

FILE NOW: FILING FEE IS \$61.25

FILED  
Jan 30 1997 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1997</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **N93000004534 (4)**

1. Corporation Name

**DISTRICT 7 COMMUNITY HEALTH PURCHASING ALLIANCE, INC.**



|                                                                                                                                                  |                      |                                                                                        |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------|----------------------|
| Principal Place of Business<br><b>1221 LEE ROAD<br/>SUITE 208<br/>ORLANDO FL 32801<br/>US</b>                                                    |                      | Mailing Address<br><b>1221 LEE ROAD<br/>SUITE 208<br/>ORLANDO FL 32810-5845<br/>US</b> |                      |
| 2. Principal Place of Business<br><b>21</b>                                                                                                      |                      | 2a. Mailing Address<br><b>26</b>                                                       |                      |
| Suite, Apt. #, etc.<br><b>22</b>                                                                                                                 |                      | Suite, Apt. #, etc.<br><b>27</b>                                                       |                      |
| City & State<br><b>23</b>                                                                                                                        |                      | City & State<br><b>28</b>                                                              |                      |
| Zip<br><b>24</b>                                                                                                                                 | Country<br><b>25</b> | Zip<br><b>29</b>                                                                       | Country<br><b>30</b> |
| 3. Date Incorporated or Qualified<br><b>10/05/1993</b>                                                                                           |                      | 3a. Date of Last Report<br><b>07/12/1996</b>                                           |                      |
| 4. FEI Number<br><b>59-3219935</b>                                                                                                               |                      | Applied For<br>Not Applicable                                                          |                      |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/>                                                                             |                      | <b>\$8.75</b> Additional Fee Required                                                  |                      |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                               |                      | <b>\$5.00</b> May Be Added to Fees                                                     |                      |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                      |                                                                                        |                      |

9. Name and Address of Current Registered Agent

**REIKER, JON R  
5900 LK ELLENOR DR  
ORLANDO FL 32809**

10. Name and Address of New Registered Agent

|                                                              |
|--------------------------------------------------------------|
| <b>81</b> Name                                               |
| <b>82</b> Street Address (P.O. Box Number is Not Acceptable) |
| <b>83</b>                                                    |
| <b>84</b> City <b>FL</b> <b>85</b> Zip Code                  |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when re-registering)

DATE

| 12. OFFICERS AND DIRECTORS |                                                     | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|-----------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE                      | <b>D</b> <input type="checkbox"/> DELETE            | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>BALK, DAVID</b>                                  | 1.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>5800 SANDLAKE ROAD, MAILPOINT 607</b>            | 1.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>ORLANDO FL 32819</b>                             | 1.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <b>D</b> <input type="checkbox"/> DELETE            | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>REIKER, JON</b>                                  | 2.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>5900 LK. ELLENOR DR.</b>                         | 2.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>ORLANDO FL 32809</b>                             | 2.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <b>D</b> <input type="checkbox"/> DELETE            | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>FEE, ROGER L</b>                                 | 3.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>390 N ORANGE AVE., S-700</b>                     | 3.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>ORLANDO FL 32802</b>                             | 3.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <b>D</b> <input checked="" type="checkbox"/> DELETE | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>GODWIN, JEFFREY S</b>                            | 4.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>4020 S BARCOCK ST</b>                            | 4.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>MELBOURNE FL 32901</b>                           | 4.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <b>D</b> <input type="checkbox"/> DELETE            | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>GROGAN, BETTE J</b>                              | 5.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>3080 CLEMSON RD</b>                              | 5.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>ORLANDO FL 32802</b>                             | 5.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <b>D</b> <input type="checkbox"/> DELETE            | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>SWANN, CHRISTIAN</b>                             | 6.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>1031 W. MORSE BLVD., STE. 270</b>                | 6.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>WINTER PARK FL 32782</b>                         | 6.4 CITY-ST-ZIP                                       |                                                                   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*[Signature]*

*Jon R. Reiker, 1/1/97, 1000 ONE EIGHT*

CR2E037 (9/96)

D  
T. Wayne Bailey  
600 N. Salisbury St.  
Deland, FL 32720

D  
David Balk (listed)  
5600 Sandlake Road Mailpoint 607  
Orlando, FL 32819

D  
Talmadge Bennett  
3562 Lenox Ave.  
Jacksonville, FL 32254

D  
Douglas Brown  
5859 Moncrief Rd.  
Jacksonville, FL 32209

D  
Lynda Carter  
710 W. Colonial Dr. Suite 201  
Orlando, FL 32804

D  
Jack Collier  
50 N. Laura Street Suite 2000  
Jacksonville, FL 32202

D  
Ed Dunn, Jr.  
347 S. Ridgewood Ave.  
Daytona Beach, FL 32114

D  
Roger Fee (listed)  
390 North Orange Avenue Suite 700  
Orlando, FL 32802

D  
Bette Grogan (listed)  
3060 Clemson Road  
Orlando, FL 32802

D  
Robert Guevara  
2394 Josefina Drive  
Kissimmee, FL 34744

D  
John Hanson  
445 West Amelia Street  
Orlando, FL 32801

D  
Oscar Juarez  
105 East Robinson Suite 300  
Orlando, FL 32801

D  
Charlie Liphart  
P.O. Box 5250  
Jacksonville, FL 32207

D  
Adrienne Perry  
281 Rangeline Road  
Longwood, FL 32750

D  
Marshall Randall  
Box 1659  
Titusville, FL 32781

D (listed)  
Jon Relker  
5900 Lake Elenor Drive  
Orlando, FL 32809

D  
Anita Rink  
100 Lambert Ave.  
Flagler Beach, FL 32136

D  
Thomas Slater  
One Independence Drive Suite 3100  
Jacksonville, FL 32202

D (listed)  
Christian Swann  
1031 W. Morse Blvd. Suite 270  
Winter Park, FL 32789

D  
Janie Thomas  
4272 Nassau River Road  
Fernandina Beach, FL 32034

D  
Donna Williams  
1 Riverside Ave.  
Jacksonville, FL 32202