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Secretary of State

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NONPROFIT CORPORATION ANNUAL REPORT 1999		 FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS	
DOCUMENT # N93000004533			
1. Corporation Name DISTRICT 6 COMMUNITY HEALTH PURCHASING ALLIANCE, INC.			
Principal Place of Business 710 OAKFIELD DR SUITE 224 BRANDON FL 33511 US		Mailing Address 710 OAKFIELD DR SUITE 224 BRANDON FL 33511 US	



2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified 10/05/1993	
21 Suite, Apt. #, etc.		26 Suite, Apt. #, etc.		4. FEI Number 59-3220303	
22 City & State		27 City & State		5. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required	
23 Zip Country		28 Zip Country		6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees	
24		25		29	
26		27		30	

9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent			
LACKMAN, GEORGE E FIRST UNION BANK 100 S ASHLEY DRIVE, SUITE 1000 TAMPA FL 33602				81 Name			
				82 Street Address (P.O. Box Number is Not Acceptable)			
				83			
				84 City FL 85 Zip Code			

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

12. OFFICERS AND DIRECTORS				13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY-ST-ZIP
	D	BARBEN, ROBERT J	P.O. BOX 1056 N/A AVON PARK FL 33825		Ebbert, Eric R.	1035 Royal Pass	Tampa, FL 33602
	D	SAHLMAN, CHARLES	1601 SAHLMAN DRIVE TAMPA FL		Fisher, Herbert R.	3601 W. Kennedy Blvd. STE. F	Tampa, FL 33609
	D	BLACK, RONALD J	828 NORMANDY TRACE RD TAMPA FL 33602		Haugabook, Earl	1407 Shell Flower Dr	Brandon, FL 33511
	C	LACKMAN, GEORGE	FIRST UNION BANK, 100 S ASHLEY DR. TAMPA FL		Knight, Frederick M.	P.O. Box 1149	Wauchula, FL 33873
		DAVIS, CODY F.	Davis & Scarritt, P.A., 100 North Tampa St. Tampa, FL 33602 STE. 2950		Satchel, Frank R.	806 Southeast Third St.	Mulberry, FL 33860
		Orennon, Bruce C.	Brandon Chamber of Commerce, 808 Oakfield Dr. Brandon, FL 33511		Strang, Sheryl L. W.	1050 W. Lane Otis Dr.	Winter Haven, FL 33880

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/25/99

Date

Daytime Phone #

(813)

276-6487

CR2E037 (11/98)