

FILE NOW: FILING FEE IS \$61.25

FILED
Mar 11, 1999 8:00 am
Secretary of State

03-11-1999 90246 043 ****70.00

**NONPROFIT
CORPORATION
ANNUAL REPORT
1999**



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N93000005137

1. Corporation Name

HOMES FOR HILLSBOROUGH, INC.

Principal Place of Business

201 14TH AVE S.E.
RUSKIN FL 33570
US

Mailing Address

P.O. BOX 771
RUSKIN FL 33570
US



2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

3. Date Incorporated or Qualified

11/08/1993

4. FEI Number

59-3211393

Applied For

Not Applicable

5. Certificate of Status Desired

☒

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

9. Name and Address of Current Registered Agent

**DUKE, DOROTHY
2022 HEATHFIELD CIRCLE
SUN CITY CENTER FL 33573**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **SDT** ☐ DELETE
NAME **JJORN, EVAN L.**
STREET ADDRESS **18240 S. HWY 301-PO BOX 860**
CITY-ST-ZIP **WIMAUMA FL**

TITLE **PD** ☐ DELETE
NAME **DUKE, DOROTHY**
STREET ADDRESS **2022 HEATHFIELD CIRCLE**
CITY-ST-ZIP **SUN CITY CENTER FL 33573**

TITLE **D** ☒ DELETE
NAME **CONDOROUSIS, NICHOLAS**
STREET ADDRESS **P.O. BOX 5698 N/A**
CITY-ST-ZIP **SUN CITY CENTER FL**

TITLE **D** ☒ DELETE
NAME **PROCTOR, MARK**
STREET ADDRESS **409 KINGS AVE.**
CITY-ST-ZIP **BRANDON FL 33511**

TITLE **D** ☒ DELETE
NAME **TUTTLE, JACQUELINE S**
STREET ADDRESS **1525 RICKENBACKER DR**
CITY-ST-ZIP **SUN CITY CENTER FL 33573**

TITLE **D** ☒ DELETE
NAME **ANDERSON, RITA**
STREET ADDRESS **2127 MEADOWLARK RD.**
CITY-ST-ZIP **SUN CITY CENTER FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **Director** ☐ Change ☒ Addition
1.2 NAME **Mr. MATIAS Cruz**
1.3 STREET ADDRESS **P.O. Box 771512**
1.4 CITY-ST-ZIP **Tampa, Florida 33675**

2.1 TITLE **Director** ☐ Change ☒ Addition
2.2 NAME **Mr. David Goldstein**
2.3 STREET ADDRESS **Tampa City Center, Suite 2100**
2.4 CITY-ST-ZIP **Tampa, Florida 33601**

3.1 TITLE **Director** ☐ Change ☒ Addition
3.2 NAME **Mr. Arnold Rodriguez**
3.3 STREET ADDRESS **1521 1/2 Shellpoint Rd**
3.4 CITY-ST-ZIP **Ruskin, FL 33570**

4.1 TITLE **Director** ☐ Change ☒ Addition
4.2 NAME **Charlotte Clark**
4.3 STREET ADDRESS **1525 Rickenbacker Dr.**
4.4 CITY-ST-ZIP **Sun City Center FL 33573**

5.1 TITLE **Director** ☐ Change ☒ Addition
5.2 NAME **Ida De La Rosa**
5.3 STREET ADDRESS **P.O. Box 502**
5.4 CITY-ST-ZIP **Ruskin, FL 33570**

6.1 TITLE **Director** ☐ Change ☒ Addition
6.2 NAME **Hazel Jackson**
6.3 STREET ADDRESS **P.O. Box 54**
6.4 CITY-ST-ZIP **Wimauma, FL 33598**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

634-7867

Daytime Phone #

CR2E037 (1/98)