

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 FEB 22 AM 11:14

DOCUMENT # N93000004785 (2)

1. Corporation Name

JACKSONVILLE MAZDA DEALERS ADVERTISING ASSOCIATI
ON INC.

Principal Place of Business

9850 ATLANTIC BLVD.
JACKSONVILLE FL 32225

Mailing Address

9850 ATLANTIC BLVD.
JACKSONVILLE FL 32225

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
10/22/1993

3a. Date of Last Report
08/10/1994

4. FEI Number
59-3178373

Applied For
Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

23 City & State

27 City & State

24 Zip

25 Country

29 Zip

30 Country

5. Certificate of Status Desired

☒ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☐ \$68.75 Supplemental
Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

BUSH, JOHN P.
9850 ATLANTIC BLVD.
JACKSONVILLE FL 32225

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

John P. Bush

John P. Bush

2-10-95

(Signature, typed or printed name of registered agent and title if applicable)

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE

D

NAME

JAMES, STEVE G

STREET ADDRESS

2915 NORWICH STREET

CITY - ST - ZIP

BRUNSWICK GA 31520

TITLE

STD

NAME

BUSH, JOHN P

STREET ADDRESS

9850 ATLANTIC BLVD.

CITY - ST - ZIP

JACKSONVILLE FL 32225

TITLE

PD

NAME

BUSH, THOMAS M JR

STREET ADDRESS

9850 ATLANTIC BLVD.

CITY - ST - ZIP

JACKSONVILLE FL 32225

TITLE

D

NAME

ANDERSON, A L JR

STREET ADDRESS

2251 KNIGHT AVENUE

CITY - ST - ZIP

WAYCROSS GA 31501

TITLE

D

NAME

HUTCHINSON, BUDDY

STREET ADDRESS

2898 US 1 SOUTH

CITY - ST - ZIP

ST. AUGUSTINE FL 32084

TITLE

D

NAME

ALBRITTON, PARTICK

STREET ADDRESS

500 SOUTH FORST STREET

CITY - ST - ZIP

LAKE CITY FL 32055

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY - ST - ZIP

2.1 TITLE

☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

3.1 TITLE

☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

4.1 TITLE

☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

5.1 TITLE

☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

6.1 TITLE

☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

John P. Bush
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

John P. Bush

2-10-95

904-725-0911

(Date)

(Telephone Number)