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COVER LETTER

TO: Amendment Section Division of Corporations Cooper City High School Band Parents Association, Inc. NAME OF CORPORATION: N93000004615 DOCUMENT NUMBER: The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Scott Miller (Name of Contact Person) CCHS Sound of Pride BPA (Firm/ Company) 8266 NW 28th St (Address) Cooper City, FL 33024 (City/ State and Zip Code) scottsoundofpride@gmail.com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Scott Miller 751-9474 (Name of Contact Person) (Daytime Telephone Number) (Area Code) Enclosed is a check for the following amount made payable to the Florida Department of State: □ \$35 Filing Fee □\$43.75 Filing Fee & □\$43.75 Filing Fee & **≘**\$52.50 Filing Fee

Certified Copy

enclosed)

(Additional copy is

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Certificate of Status

Street Address

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Certificate of Status

(Additional Copy is Enclosed)

Certified Copy

Articles of Amendment to Articles of Incorporation of

Cooper City High School Band Parents Association, Inc. (Name of Corporation as currently filed with the Florida Dept. of State) N93000004615 (Document Number of Corporation (if known) Pursuant to the provisions of section 617,1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: Sound of Pride Parents Association, Inc. name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. N/A B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: N/A (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: N/A - Florida _ (Zip Code) (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doc is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>PT</u> <u>V</u> <u>SV</u>	John Doe Mike Jones Sally Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change Add		<u>N/A</u>	
Remove			
2) Change Add		<u>N/A</u>	
Remove 3) Remove Add Remove		<u>N/A</u>	
4) Change Add		N/A	2022 JUL - S
Remove 5) Change Add		<u>N/A</u>	
Remove 6)ChangeAdd		<u>N/A</u>	<u>Ξ</u> . ω
E. If amending or addi (attach additional she	ng additi ets, if nec	onal Articles, enter change(s) here: essary). (Be specific)	

						
						
						
						
						
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		Luno 21 2022				
The date of each amendment date this document was signed	t(s) adoption: . i.					, if other than the
Effective date <u>if applicable</u> :	July 1, 2022					
The same to approxime.	ine	more than 90 a	lays after amen	dment file date)	-	
Note: If the date inserted in the document's effective date on t	his block does r the Department	not meet the app of State's recor	licable statutory ds.	filing requiremen	nts, this date will not	be listed as the
Adoption of Amendment(s)	(<u>(</u>	CHECK ONE)				

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

	no members or members entitled to vote on the amendment(s). The amendment(s) was/were the board of directors.	
Dat	June 21, 2022	
Sig	(By the chairman or vice chairman of the board, president or other officer-if directors	_
	have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that tiduciary) M. Scott Miller	
	(Typed or printed name of person signing)	
	President	
	(Title of person signing)	
	TALLAHASSEE, FI	2022 JUL -5 PM
	Loring Andrews Community C	1: 40

FILED 2022 JUL-5 PM 1:40