

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 8, 1998.  
AMOUNT DUE ON OR BEFORE 8/8/98: \$155 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$200)

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Matham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 JUN 30 AM 9:09

DOCUMENT # N93000004769 (6)

1. Corporation Name

CENTRAL FLORIDA FESTIVALS, INC.

Principal Place of Business

5352 LAKE UNDERHILL RD.  
ORLANDO FL 32807

Mailing Address

5352 LAKE UNDERHILL RD.  
ORLANDO FL 32807

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

10/18/1993

3a. Date of Last Report

08/15/1994

4. FEI Number

59-3210654

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$6.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

7. Nonprofit with IRS 501(c)(3)  
Tax Exempt Status

☒

FILING FEE IS  
\$61.25

8. This corporation has liability for information this calendar year under 1993 Florida Statutes

☐ Yes ☒ No

2. Principal Place of Business

21 Suite, Apt. #, etc

22 City & State

23 Zip

24 Country

2a. Mailing Address

25 Suite, Apt. #, etc

26 City & State

27 Zip

28 Country

P.O. Box 621231

ORLANDO FL

32862

ORANGE

9. Name and Address of Current Registered Agent

SMITH, SHAWN  
5352 LAKE UNDERHILL RD.  
ORLANDO FL 32807

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 617.0503, Florida Statutes.

SIGNATURE

Signature, name or contact name of registered agent and the Florida State

NOTE: Registered Agent signature required when reappointing

DATE

12. OFFICERS AND DIRECTORS

| TITLE | NAME                   | STREET ADDRESS          | CITY, ST, ZIP             |
|-------|------------------------|-------------------------|---------------------------|
| D     | SMITH, SHAWN           | 5352 LAKE UNDERHILL RD. | ORLANDO FL 32807          |
| D     | SHEYNON-SMITH, CRISTIN | 5352 LAKE UNDERHILL RD. | ORLANDO FL 32807          |
| D     | McMILLAN, ROBBIN R     | 3611 SUTTON DR.         | ORLANDO FL 32810          |
| D     | McMILLAN, CINDY        | 3611 SUTTON DR.         | ORLANDO FL 32810          |
| D     | MARTIN, DOGE           | 1025 S. BEACH ST., #109 | DAYTONA BEACH FL 32114    |
| D     | CRANKS, TIM            | 130 EILEEN DR.          | ALTAMORE SPRINGS FL 32714 |

13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS (FL 12)

| 11 TITLE | 12 NAME | 13 STREET ADDRESS | 14 CITY, ST, ZIP | Change                              | Addition                 |
|----------|---------|-------------------|------------------|-------------------------------------|--------------------------|
| 21 TITLE | 22 NAME | 23 STREET ADDRESS | 24 CITY, ST, ZIP | <input type="checkbox"/>            | <input type="checkbox"/> |
| 31 TITLE | 32 NAME | 33 STREET ADDRESS | 34 CITY, ST, ZIP | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 41 TITLE | 42 NAME | 43 STREET ADDRESS | 44 CITY, ST, ZIP | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 51 TITLE | 52 NAME | 53 STREET ADDRESS | 54 CITY, ST, ZIP | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 61 TITLE | 62 NAME | 63 STREET ADDRESS | 64 CITY, ST, ZIP | <input type="checkbox"/>            | <input type="checkbox"/> |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 (if changed, name in attachment with old address).

SIGNATURE:

*Shawn Smith*

SIGNATURE AND TYPED OR PRINTED NAME OF BOARD OFFICER OR DIRECTOR

DATE

380-9151

Signature of Secretary of State

CR2E037 (3/95)