

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To:	Division of Co	porations
	Fax Number	: (850)617-6380
From:		
	Account Name	: CONTRACTORS REPORTING SERVICES, INC.
	Account Number	: 120050000099
	Phone	: (813)932-5244
	Fax Number	: (813)932-3782

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: INFO@ACTIVATEMYLICENSE.COM

COR AMND/RESTATE/CORRECT OR O/D RESIGN FLORIDA HOME PARTNERSHIP, INC. 2024 OCT 23 PH 4: 33 Certificate of Status 0 024 OCT 23 MM Certified Copy 0 RECEIVE FILED Page Count 08 Estimated Charge \$35.00 ڢ P_

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Help

	COVER LETTER
TO: Amendment Section Division of Corporations	
NAME OF CORPORATION: FLORIDA HOME PAR	TNERSHIP, INC.
DOCUMENT NUMBER: N9300005137	
The enclosed Articles of Amendment and fee are submitte	ed for filing.
Please return all correspondence concerning this matter to) the following:
AMANDA JOHNS	
(Nr	ame of Contact Person)
CONTRACTOR'S REPORTING SERVICE, INC	
	(Firm/ Company)
23110 SR 54 PMB 33549	
	(Address)
LUTZ.FL. 33549	
(Cir	ty/ State and Zip Code)
info@activatemylicense.com	
E-mail address: (to be used for	future annual report notification)
For further information concerning this matter, please call	l:
AMANDA JOHNS	at 813 932-5244
(Name of Contact Person)	(Area Code) (Daytime Telephone Number)
Enclosed is a check for the following amount made payab	le to the Florida Department of State:
(543.75 Filing Fee & S52.50 Filing FeeCertified Copy(Additional copy is enclosed)Certified Copy (Additional Copy is Enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tailahassee, F1, 32314	Street Address Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Fax: (850) 617-6380

Page: 4 of 9 10/23/2024 2:10 PM H24000353867 3

From: AMANDA JOHNS Fax: 18139325244 To:

Fax: (850) 617-6380

H24000353867 3

Articles of Amendment tø Articles of Incorporation of

FLORIDA HOME PARTNERSHIP, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N93000005137

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

_The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:	DETRA SMITH-O'BRYAN	т		240	
	201 14TH AVE SE, STE H		· · ·	CT 2	<u></u>
New Registered Office Address:		(Florida street address	· ·	3	LED
	RUSKIN		Florida <u>33570-</u>	يت مى	
	(City)		(Zip Code) 🛶		_
New Registered Agent's Signature, if changing F I hereby accept the appointment as registered agen		ept the obligations	of the position.		

DETRA SMITH-O'BRUANT

Signatu954999N8184Registered Agent, if changing

From: AMANDA JOHNS	Fax: 18139325244	To:	Fax: (850) 617-6380	Page: 6 of 9	10/23/2024 2:10 PM
				H:	24000353867 3

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title;

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: <u>X</u> Change <u>X</u> Remove <u>X</u> Add	<u>PT John D</u> <u>V Mike J</u> SV Saliy S	ones	
Type of Action (Check One)	Title	Name	<u>Addres</u> s
1) Change Add	DIRECTOR	JULIA COHEN	409 BUTTONWOOD COURT APOLLO BEACH FL 33572
2) D Change Add	PR <u>ESIDEN</u> T	ERIC ISENBERGH	201 14TH AVE, SE. STE H RUSKIN FL 33570
3) Remove Add Remove	S <u>ecreta</u> ry	PABLO LATORRE	201 14TH AVE, SE, STE H RUSKIN FL 33570
4) _ Change _ Add	TR <u>EASUR</u> ER	VERNON FULLER	201 14TH AVE, SE, STE H RUSKIN FL 33570
5) Change Add	D <u>IRECTO</u> R	DAVID GOLDSTEIN	201 14TH AVE, SE. STE H RUSKIN FL 33570
6) E Change Add	DI <u>RECTOR</u>	HAZEL JACKSON	201 14TH AVE, SE. STE H RUSKIN FL 33570
Remove			

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)

From: AMANDA JOHNS	Fax: 18139325244	To:	Fax: (850) 617-6380	Page: 7 of 9	10/23/2024 2:10 PM
				H2	24000353867 3

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(Attach additional sheets, if necessary)

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Example: <u>X</u> Change <u>X</u> Remove <u>X</u> Add	<u>PT John D</u> <u>V Mike J</u> <u>SV Sally S</u>	ones	
<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
I) Change Add	DI <u>RECTOR</u>	PEGGY GLEASON	201 14TH AVE, SE, STE H RUSKIN FL 33570
2) Change Add	DIRECTOR	MARTINE DORVIL	201 14TH AVE, SE, STE H RUSKIN FL 33570
3) Change Add Remove	DI <u>RECTOR</u>	LEONARDO DIAZ	201 14TH AVE, SE, STE H RUSKIN FL 33570
4) Change Add	DIRECTOR	PATRICIA NICHOLSON	201 14TH AVE, SE, STE H RUSKIN FL 33570
Remove			
5) Change Add		<u> </u>	
6) Change			
Add		**** · · · · · · · · · · · · · · · · ·	
Remove			<u> </u>

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)

The date of each amendment(s) adoption:	, if other than the
date this document was signed.	

Effective date <u>if applicable</u>:

(no more than 90 days after amendment file date)

<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s)

(CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

Page: 9 of 9

10/23/2024 2:10 РМ Н24000353867 3

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated	10/23/2024	
		Signed by:
Signatur	c	ERICISENBERGH
C.	(By the chairman or y	vice chairman of the board, president or other of

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

ERIC ISENBERGH

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)