# N9300005238

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# **COVER LETTER**

COVER LE	TTER	14	OS MAR SILES
<b>FO:</b> Amendment Section Division of Corporations		·	ANASAR PA 3. 00
NAME OF CORPORATION: $\frac{1}{1}$	tirling	Room	PNC.
DOCUMENT NUMBER: <u>N93000</u>	905238		
The enclosed Articles of Amendment and fee are su	ibmitted for filing.		
Please return all correspondence concerning this ma	atter to the following:		

RALDH L. Armano (Name of Contact Person)
The Stirling Room FMC
5209 SW 913+ AVE #9
COOPER CITY FL. 33328

For further information concerning this matter, please call:

Enclosed is a check for the following amount:

□ \$35 Filing Fee ☐ \$43.75 Filing Fee &

Certificate of Status

2 \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)

□ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)

#### **Mailing Address**

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

## Street Address

Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

Articles of Amendment to
Articles of Incorporation

The Stirling Room INC.

Name of comparation as currently filed with the Florida Dept. of State

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

### NEW CORPORATE NAME (if changing):

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation)

<u>AMENDMENTS ADOPTED</u>- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (<u>BE SPECIFIC</u>)

Article#3 AMENDED TO READ PATAGRAPH

#3-Upon The Dissolution of the organization,

ASSETS Shall BE Distributed For ONE or MORE EXEMPT Purpose

Within the MEANING OF SECTION SOIC) (3) OF THE IRS. CORE,

OF SHALL DE DISTRIBUTED TO THE FEDERAL GOVERNMENT, 18-TO A STATE OF LAS

GOVERNMENT, FOR A PUBLIC PURPOSE. ANY Such ASSETS AND DISPOSED OF SHE

BE DISPOSED OF BYTHE COURT OF COMMON PLANS OF the COUNTY IN Which

The principal office of the Organization is Then Located Exclusive

FOR Such Purposes or To Such organization is Than Locate

EXCLUSIVELY. FOR Sach Purposes of TO Such organization or

Organizations, AS SAID COURT SHALL DETERmINE, Which are

Organizations and operated EXCLUSIVELY For Such Purposes.

W 184

The date of adoption of the amendment(s) was: 7 bruary 25, 2005
Effective date if applicable: Musch 1, 200 T (no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.
Signed this 4 day of march, 2005.
Signature Ray A Manual  (By the charman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if the hands of a receiver, trustee, or
other court appointed fiduciary, by that fiduciary.)
(T)ped or printed name of person signing)
THEASWER (Title of person signing)

FILING FEE: \$35