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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

## DOCUMENT # 1. Corporation Name N93000004816 (5)

| BUFFINGTON MINISTRIES, INC.  |  |  |                |                        |                               |  |                                     |                      |                               |
|--|--|--|----------------|------------------------|-------------------------------|--|-------------------------------------|----------------------|-------------------------------|
| Principal Place  | of Business  | Mailing Address  |                |                        |                               | T FORMING OID PRING WILL BENT ONCY I   |                                     | 11 18181 11          | -816 8111 1981                |
| % DR. J.B. BUFFINGTON<br>5758 MANCHESTER DRIVE. E<br>LAKELAND FL 33809 |  | % DR. J.B. BUFFINGTON<br>5758 MANCHESTER DRIVE. E<br>LAKELAND FL 33809 |                |                        |                               |  |                                     |                      |                               |
| DINESTING 12   |  |  |                |                        |                               | 3. Date Incorporated or Qualified 10/18/1993   | 3a. Date of<br>05/0                 | Last Re<br>1/199     |                               |
| 2. Principal Pla   | ace of Business  | 2a. Mailing Address<br>26  | ¬              |                        |                               | 4. FEI Number<br><b>59-3208175</b>   | Applied For  Not Applicable         |                      |                               |
| Suite, Apt. #  | #, etc.  | Suite, Apt. #, etc.  |                |                        |                               | 5. Certificate of Status Desired   | 1 1 7 7                             | 3.75 A<br>Fee Re     | Additional<br>equired         |
| City & State   |  | City & State   | <del></del>    |                        |                               | Election Campaign Financing     Trust Fund Contribution  |                                     |                      | May Be<br>to Fees             |
| Zip<br>24  | Country<br>25  | Zip  | ·· 1           |                        |                               | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  1 Yes No                            |                                     |                      |                               |
|  | 9. Name and Address of Current   |  |                |                        |                               | 10. Name and Address of New Ro   | egistered Agen                      | t                    |                               |
|  |  |  |                | В1                     | Name                          |  |                                     |                      |                               |
| BUFFINGTON, J. B DR.<br>5758 MANCHESTER DRIVE, E                       |  |  |                | 82                     | Street Aild                   | et A.Rhess (P.O. Box Number is Not Acceptable)   |                                     |                      |                               |
|  | ID FL 33809  |  |                | 83                     |                               |  |                                     |                      |                               |
|  |  |  |                | 84                     | ´                             |  | FL 85                               |                      | -                             |
| or registers   | o the provisions of Sections 617.0502 and agent, or both, in the State of Florid<br>th, and accept the obligations of. Section | <ul> <li>Such change was authoriz</li> </ul>                           | ed by the r    | corp<br>ove-r          | named corpo<br>loration's boa | ration submits this statement for the purp<br>and of directors. I hereby accept the appo                                     | ose of changing<br>intment as regis | j its reg<br>tered a | jistered office<br>gent. I am |
| SIGNATURE _  | Signature, typed or printee name of nujetional age of a  | una hire Papph salve (No.  | Die Faugedores | J. А <sub>ў</sub> јі і | il signal are record          | al when renarating   | DATE                                |                      |                               |
| 12.  | OFFICERS AND DIRECTORS 13.   |  |                |                        |                               | ADDITIONS CHANGES TO OFF   |                                     |                      |                               |
| TITLE  | PD   | BUFFINGTON, J B  |                | I TITLE                |                               |  | □ Ch                                | ange                 | ☐ Addition                    |
| NAME   |  |  |                | IAME                   |                               |  |                                     |                      | ļ                             |
| STREET ADDRESS   | 5758 MANCHESTER DRIVE, E   |  | 135            | STREET ADDRESS         |                               |  |                                     |                      | ļ                             |
| CITY-ST-ZIP  | LAKELAND FL 33809  |  |                |                        | ST - Z#P                      |  |                                     |                      |                               |
| THILE  |  |  | 2 1 T          | 1 TITLE                |                               |  | □ Ch                                | ange                 | Addition                      |
| NAME   | BUFFINGTON, BETTY J  |  | 221            |                        |                               |  |                                     |                      |                               |
| STREET ADDRESS   | 5758 MANCHESTER DRIVE, E   |  | 238            | THEE                   | 1 ADDRESS                     |  |                                     |                      |                               |
| CITY-ST-ZIP  | AKELAND FL 33809   |  | 2.44           | CITY -                 | ST-ZIP                        |  |                                     |                      |                               |
| THILE  | VD   | DEFELE   | 3 1 I          | ITLE                   |                               |  | ☐ Ch                                | ange                 | Addition                      |
| NAME   | O'BRIEN, MICHAEL   |  | . 32 N         | IAME                   |                               |  |                                     |                      |                               |
| STREET ADDRESS   | 2524 CHIMNEY RIDGE   |  | 335            | TREF                   | FADDRESS                      |  |                                     |                      |                               |
| CITY - ST - ZIP  | CONYERS GA 30207   | <u></u>  | . 341          | CITY                   | ST ZIP                        |  |                                     |                      | <b>—</b>                      |
| TITLE  |  | ☐ DELETE   | 411            | HILE                   |                               |  | ☐ Ch                                | ange                 | Addition                      |
| NAME   |  |  | 4.2            | NAME                   |                               |  |                                     |                      |                               |
| STREET ADDRESS   |  |  | 438            | STREE                  | I ADDRESS                     |  |                                     |                      |                               |
| CITY-ST-ZIP  |  |  | 440            | DITY - S               | ST - ZIP                      |  |                                     |                      | PCS 4 1 III                   |
| TITLE  |  | DELETE   | 5 1 T          | :TLE                   |                               |  | ☐ Ch                                | ange                 | ☐ Addition                    |
| NAME   |  |  | 521            | IAME                   |                               |  |                                     |                      |                               |
| STREET ADDRESS   |  |  | 533            | TREE                   | T ADDRESS                     |  |                                     |                      |                               |
| CITY - ST - ZIP  |  |  |                |                        | S!-ZIP                        |  |                                     |                      | The same of                   |
| TITLE  |  | DELETE   | 611            | IILE                   |                               |  | ☐ Ch                                | ange                 | Addition                      |
| NAME   |  |  | 621            | AME                    |                               |  |                                     |                      |                               |
| STREET ADDRESS   |  |  | 635            | STREE                  | LADORESS                      |  |                                     |                      |                               |
| CITY-ST-ZIP  |  |  |                |                        | ST-ZIP                        |  | 67.00L 6                            | Ot-1 :               |                               |
| certify that   | t the information indicated on this annu   | al report or supplemental and  | uai report.    | is to                  | ue and accur                  | for the exemption stated in Section 119, ate and that my signature shall have the his report as required by Chapter 617, Flo | same legal effec                    | ct as if n           | made under                    |

SIGNATURE:

YED NAME OF SIGNING OFFICER OR DIRECTOR

2/29/96 813-859-1977