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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

1997 DOCUMENT #

N93000004449 (5)

LANSBROOK DRAINAGE ASSOCIATION, INC.

FILED May 19 1997 8:00am Secretary of State



| Principal Place of Business Mailing Address | | | | | | | | | | |
|---|---|--|----------------------------|----------|--|--|-------------------------|-------------------|------------------------|-------------------------|
| Principal Place of Business Mailing Address 4805 VILLAGE CENTER DR. 4805 VILLAGE CENTER DR. | | | | | | | | | | |
| PALM HARBOR | | PALM HARBOR FL 3468 | | | | | | | | |
| | | | | | | 3. Date Incorporated or Qualified 10/01/1993 | 3a. Da | te of La 05/01 | ist Rer 1/199 | port 6 |
| 2. Principal P | 2a. Mailing Address | ddress | | | 4. FEI Number | Applied For | | | | |
| 21 | | 26 | | | 59-3316961 Not Applica | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | 75 Ad 18 Req | lditional uired |
| City & Stat | te | City & State | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | | |
| Zip | Country | Zip | Co | Intry | | 8. This corporation has flability for i | | tak und | | ~~~ |
| 24 | [25] | 29 | 30 | · | · · · · · · · · · · · · · · · · · · · | | |] No | | |
| | 9. Name and Address of Current | t Registered Agent | | | | 10. Name and Address of New Re | gistered / | Agent | | |
| | | | | 81 | Name | | | | | |
| EVANS, DAVID J 4605 VILLEGE CENTER DR. | | | | 82 | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| PALM HARBOR FL 34685 | | | | 83 | | ······································ | | | | · |
| | | | | 84 | City | | | 85 | Zip Co | ode |
| | | | | Ш | | | <u>FL</u> | 1 1 | | |
| 11. Pursuant office or i | to the provisions of Sections 617.0502 registered agent, or both, in the State | 2 and 617.1508, Florida Stati of Florida. Such change was | utes, the a s authorize | d by | e-named corp the corpora | poration submits this statement for the p tion's board of directors. I hereby accep | urpose of it the app | changi ointmer | ng its It as ri | registered egistered |
| agent. La | am familiar with, and accept the obliga | tions of, Section 617.0503, F | Florida Sta | tutes | 3. : | • | • • | | | |
| SIGNATURE | | And the Management | NTC Continue | 4 4 | | red when reinstating) | DATE | | | |
| 12. | Signature, typed or printed name of registered agent and like if applicable. (NOTE: Re OFFICERS AND DIRECTORS | | | ia rige | aux signature requi | ADDITIONS/CHANGES TO OFFICE | | DIREC | TORS | IN 12 |
| TITLE | PD | DELETE | 13. 1.1 T | ifLE | | 7,007,000,000,000,000,000,000,000,000,0 | | ☐ Cha | | Addition |
| NAME | EVANS, DAVID J | | 1.2 N | | | | | | • | |
| STREET ADDRESS | 4605 VILLAGE CENTER DR. | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | PALM HARBOR FL 34685 | | 1 | | T-ZIP | | | | | |
| TITLE | STD | DELETE | 2.1 T | | | ······································ | | ☐ Cha | nge | Addition |
| NAME | BENNETT, FREDERICK J | | 2.2 N | AME | | | | | | |
| STREET ADDRESS | 4605 VILLAGE CENTER DR | | 2.3 5 | TREET | ADDRESS | | | | | |
| C/TY-SI-ZIP | PALM HARBOR FL 34685 | | | | ST-ZIP | 125 | 1 | | | |
| TITLE | VD | DELETE | 3.1 7 | | | | | Cha | nge | Addition |
| NAME | BEYER, STACY A | | 3.2 N | AME | | | | | | |
| STREET ADDRESS | 4605 VILLAGE CENTER DR | | 3.3 \$ | TREET | ADDRESS | | | | | |
| CITY-ST-ZIP | PALM HARBOR FL 34685 | | 3.4. (| OITY - S | ST-ZIP | | | | | |
| TITLE | | ☐ DELETE | 4.1 7 | | | | | ☐ Cha | nge | Addition |
| NAME. | | | 4.21 | NAME | . | | | | | |
| STREET ADDRESS | 1 | | 4.3 S | TREET | ADDRESS | | | | | |
| CiTY-ST-ZIP | | | 4.4 0 | ITY-S | 17-ZIP | | | | | |
| TITLE | | DELETE | 5.1 T | | | | | Cha | nge | Addition |
| NAME | | | 52 N | IAME | | | | | | |
| STREET ADDRESS | 1 | | 5.3 S | TREET | ADDRESS | • | | | | |
| CITY-SI-ZIP | | | 5.4 0 | ITY - S | T-ZIP | | | | | |
| TITLE | | ☐ DELETE | 6.1 Y | ITLE | | | | Cha | nge | Addition |
| NAME | ť | | 6.2 N | IAME | Į | | | | | |
| STREET ADDRESS | | | 6.3 S | TREET | ADDRESS | | | | | |
| CITY - ST - ZIP | | | 6.4 0 | ity-s | IT-ZIP | | | | | |
| | | | | | | d to Constant 440 07(0)(i) Florida Oscilla | | | | |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13-if changed, or on an attachment with an address.