## FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT #

N9300005032 (8)

| VISION TO VICTORY HUMAN SERVICES CORPORATION           |   |  |   |   |
|--|---|--|---|---|
| Principal Place of Business                            |   | Mailing Address                              |   | a rabbitat dia baran iliti adili balit dalit dalit abidi silit dalah silit dalah silit  |
| 8400 N.E. 2ND AVE.<br>MIAMI FL 33138<br>US             |   | P.O. BOX 381726<br>MIAMI FL 33238-1726<br>US |   | 3. Date Incorporated or Qualified  11/03/1993 4. FEI Number Applied For Not Applied For Not Applied For   |
| 2. Principal P   | lace of Business  | 2a. Mailing Addrass<br>26                    |   | 5. Certificate of Status Desired \$8.75 Additional Fee Required   |
| Sulte, Apt.  |   | Suite, Apt. #, etc.                          |   | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees   |
| City & Stat  | е   | City & State                                 |   | 7. Is this nonprofit corporation a homeowners association?  Yes No  |
| Zip<br>24  | Country<br>25   | Zip<br>29                                    | Country<br>30   | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No  |
| [24]   | 9. Name and Address of Currer   |  | 1301  | 10. Name and Address of New Registered Agent  |
|  | G. Mario and Addition of Conton   | K trogletorou Agoint                         | 81 Name   | 10. Trains and Paralless of Free Free Free Free Free Free Free Fre  |
| BRYANT, MAE D<br>8400 N.E. 2ND AVE.                    |   |  | 82 Street Addr  | ress (P.O. Box Number is Not Acceptable)  |
| C/O NE   | W BIRTH BAPTIST CHURCH  |  | 83  |   |
| IMPLMI F   | L 33130   |  | 84 City   | FL 85 Zip Code  |
| 11. Pursuant<br>office or r<br>agent. I a<br>SIGNATURE | to the provisions of Sections 617.050 egistered egent the state maintain with sec accept the oblig Signature symptor or purply fame of registered ago |  | tes, the above-named corp<br>authorized by the corporat<br>orida Statutes.  TE: Registered Agent signature requires | poration submits this statement for the purpose of changing its registered tion's board of directors. I hereby accept the appointment as registered |
| 12.  |   | D DIRECTORS                                  | 13.   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| TITLE  | C   | DELETE                                       | 1.1 TITLE   | Change Addition   |
| NAME   | JONES, ROSA DR  |  | 1.2 NAME  |   |
| STREET ADDRESS   | 17000 NW 67TH AVENUE #2   | !10  | 1.3 STREET ADDRESS  |   |
| CITY-ST-ZIP  | MIAMI FL  |  | 1.4 CITY-ST-ZIP   |   |
| TITLE  | D   | ☐ DELETE                                     | 2.1 TITLE   | ☐ Change ☐ Addition   |
| NAME   | RUTLEDGE, PIERRE  |  | 2.2 NAME  |   |
| STREET ADDRESS   | 798 NW 55TH STREET  |  | 2.3 STREET ADDRESS  |   |
| CITY-ST-ZIP  | MIAMI FL 33187  | DELETE                                       | 2. 4 CITY-ST-ZIP  | ☐ Change ☐ Addition   |
| TITLE  | DAWSEY, ANTHONY   |  | 3.1 TITLE<br>3.2 NAME   | Change [ Addition   |
| NAME<br>Street adoress                                 | 8021 NE 7TH AVENUE  |  | 3.3 STREET ADDRESS  |   |
| CITY-ST-ZIP  | MIAMI FL 33138  |  | 3.4. CITY-ST-ZIP  |   |
| TITLE  | D   | DELETE                                       | 4.1 TITLE   | ☐ Change ☐ Addition   |
| NAME   | <b>PRICE</b> , JOSEPH   |  | 4. 2 NAME   |   |
| STREET ADDRESS   | 13223 SW 111TH TERRACE  | #4   | 4.3 STREET ADDRESS  |   |
| CITY-ST-ZIP  | MIAMI FL 33186  |  | 4.4 CITY - ST - ZIP   |   |
| TITLE  | D   | ☐ DELETE                                     | 5.1 TITLE   | Change Addition   |
| NAME   | NORY, WILLIE  |  | 5.2 NAME  |   |
| STREET ADDRESS   | 13001 NW 17TH COURT   |  | 5.3 STREET ADDRESS  |   |
| CITY-ST-ZIP  | MIAMI FL 33167  |  | 5.4 CMY-ST-ZIP  |   |
| TITLE  | ED  | DELETE                                       | 6.1 TITLE   | ☐ Change ☐ Addition   |
| NAME   | FISHBURNE, GEORGE   |  | 6.2 NAME  |   |
| STREET ADDRESS   | 13230 N.W. 7TH AVENUE   |  | 6.3 STREET ADDRESS  |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 If changed of on an attachment with an address.

4/0/08

**FILED** 

May 14 1998 8:00am

Secretary of State