## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N9300004761

1. Corporation Name

SEED TAPE HARVEST, INC.

## FILED Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90174 011 \*\*\*\*61.25

| Principal Place                                     | e of Business   | Mailing Address   |                          |                             | -  |                   |            |
|---|---|---|--------------------------|-----------------------------|--|-------------------|------------|
| 2701 HODGES BLVD<br>JACKSONVILLE FL 32224           |   | 2701 HODGES BLVD<br>JACKSONVILLE FL 32224                             |                          |                             |  |                   |            |
|   |   |   |                          |                             |  |                   |            |
| Principal Place of Business     2a. Mailing Address |   |   |                          |                             | 3. Date Incorporated or Qualifed 10/21/1993        | .,,,,             |            |
|   |   | Suite Ant # etc   | Suite, Apt. #, etc.      |                             | 4. FEI Number                                      |                   | plied For  |
| Suite, Apt. #, etc.                                 |   | 27  |                          | 59-3249351   Not Applicable |  |                   |            |
| City & Stat   |   | City & State  |                          |                             | \$8.75 A   |                   |            |
| 23  | 28  |   |                          |                             | 5. Certifcate of Status Desired                    | Fee Re            |            |
| Zip   | Country   |   |                          |                             | 6. Election Campaign Financing                     | \$5.00            | May Be     |
| 24  | 25 29 30  |   |                          |                             | Trust Fund Contribution                            | Added to          | o Fees     |
|   | 9. Name and Address of Current  | Registered Agent  |                          |                             | 10. Name and Address of New Registe                | red Agent         |            |
|   | -   |   | [8                       | 1 Name                      |  |                   |            |
| BLACKBURN, DENNIS L                                 |   |   |                          | 2 Street A                  | Address (P.O. Box Number is Not Acceptable)        |                   |            |
| 225 WATER ST  |   |   | "                        |                             | market ( . o. con ( . o o o o o o o.               |                   |            |
| SUITE 1800  |   |   | 8                        | 3                           |  |                   |            |
| JACKSONVILLE FL 32202                               |   |   |                          | 4 City                      |  | 85 Zip C          | ode        |
| }   |   |   |                          | '                           | •  | FL   <u></u>      |            |
| 11. Pursuant  | to the provisions of Sections 617.0502  | and 617.1508, Florida Statutes  | s, the abo               | ve-named o                  | corporation submits this statement for the purpos  | e of changing its | registered |
| office or n   | egistered agent, or both, in the State on familiar with, and accept the obligat | of Florida, Such change was aut<br>tions of, Section 617,0503, Florid | inorized b<br>da Statute | y the corpo<br>es.          | ration's board of directors. I hereby accept the a | ppointment as reg | istered    |
| SIGNATURE   |   | ,   |                          |                             |  |                   |            |
| SIGNATURE   | Signature, typed or printed nome of registered agen                             | and title if applicable. (NOT E: F                                    |                          | ent signature re            | Quired when reinstating) DAT                       |                   |            |
| 12.   | OFFICERS AN   | D DIRECTORS   | 13.                      |                             | ADDITIONS/CHANGES TO OFFICER                       |                   |            |
| TITLE   | PD  | ☐ DELETE  | 1.1 TITLE                | •                           |  | Change            | ☐ Addition |
| NAME  | ZINK, PAUL D  |   | 1.2 NAME                 |                             |  |                   |            |
| STREET ADORESS                                      | 205 NORTH WIND COURT  |   | 1.3 STRE                 | ET ADDRESS                  |  |                   |            |
| CITY-ST-ZIP   |   |   | 1.4 CITY-                |                             |  |                   | - Addition |
| TITLE   | 310   |   | 2.1 TITLE                | .                           |  | Change            | ☐ Addition |
| NAME  | ZINK, SHARON  |   | 2.2 NAME                 | E                           |  |                   |            |
| STREET ADDRESS                                      | 205 NORTH WIND COURT  |   | 2.3 STRE                 | ET ADORESS                  |  |                   |            |
| CITY-ST-ZIP   |   |   | 2.4 CITY                 | - +                         |  |                   | A deliber  |
| TITLE   | 40  |   | 3.1 TITLE                | 1                           |  | Change            | ☐ Addition |
| NAME  | ZINK, JAMES C   |   | 3.2 NAME                 |                             |  |                   |            |
| STREET ADDRESS                                      | 1817 SPICEBERRY CIRCLE EAS  | \$T   | 3.3 STRE                 | ET ADDRESS                  |  |                   |            |
| CITY-ST-ZIP   |   |   | 3.4. CITY                |                             |  | Change            | Addition   |
| TITLE   |   | ☐ DELETE  | 4.1 TITLE                |                             |  | Change            |            |
| NAME  |   |   | 4. 2 NAM                 |                             |  |                   |            |
| STREET ADDRESS                                      |   |   | 4.3 STRE                 | ET ADDRESS                  |  |                   |            |
| CITY-ST-ZIP   |   |   | 4.4 CITY                 | <del></del>                 |  |                   | □ Addition |
| TITLE   |   | ☐ DELETE  | 5.1 TITLE                | - 1                         |  | Change            | ☐ Addition |
| NAME  |   |   | 5.2 NAME                 |                             |  |                   |            |
| STREET ADDRESS                                      |   |   |                          | ET ADDRESS                  |  |                   |            |
| CITY-ST-ZIP   |   |   | 5.4 CITY-                |                             |  | Chanca            | Addition   |
| TITLE   |   | ☐ DELETE  | 6.1 TITLE                |                             |  | Change            | Addition   |
| NAME  |   |   | 6.2 NAME                 |                             |  |                   |            |
| STREET ADDRESS                                      |   |   |                          | ET ADDRESS                  |  |                   |            |
| CiTY-ST-ZIP   |   |   | 6.4 CITY                 | ST-ZIP                      |  |                   |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.0"(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attactment with an address with all other like empowered.

SIGNATURE:

C:U\RED

James Zink

4/26/99