

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N93000004785

1. Corporation Name

Jacksonville Mazda Dealers Advertising Association, Inc.

Principal Place of Business

Mailing Address

**9850 Atlantic Boulevard
Jacksonville, FL 32225**

**9850 Atlantic Boulevard
Jacksonville, FL 32225**

3. Date Incorporated or Qualified
10/22/93

3a. Date of Last Report
05/01/95

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

4. FEI Number

Applied For

59-3178373

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☐ Yes

☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**Bush, John P.
9850 Atlantic Boulevard
Jacksonville, FL 32225**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when registering)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☐ DELETE
NAME **James, Steve G.**
STREET ADDRESS **2915 Norwich Street**
CITY-ST-ZIP **Brunswick, GA 31520**

TITLE **STD** ☐ DELETE
NAME **Bush, John P.**
STREET ADDRESS **9850 Atlantic Boulevard**
CITY-ST-ZIP **Jacksonville, FL 32225**

TITLE **PD** ☐ DELETE
NAME **Bush, Thomas M., Jr.**
STREET ADDRESS **9850 Atlantic Boulevard**
CITY-ST-ZIP **Jacksonville, FL 32225**

TITLE **D** ☐ DELETE
NAME **Anderson, A L, Jr.**
STREET ADDRESS **2251 Knight Avenue**
CITY-ST-ZIP **Waycross, GA 31501**

TITLE **D** ☐ DELETE
NAME **Hutchinson, Buddy**
STREET ADDRESS **2898 US 1 South**
CITY-ST-ZIP **St. Augustine, FL 32084**

TITLE **D** ☐ DELETE
NAME **Albritton, Patrick**
STREET ADDRESS **500 South Forst Street**
CITY-ST-ZIP **Lake City, FL 32055**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE ☒ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS **6916 Blanding Boulevard**
3.4 CITY-ST-ZIP **Jacksonville, FL 32211**

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☒ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS **St. Augustine, FL 32086**
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS **300001853029**
6.4 CITY-ST-ZIP **-06/06/96--01022--019**
*****61.25**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

John P. Bush
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-29-96

904-725-0911

Date

Daytime Phone #

CR2E037 (12/95)