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May 08 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N93000004745 (6)**

1. Corporation Name

EAST MANATEE YOUTH FOOTBALL ASSOCIATION, INC.

Principal Place of Business

Mailing Address

**1154 CARMELLA CIRCLE
SARASOTA FL 34243
US**

**PO BOX 21091
BRADENTON FL 34203-1091
US**



3. Date Incorporated or Qualified

10/20/1993

4. FEI Number

NOT APPLICABLE

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 6208 Fox Hollow Lane

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23 Bradenton FL

28

Zip

Country

Zip

Country

24 34202

25

USA

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**JACKSON, GARFIELD
1154 CARMELLA CIRCLE
SARASOTA FL 34243**

81 Name

Hall, Robert

82 Street Address (P.O. Box Number Is Not Acceptable)

6208 Fox Hollow Lane

83

84 City

Bradenton

FL

85 Zip Code

34202

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Robert W. Hall

April 21 1998

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	PD	<input checked="" type="checkbox"/> DELETE
NAME	JACKSON, GARFIELD	
STREET ADDRESS	1154 CARMELLA CIRCLE	
CITY-ST-ZIP	SARASOTA FL 34243	
TITLE	VD	<input checked="" type="checkbox"/> DELETE
NAME	COLLINS, JOHN	
STREET ADDRESS	ROBINSON ROAD	
CITY-ST-ZIP	MYAKKA CITY FL	
TITLE	SD	<input type="checkbox"/> DELETE
NAME	EARLY, ELLEN 'REE'	
STREET ADDRESS	5507 33RD ST EAST	
CITY-ST-ZIP	BRADENTON FL	
TITLE	TD	<input checked="" type="checkbox"/> DELETE
NAME	GERALDINE, DENT	
STREET ADDRESS	4811 11TH AVE, CIRCLE EAST	
CITY-ST-ZIP	BRADENTON FL	
TITLE	D	<input type="checkbox"/> DELETE
NAME	PRILLAMAN, PAUL E	
STREET ADDRESS	7175 GULF OF MEXICO DRIVE#24	
CITY-ST-ZIP	LONGBOAT KEY FL	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

1.1 TITLE	President	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	Robert Hall	
1.3 STREET ADDRESS	6208 Fox Hollow Lane	
1.4 CITY-ST-ZIP	Bradenton, FL 34202	
2.1 TITLE	Vice President	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	Danne Murphy	
2.3 STREET ADDRESS	4626 Summer Oak Ave. E. #928	
2.4 CITY-ST-ZIP	Sarasota FL 34243	
3.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME		
3.3 STREET ADDRESS		
3.4 CITY-ST-ZIP		
4.1 TITLE	Treasurer	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	Susan Murphy	
4.3 STREET ADDRESS	4626 Summer Oak Ave. E. #928	
4.4 CITY-ST-ZIP	Sarasota FL 34243	
5.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY-ST-ZIP		
6.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY-ST-ZIP		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Danne Murphy*

4/22/98

941-917-2189

CR2E037 (10/97)