1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N93000004535

DISTRICT 8 COMMUNITY HEALTH PURCHASING ALLIANCE, INC.

Principal Place of Business

Mailing Address

1205 C ELIZADETH CT

FILED Mar 01, 1999 8:00 am § Secretary of State

03-01-1999 90147 037 ****70.00

| I KRIIKIDI DIU | | | |
|----------------|--|--------------|--|

| PUNTA GORD | | PUNTA GORDA FL 33950 | | | | | |
|---|--|----------------------|-------------------------|-----------------|--|--|--|
| 00 | | 55 | | | | | |
| — | lace of Business | 2a. Mailing Address | | | Date Incorporated or Qualifed 10/05/1993 | | |
| 21 Suite, Apt. #, etc. | | Suite Ant # etc | Suite, Apt. #, etc. | | 4. FEI Number Applied For | | |
| | | 27 | 7 | | 65-0444875 Not Applicable | | |
| City & Stat | te | City & State | | | 5. Certifcate of Status Desired \$8.75 Additional Fee Required | | |
| 23 | A | Zip | Countr | v. | | | |
| Zip | Country | | ٠ . | у | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | |
| 24 | 9. Name and Address of Current | | | | 10. Name and Address of New Registered Agent | | |
| | 5. Name and Address of Corrent | registered Agent | 81 | Name | | | |
| | | | | <u> </u> | | | |
| TICHENO | • | | 82 | Street | t Address (P.O. Box Number is Not Acceptable) | | |
| | UTTLE AVE | | 83 | 1 | | | |
| SAHASUI | TA FL 34239 | | | | | | |
| | | | 84 | " | FL 85 Zip Code | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | |
| SIGNATURE | | | | | | | |
| | Signature, typed or printed name of registered agent | | gistered Age | ent signature r | a required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
| 12. | OFFICERS AND | DELETE DELETE | 1.1 TITLE | | Change Addition | | |
| TITLE | OUDICTIAN DAMELA | U SELECTE | 1.2 NAME | | | | |
| NAME | CHRISTIAN, PAMELA | | | ET ADDRESS | JERRY PAUL | | |
| STREET ADDRESS | | | | | 1840 1 MURDOCK CINCLE PORT CHARLOTTE, FL 33948 | | |
| CITY-ST-ZIP | SARASOTA FL | ☐ DELETE | 1.4 CITY-5 2.1 TITLE | S1-ZIP | λ □ Change ☑ Addition | | |
| TITLE | D ALLEN DODEDT | | 2.2 NAME | | Louis RAUB | | |
| NAME | ALLEN, ROBERT | | | T ADDRESS | I | | |
| STREET ADDRESS | | | 2.4 CITY- | | SARASOTA, FL 34235 | | |
| CITY-ST-ZIP | ARCADIA FL 34265 | DELETE | 3.1 TITLE | 31-ZIP | □ Change Addition | | |
| TITLE | , · | | 3.2 NAME | | JEROME ROTHSTEIN | | |
| NAME | D'ANDREA, DIANE DRESS 144 W MARION AVE | | 1 | ET ADDRESS | | | |
| STREET ADDRESS | PUNTA GORDA FL | | 3.4. CITY- | | SARASOTA, FL 34234 | | |
| CITY-ST-ZIP TITLE | D | ☐ DELETE | 4.1 TITLE | | Addition | | |
| NAME | BROWN, CHARLES | | 4. 2 NAMÉ | : | SANDRA ABERNATHY | | |
| STREET ADDRESS | | | | ET ADDRESS | IDD MASKID BLUD. SUITE 4/L | | |
| CITY-ST-ZIP | PORT CHARLOTTE FL 33953 | | 4.4 CITY- | | PUNTA GORAA, FL 33950 | | |
| TITLE | D | DELETE | 5.1 TITLE | · | ☐ Change ☐ Addition | | |
| NAME | BAKER, BRAD | ^ | 5.2 NAME | | | | |
| STREET ADDRESS | A . A . A . A . A . A . A . A . A . A . | | 5.3 STREE | ET ADDRESS | s | | |
| CITY-ST-ZIP | NOKOMIS FL | | 5.4 CITY- | ST-ZIP | | | |
| TITLE | D | ☐ DELETE | 6.1 TITLE | | Change Addition | | |
| NAME | PORTER, KARLA | | 6.2 NAME | | | | |
| STREET ADDRESS | 051555 0115 | | 6.3 STREE | ET ADORESS | s | | |
| CITY-ST-ZIP | SARASOTA FL | | 6.4 CITY- | ST-ZIP | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an attachment with an address, with all other like empowered.

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SIGNATURE: