

**FILE NOW: FILING FEE IS \$61.25**

**FILED**

**\* =** Mar 27 1998 8:00am  
**to** Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
 Secretary of State  
 DIVISION OF CORPORATIONS

**DOCUMENT # N93000004795 (1)**  
 1. Corporation Name  
**CHRISTIAN RETIREMENT CENTER OF MOUNT DORA, INC.**



Principal Place of Business: **13TH AVENUE AND McDONALD STREET MOUNT DORA FL 32757**  
 Mailing Address: **P.O. BOX 1017 MOUNT DORA FL 32757**

3. Date Incorporated or Qualified: **10/22/1993**

4. FEI Number: **59-0855390** Applied For:  Not Applicable:

6. Certificate of Status Desired:  **\$8.75 Additional Fee Required**

8. Election Campaign Financing Trust Fund Contribution:  **\$5.00 May Be Added to Fees**

7. Is this nonprofit corporation a homeowners association?  Yes  No

8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30.  Yes  No

2. Principal Place of Business (21-24) and 2a. Mailing Address (25-30) fields with sub-fields for Suite, City & State, Zip, and Country.

9. Name and Address of Current Registered Agent: **MOORE, JAMES E. 33540 WESLEY ROAD EUSTIS FL 32736**

10. Name and Address of New Registered Agent (81-85) fields for Name, Street Address, City, and Zip Code.

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE: \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE: \_\_\_\_\_

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	<b>PO</b> <input type="checkbox"/> DELETE	1.1 TITLE	<b>President</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>MOORE, JAMES E</b>	1.2 NAME	
STREET ADDRESS	<b>33540 WESLEY ROAD</b>	1.3 STREET ADDRESS	
CITY-ST-ZIP	<b>EUSTIS FL</b>	1.4 CITY-ST-ZIP	
TITLE	<b>SD</b> <input type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>STULTS, DENNIS</b>	2.2 NAME	
STREET ADDRESS	<b>550 E. LAKE ELBERT</b>	2.3 STREET ADDRESS	
CITY-ST-ZIP	<b>WINTER HAVEN FL</b>	2.4 CITY-ST-ZIP	
TITLE	<b>VD</b> <input type="checkbox"/> DELETE	3.1 TITLE	<b>Chairman, Directors</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>SUTTON, HAROLD</b>	3.2 NAME	
STREET ADDRESS	<b>11208 LONGWOOD COURT</b>	3.3 STREET ADDRESS	
CITY-ST-ZIP	<b>BRADENTON FL</b>	3.4 CITY-ST-ZIP	
TITLE	<b>TD</b> <input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>MARAIO, ARMANDO</b>	4.2 NAME	
STREET ADDRESS	<b>712 TREELINE PL</b>	4.3 STREET ADDRESS	
CITY-ST-ZIP	<b>SANFORD FL</b>	4.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *James E. Moore* **3-20-98 (352) 383-2155**

CR2E037 (10/97)