

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 05, 2008 8:00 am**  
**Secretary of State**

05-05-2008 90257 035 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                       |                                                                                                                               |                                                                                                                                                            |                                                                                |  |
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| <b>DOCUMENT # N93000004744</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                       |                                                                                                                               |                                                                                                                                                            |                                                                                |  |
| <b>1. Entity Name</b><br>WILLA OAKS HOMEOWNERS ASSOCIATION, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       |                                                                                                                               |                                                                                                                                                            |                                                                                |  |
| <b>Principal Place of Business</b><br>LINGO CIRCLE & COURT<br>OVIEDO, FL 32765                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                       |                                                                                                                               | <b>Mailing Address</b><br>1008 LINGO CIRCLE<br>OVIEDO, FL 32765                                                                                            |                                                                                |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                       | <b>3. Mailing Address</b>                                                                                                     |                                                                                                                                                            |                                                                                |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                       | Suite, Apt. #, etc.                                                                                                           |                                                                                                                                                            |                                                                                |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       | City & State                                                                                                                  |                                                                                                                                                            |                                                                                |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Country                                                               | Zip                                                                                                                           | Country                                                                                                                                                    | 02232008 Chg-NP CR2E037 (12/06)                                                |  |
| <b>4. FEI Number</b><br>59-3229792                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       |                                                                                                                               |                                                                                                                                                            | <b>Applied For</b><br><input type="checkbox"/> Not Applicable                  |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       |                                                                                                                               |                                                                                                                                                            | <b>\$8.75 Additional Fee Required</b>                                          |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>WALKER, TODD<br>1014 LINGO CIR.<br>OVIEDO, FL 32765                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                       |                                                                                                                               | <b>7. Name and Address of New Registered Agent</b><br>Name: <u>N/A</u><br>Street Address (P.O. Box Number is Not Acceptable):<br>City: <u>FL</u> Zip Code: |                                                                                |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       |                                                                                                                               |                                                                                                                                                            |                                                                                |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reissuing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                       |                                                                                                                               |                                                                                                                                                            |                                                                                |  |
| <b>Filing Fee is \$61.25 Due by May 1, 2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                       | <b>9. Election Campaign Financing</b><br><input type="checkbox"/> Trust Fund Contribution. <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                                            | <b>Make check payable to Florida Department of State</b>                       |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                       |                                                                                                                               | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                               |                                                                                |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>D</b><br>WALKER, KIERSTEN<br>1014 LINGO CIR.<br>OVIEDO, FL 32765   |                                                                                                                               | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition              |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>P</b><br>GUILD, CHUCK<br>1005 LINGO CIRCLE<br>OVIEDO, FL 32765     |                                                                                                                               | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                      | <b>PRESIDENT</b><br>ROBERT N SGUNDERS<br>1010 LINGO CIRCLE<br>OVIEDO, FL 32765 |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>D</b><br>MANNING, MARIS<br>1007 LINGO CIRCLE<br>OVIEDO, FL 32765   |                                                                                                                               | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                      | <b>MANNING, MARIA</b><br>(spelling)                                            |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>S</b><br>POPOVICH, PATSY<br>1000 LINGO CIRCLE<br>OVIEDO, FL 32765  |                                                                                                                               | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition              |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>T</b><br>WINCHESTER, BILL<br>1008 LINGO CIRCLE<br>OVIEDO, FL 32765 |                                                                                                                               | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition              |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>D</b><br>FIEDLER, ROBERT<br>902 LINGO COURT<br>OVIEDO, FL 32765    |                                                                                                                               | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition              |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                       |                                                                                                                               |                                                                                                                                                            |                                                                                |  |
| <b>SIGNATURE:</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |                                                                                                                               | 4/30/2008 407-739-1071                                                                                                                                     |                                                                                |  |

ATTACHMENT

40097400  
#N9300004744  
powered by Google



EarthLink.net myEarthLink myVoice My Account Support

Search

powered by Google

WEB MAIL

nolefan98@earthlink.net

FREE Grocery Coupons & Samples  
from CoolSavings.com

2% of 100 MB used. Empty Trash  
Increase Storage Space

- Check Mail
- Write Message
- News Headlines

spamBlocker (HIGH)

- Folders
  - Suspect Email (16) new
  - Known spam (0)
  - INBOX (6) new
  - Drafts (0)
  - Sent (6)
  - Trash (3) [Empty]
  - hold file (8)

Anonymous Email

- Address Book
- Preferences
- Search Messages
- Web Mail Help
- Feedback
- Sign Out

University of Phoenix  
Bachelor of Science in Criminal  
Justice Administration  
MORE PROGRAMS

Message

< Previous | Next > | « Back to INBOX

Reply Reply All Forward... Print Delete Spam Move to... More

From: "William H. Winchester" <william@winchesterinsu... [Add to Address Book]

To: nolefan98@earthlink.net

Subject: ASSESSMENT RECAP 2008 - 2.xls

Date: Feb 23, 2008 10:25 AM

| LOT# | OWNER  | DATE     | BAL. | FWD. | PAYMENT | AMOUNT |
|------|--------|----------|------|------|---------|--------|
| 58   | GILGER | 1/1/2008 |      |      |         |        |

|    |         |          |          |  |          |        |
|----|---------|----------|----------|--|----------|--------|
|    |         |          |          |  |          | \$0.00 |
| 59 | SPENCER | 1/1/2008 |          |  |          |        |
|    |         | 1/8/2008 | \$300.00 |  | \$300.00 |        |

|    |          |           |          |  |          |          |
|----|----------|-----------|----------|--|----------|----------|
|    |          |           |          |  |          | \$300.00 |
| 60 | POPOVICH | 1/1/2008  |          |  |          |          |
|    |          | 1/11/2009 | \$300.00 |  | \$300.00 |          |

|    |              |          |          |  |         |          |
|----|--------------|----------|----------|--|---------|----------|
|    |              |          |          |  |         | \$300.00 |
| 61 | CHRISTIANSEN | 1/1/2008 |          |  |         |          |
|    |              | 1/1/2008 |          |  |         |          |
|    |              | 1/1/2008 | \$287.26 |  |         |          |
|    |              | 2/3/2008 | \$287.26 |  | \$63.00 |          |

|  |  |  |  |  |  |         |
|--|--|--|--|--|--|---------|
|  |  |  |  |  |  | \$63.00 |
|--|--|--|--|--|--|---------|

# ATTACHMENT

40097400

#N93600004744

**\$300.00**

**\$300.00 2008 assessment \$300.00**  
**(\$75.00)**

**\$225.00**

**\$300.00 2008 assessment \$300.00**  
**(\$75.00)**

**\$225.00**

**\$113 Balance from 2007**  
**\$300.00 2008 assessment \$300.00**  
**(\$301.13)**

**\$0.00**

**\$300.00 2008 assessment \$300.00**  
**(\$75.00)**

**\$225.00**

**\$300.00 2008 assessment \$300.00**  
**(\$150.00)**

**\$150.00**

**\$300.00 2008 assessment \$300.00**  
**(\$93.99)**

**\$206.01**

**\$300.00 2008 assessment \$300.00**