## N930000004629

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## **COVER LETTER**

TO: Amendment Section Division of Corporations
NAME OF CORPORATION: Friendship Fellowship at Pineda Inc.
DOCUMENT NUMBER: N930000 4629
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Emily Curry (Name of Contact Person)
(Name of Contact Person)
Unitarian Universalist Friendship Fellowship In
3115 Friendship Place (Address)
Rockledge FL 32955 (City/ State and Zip Code)
emilycurry 0132 analocom E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Emily Curry at 321-795-4150 (Name of Contact Person) (Area Code) (Daytime Telephone Number)
Enclosed is a check for the following amount made payable to the Florida Department of State: \$52.50
S35 Filing Fee S43.75 Filing Fee & S43.75 Filing Fee & Certificate of Status Certified Copy (Additional copy is enclosed)  S52.50 Filing Fee Chreck See Certified Copy (Additional Copy is Enclosed)  Certificate of Status Please See (Additional Copy is Enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327  Street Address Amendment Section Division of Corporations Division of Corporations The Centre of Tallahassee

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Tallahassee, FL 32314

RECEIVED

SEITHER TALLAHASSEE, FL

April 17, 2022

EMILY CURRY 3115 FRIENDSHIP PLACE ROCKLEDGE, FL 32955

SUBJECT: THE FRIENDSHIP FELLOWSHIP AT PINEDA, INC.

Ref. Number: N9300004629

We have received your document for THE FRIENDSHIP FELLOWSHIP AT PINEDA, INC. and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document you submitted has been prepared pursuant to profit statutes (chapter 607, Florida Statutes). As the entity was originally filed as a nonprofit corporation, this document should be filed pursuant to chapter 617, Florida Statutes.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 122A00008959

Claretha Golden Regulatory Specialist II

www.sunbiz.org

Articles of Amendment

## Articles of Incorporation

Corporation as currently filed with the Florida Dep

(Document Number of Corporation (if known)

Market State of the State of th Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

unitarian Universalist name must be distinguishable and contain the word "Company" or "Co." may not be used in the name.	"corporation" or "incorporated" or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable (Principal office address MUST BE A STREET AD	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO	ox) N/A
D. If amending the registered agent and/or registered new registered agent and/or the new registered  Name of New Registered Agent:	ered office address in Florida, enter the name of the doffice address:
<u>New Registered Office Address</u> :	(Florida street address)
_	(City) , Florida
New Registered Agent's Signature, if changing Registered agent.  I hereby accept the appointment as registered agent.	gistered Agent:  I am familiar with and accept the obligations of the position.
<del></del>	Signature of New Registered Agent if changing

P = President; V = Vice I Executive Officer; CFO = held. President, Treasure	= Chief Financial	usurer; S= Secretary; D= Director; TR= Trus Officer. If an officer/director holds more than be PTD.	tee; C = Chairman or Clerk; CEO = Chief n one title, list the first letter of each office
	wes the corporatio	nanner. Currently John Doe is listed as the P. on, Sally Smith is named the V and S. These sh SV as an Add.	
Example: X Change X Remove X Add	PT         John De           V         Mike John Se           SV         Sally Se	ones	
Type of Action (Check One)	<u>Title</u>	Name	<u>Addres</u> s
1) Change Add			
Remove 2) Change Add			
Remove  3 ) Remove  — Add Remove	<del></del>		
4) Change Add			
Remove 5) Change Add			
Remove 6) Change			
Add Remove			
E. If amending or additional sheet		icles, enter change(s) here: (Be specific)	
NIA			

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name,

and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President: V = Vice President: T = T

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• •	
The date of each amendment(s) adoption:    March 62022	, if other than the
Effective data is small as law. Mascab 6 2022	
(no more than 90 llays after amendment file date)	
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date	will not be listed as the
document's effective date on the Department of State's records.	an not be listed as the

Adoption of Amendment(s)

(CHECK ONE)



The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were
adopted by the board of directors.
Dated March 6 2022
Signature Zimby Curry
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or
other court appointed fiduciary by that fiduciary)
Emily Carry
(Typed or printed name of person signing)
Treasurer
(Title of person signing)