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FILED  
May 14 1998 8:00am  
Secretary of State

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # N93000004785 (2)

1. Corporation Name

JACKSONVILLE MAZDA DEALERS ADVERTISING ASSOCIATI  
ON INC.



Principal Place of Business

Mailing Address

9850 ATLANTIC BLVD.  
JACKSONVILLE FL 32225

9850 ATLANTIC BLVD.  
JACKSONVILLE FL 32225

3. Date Incorporated or Qualified

10/22/1993

4. FEI Number

59-3178373

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24 25

29 30

5. Certificate of Status Desired

☒ \$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐ \$5.00 May Be  
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☐ No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30.

☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

BUSH, JOHN P.  
9850 ATLANTIC BLVD.  
JACKSONVILLE FL 32225

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered  
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered  
agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

2-27-98

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☒ DELETE

NAME RENNIE, HUGH M  
STREET ADDRESS 2915 NORWICH ST  
CITY-ST-ZIP BRUNSWICK GA

TITLE ☐ DELETE

NAME BUSH, JOHN P  
STREET ADDRESS 9850 ATLANTIC BLVD.  
CITY-ST-ZIP JACKSONVILLE FL 32225

TITLE ☐ DELETE

NAME BUSH, THOMAS M JR  
STREET ADDRESS 8916 BLANDING BLVD  
CITY-ST-ZIP JACKSONVILLE FL

TITLE ☐ DELETE

NAME ANDERSON, A L JR  
STREET ADDRESS 2251 KNIGHT AVENUE  
CITY-ST-ZIP WAYCROSS GA 31501

TITLE ☐ DELETE

NAME HUTCHINSON, BUDDY  
STREET ADDRESS 2898 US 1 SOUTH  
CITY-ST-ZIP ST. AUGUSTINE FL 32086

TITLE ☐ DELETE

NAME ALBRITTON, PARTICK  
STREET ADDRESS 500 SOUTH FORST STREET  
CITY-ST-ZIP LAKE CITY FL 32055

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information  
indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an  
officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in  
Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

John P. Bush Secretary 2-27-98 904-725-0911

CR2E037 (10/97)