## FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION ANNUAL REPORT** 



FLORIDA OCDADAMENT-OFOTATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT # N93000004821 (5)

| VALENCIA WOODS HOMEOWNER'S ASSOCIATION, INC.   |   |                                       |                                | SECRETAIN LOF S   | SECRETARY OF STATE                             |  |
|--|---|---------------------------------------|--------------------------------|---|--|--|
|  |   |                                       |                                | I ALL AMASSEE, F  |  |  |
|  |   |                                       |                                |   |  |  |
| Principal Plac   | e of Business   | Mailing Address                       | -                              | s sautitet étà istan titut abrit dàtit l  | SAILII ABUSE ABISE AIAAN SAITA LIBBU NIZE IAAN |  |
| 2180 WEST SR   | 434   | 2180 WEST SR 434                      |                                | 3. Date incorporated or Qualified   |  |  |
| 5000<br>  Longwood Fi  | 32779   | 5000<br>Longwood Fl 32779             |                                | 10/26/1993  |  |  |
| US   |   | U\$                                   |                                | 4. FEI Number   | Applied For                                    |  |
| 2 Principal P  | lace of Business  | 2a. Mailing Address                   |                                | 59-3212175  | Not Applicable                                 |  |
|  | V. Pineview St.   | 26 135 W. Pin                         | eview St                       |   | \$8.75 Additional Fee Required                 |  |
| 22 Saite, Apr.   | π, σιο.   | 27 Suite, Apr. #, etc.                |                                | Election Campaign Financing     Trust Fund Contribution                                     | \$5.00 May Be  Added to Fees                   |  |
| City & Stat  | 6   | City & State                          |                                | 7. Is this nonprofit corporation a ho   |  |  |
| 23 Altan<br>Zip<br>32714   | nonte Springs, F  | Altamonte S                           | Country                        | F1. 8. This corporation owes or has pa  | Yes No   |  |
| 24 32714   | 25  | [29]                                  | US US                          | Personal Property Tax due June  | 30. <u> </u>                                   |  |
|  | 9. Name and Address of Curre  | ent Registered Agent                  |                                | 10. Name and Address of New Re  | gistered Agent                                 |  |
| Name Presidential Group South, Inc.  |   |                                       |                                |   |  |  |
| SENTRY MANAGEMENT INC. 135   |   |                                       |                                | Address (P.O. Box Number is Not Acceptate 35 W. Pineview Stre                               | et   |  |
|  | EST SR 434, SUITE 5000  |                                       | 63                             |   |  |  |
|  | OOD FL 32779  |                                       | 1 1                            | Altamonte Springs   | FL 85 Zip Code 32714                           |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of Section 617.0503, Florida Statutes. |   |                                       |                                |   |  |  |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$   |   |                                       |                                |   |  |  |
| SIGNATURE  | Signature, typed or printed hame or registered a  |                                       | Registered Agent signature     | <del>-</del>  | DATE   |  |
| 12.  |   | ND DIRECTORS                          | 13.                            | ADDITIONS/CHANGES TO OFFICE   |  |  |
| TITLE  | <b>80</b>   | DELETE                                | 1.1 TITLE                      | VPD<br>Goodrick, Patric   | △ Change                                       |  |
| NAME<br>Street address   | GOODRICK, PATRIC<br>8750 FOLEY DR.  |                                       | 1.2 NAME<br>1.3 STREET ADDRESS | 8715 Foley Drive  |  |  |
| CITY-ST-ZIP  | ORLANDO FL  |                                       | 1.4 CITY-ST-ZIP                | Orlando, F1. 32825  |  |  |
| TITLE  | PD  | <b>₩</b> DELETE                       | 2.1 TITLE                      | SD  | Change Addition                                |  |
| NAME   | HOOK, VERONICA  |                                       | 2.2 NAME                       | Crown, Stephanie  |  |  |
| STREET ADDRESS   | 235 TWISTING TRAIL  |                                       | 2.3 STREET ADDRESS             | 240 Danville Road   |  |  |
| CITY-ST-ZIP  | ORLANDO FL  |                                       | 2. 4 CITY - ST - ZIP           | Orlando, F1. 32825  |  |  |
| TITLE  | TD  | DELETE                                | 3.1 TITLE                      | PD  | Change Addition                                |  |
| NAME   | JUNKERMAN, IRENE  |                                       | 3.2 NAME                       | Barilka, Dottie   |  |  |
| STREET ADDRESS   | 8750 FOLEY DR.<br>WINTER PARK FL  |                                       | 3.3 STREET ADDRESS             | 204 Danville Drive  |  |  |
| CITY-ST-ZIP<br>TITLE   | VD  | X BELETE                              | 3.4. CITY-ST-ZIP<br>4.1 TITLE  | Orlando, F1. 32825  | Change Addition                                |  |
| NAME   | LYONS, TONY   | _                                     | 4. 2 NAME                      | S981 <u>53</u> 9  | munaaatta a                                    |  |
| STREET ADDRESS   | 8680 FOLEY DR.  |                                       | 4.3 STREET ADDRESS             |   | 98010911-0011<br>5 00 <b>069-1</b> 779-69      |  |
| CITY-ST-ZIP  | ORLANDO FL  |                                       | 4.4 CITY-ST-ZIP                | REINSTATEMA   | 777  |  |
| TITLE  |   | DELETE                                | 5.1 TITLE                      |   | Charles Addition                               |  |
| NAME   |   |                                       | 5.2 NAME                       | 5981539   | INDER THE THE                                  |  |
| STREET ADDRESS   |   |                                       | 5.3 STREET ADDRESS             | -06/01/2  | 9897882015                                     |  |
| CITY-ST-ZIP<br>TITLE   |   | ☐ DELETE                              | 5.4 CITY-ST-ZIP                |   | 1.25 *****61-25                                |  |
| NAME   |   | רו מנונונ                             | 6.1 TITLE<br>6.2 NAME          | • •   | Change Addition                                |  |
| STREET ADDRESS   |   |                                       | 6.3 STREET ADDRESS             | \$61.26   |  |  |
| CITY-ST-ZIP  |   |                                       | 6.4 City-St-ZiP                |   | DEP. \$61.25                                   |  |
| 14. I hereby o   | certify that the information supplied   | with this filing does not qualify for | the exemption state            | d in Section 119.07(3)(i), Florida Statutes. I  | further certify that the information           |  |
| officer or   | on this annual report or supplemen<br>director of the corporation or the re<br>or Block 13 if changed, or on an att | ceiver or trustee empowered to ex     | ecute this report as           | nature shall have the same legal effect as it<br>required by Chapter 617, Florida Statutes; | and that my name appears in                    |  |
|  |   | Q 11.                                 |                                | 1/0/00  |  |  |

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