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to secure this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with a address, with all officer like empowered.

SIGNATURE:

SIGNATURE AND TIPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

941-496-8482

Daytime Phone #