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NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name N93000004760 (5)

JACKSONVILLE RUGBY FOOTBALL CLUB, INC.

| Principal Place of Business Mailing Address | |
|---|-----------------------------------|
| P.O. BOX 19904 P.O. BOX 19904 3. Date Incorporated or Qualified JACKSONVILLE FL 32245 10/14/1993 | 141 |
| 4. FEI Number | Applied For |
| 30 02 1,000 | Not Applicable |
| 21 26 Fee | Additional Required |
| | May Be |
| | to Fees |
| City & State City & State 7. Is this nonprofit corporation a homeowners associated Policy City & State No | iion? |
| 23 | lata a silala |
| Zip Country Zip Country 8. This corporation owes or has paid the current year 24 25 29 30 Personal Property Tax due June 30. Yes | Intangible No |
| 24 25 29 30 Personal Property Tax due June 30. Yes 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent | |
| 9, Name and Address of Current Registered Agent 10, Name | |
| DUEDOCE LIMITO A L | |
| BLEDSOE, JAMES A J 82 Street Address (P.O. Box Number is Not Acceptable) | |
| 1301 RIVERPLACE BLVD | |
| SUITE 1010 | |
|] " " " " | ip Code |
| 11. Pursuant to the provisions of Sections 617,0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changin office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | j its registered as registered |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | |
| 12. OFFICERS AND DIRECTORS 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECT | ORS IN 12 |
| TITLE PD DELETE, 1.1 TITLE Chang | e 🔲 Addition |
| NAME STASCO, GARY 1.2 NAME | |
| STREET ADDRESS 791 ASSISI LN, #702 1.3 STREET ADDRESS | |
| CITY-ST-ZIP ATLANTIC BEACH FL 1.4 CITY-ST-ZIP | |
| TITLE SD DELETE 21 TITLE Chang | e 🔲 Addition |
| NAME BLACK, BRIAN 22 NAME | |
| STREET ADDRESS 1731 MEMORIAL PARK TERR. 2.3 STREET ADDRESS | |
| CITY-ST-ZIP JACKSONVILLE FL 2.4 CITY-ST-ZIP | |
| TITLE TD DELETE 3.1 TITLE Chang | e 🔲 Addition |
| NAME CONNOLY, MIKE 3.2 NAME | |
| STREET ADDRESS 2459 WHISPERING WOOD BLVD. #3 3.3 STREET ADDRESS | |
| CITY-ST-ZIP JACKSONVILLE FL. 3.4. CITY-ST-ZIP | |
| TITLE DELETE 4.1 TITLE Change | e Addition |
| NAME 4, 2 NAME | |
| STREET ADDRESS 4.3 STREET ADDRESS | |
| CITY-ST-ZIP 4.4 CITY-ST-ZIP | |
| TITLE DELETE 5.1 TITLE Change | e Addition |
| NAME 5.2 NAME | |
| | |
| | |
| STREET ADDRESS 5.3 STREET ADDRESS | |
| STREET ADDRESS CITY-ST-ZIP 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP | e Addition |
| STREET ADDRESS CITY-ST-ZIP 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP | e Addition |

SIGNATURE:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

904 269 8873 1-20-98

FILED

Feb 04 1998 8:00am

Secretary of State