# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**
**Feb 04, 2002 8:00 am**
**Secretary of State**
02-04-2002 90170 021 ****70.00

DOCUMENT # N93000005137

1. Entity Name

HOMES FOR HILLSBOROUGH, INC.

| Principal Place of Business | Mailing Address |
|---|---|
| 201 14TH AVE S.E.<br>RUSKIN FL 33570<br>US | P.O. BOX 771<br>RUSKIN FL 33570<br>US |

DO NOT WRITE IN THIS SPACE

| 2. Principal Place of Business | | 3. Mailing Address | |
|---|---|---|---|
| Suite, Apt. #, etc.<br>201 14th. Ave. SE., Suite H | | Suite, Apt. #, etc.<br>P.O. Box 771 | |
| City & State<br>Ruskin, FL | | City & State<br>Ruskin, FL | |
| Zip<br>33570 | Country<br>US | Zip<br>33570 | Country<br>US |

4. FEI Number 59-3211393 ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☒ **$8.75** Additional Fee Required

| 6. Name and Address of Current Registered Agent | 7. Name and Address of New Registered Agent |
|---|---|
| GOLDSTEIN, DAVID<br>912 CORNELIUS AVE<br>TAMPA FL 33603 | Name: Goldstein, David<br>Street Address (P.O. Box Number is Not Acceptable): 4255 W. Humphrey St. #314<br>City: Tampa, FL Zip Code: 33614 |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

**FILE NOW: FEE IS $61.25**

9. Election Campaign Financing Trust Fund Contribution. ☐ **$5.00** May Be Added to Fees

**Make Check Payable to Department of State**

| 10. OFFICERS AND DIRECTORS | | | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 | | |
|---|---|---|---|---|---|
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | SDT<br>JJORN, EVAN L.<br>18240 S. HWY 301-PO BOX 860<br>WIMAUMA FL | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | D<br>SCIONTI, JOSEPH<br>4506 SHAMROCK RD.<br>TAMPA, FL 33611 | ☐ Change ☒ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | PD<br>CLARK, CHARLOTTE<br>1525 RICKENBECKER DR<br>SUN CITY CENTER FL 33673 | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | S<br>BURKE, EILEEN<br>220 12th. ST. SE.<br>RUSKIN, FL 33570 | ☐ Change ☒ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | D<br>CRUZ, MATIAS<br>P.O. BOX 77151<br>TAMPA FL 33675 | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | D<br>JACKSON, HAZEL<br>P.O. BOX 54<br>WIMAUMA, FL 33598 | ☐ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | D<br>GOLDSTEIN, DAVID<br>~~912 CORNELIUS AVE~~<br>TAMPA FL 33603 | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | TD<br>JORN, EVAN L.<br>2519 PALM DR.<br>TAMPA, FL 33629 | ☒ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | SD<br>DE LA ROSA, IDA<br>1610 1ST ST SW<br>RUSKIN FL 33570 | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | D<br>DE LA ROSA, IDA<br>1610 1st. ST SW<br>RUSKIN, FL 33570 | ☒ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | D<br>CONDOROUSIS, NICHOLAS<br>811 S GROVE PARK AVE<br>TAMPA FL 33609 | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | D<br>GOLDSTEIN, DAVID<br>4255 W. HUMPHREY ST #314<br>TAMPA, FL 33614 | ☒ Change ☐ Addition |

CR2E037 (9/01)

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** Charlotte Clark S.D. Charlotte Clark 813-633-5805
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #