FILE NOW: FILING FEE AFTER MAY 1 IS $155.00

CORPORATION ANNUAL REPORT 1995

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED AND FILED

95 MAY -1 AM 4:21

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # N93000004449 (5)

1. Corporation Name
LANSBROOK DRAINAGE ASSOCIATION, INC.

Principal Place of Business
2500 VILLAGE CENTER DRIVE
PALM HARBOR FL 34685

Mailing Address
2500 VILLAGE CENTER DRIVE
PALM HARBOR FL 34685

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified: 10/01/1993
3a. Date of Last Report: 05/01/1994
4. FEI Number: APPLIED FOR — Applied For / Not Applicable

2. Principal Place of Business: 21 4605 Village Center Drive
Suite, Apt. #, etc: 22
City & State: 23
Zip: 24 County: 25

2a. Mailing Address: 26 4605 Village Center Drive
Suite, Apt. #, etc: 27
City & State: 28
Zip: 29 County: 30

5. Certificate of Status Desired ☐ — $8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐ — $5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ — $68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☑ No

9. Name and Address of Current Registered Agent

EVANS, DAVID J
2500 VILLAGE CENTER DRIVE
PALM HARBOR FL 34685

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable) 4605 Village Center Drive
83
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE ______ DATE ______

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PD	1.1 TITLE	☑ Change ☐ Addition
NAME	EVANS, DAVID J	1.2 NAME	
STREET ADDRESS	2500 VILLAGE CENTER DR	1.3 STREET ADDRESS	4605 Village Center Dr
CITY ST ZIP	PALM HARBOR FL 34685	1.4 CITY ST ZIP	
TITLE	STD	2.1 TITLE	☑ Change ☐ Addition
NAME	BENNETT, FREDERICK J	2.2 NAME	
STREET ADDRESS	2500 VILLAGE CENTER DR	2.3 STREET ADDRESS	4605 Village Center Dr
CITY ST ZIP	PALM HARBOR FL 34685	2.4 CITY ST ZIP	
TITLE	VD	3.1 TITLE	☑ Change ☐ Addition
NAME	BEYER, STACY A	3.2 NAME	
STREET ADDRESS	2500 VILLAGE CENTER DR	3.3 STREET ADDRESS	4605 Village Center Dr
CITY ST ZIP	PALM HARBOR FL 34685	3.4 CITY ST ZIP	
TITLE		4.1 TITLE	☐ Change ☐ Addition
NAME		4.2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CITY ST ZIP		4.4 CITY ST ZIP	
TITLE		5.1 TITLE	☐ Change ☐ Addition
NAME		5.2 NAME	400001438624
STREET ADDRESS		5.3 STREET ADDRESS	-05/24/95--01092--005
CITY ST ZIP		5.4 CITY ST ZIP	****130.00 ****130.00
TITLE		6.1 TITLE	☐ Change ☐ Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY ST ZIP		6.4 CITY ST ZIP	CH

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: [signature] Frederick J Bennett 4/10/95 8 ? 784 7675
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #

0020349

Form **SS-4**
(Rev. December 1993)
Department of the Treasury
Internal Revenue Service

Application for Employer Identification Number

(For use by employers, corporations, partnerships, trusts, estates, churches, government agencies, certain individuals, and others. See instructions.)

EIN

OMB No. 1545-0003
Expires 12-31-96

Please type or print clearly.

1 Name of applicant (Legal name) (See instructions.)
Lansbrook Drainage Association, Inc.

2 Trade name of business, if different from name in line 1

3 Executor, trustee, "care of" name

4a Mailing address (street address) (room, apt., or suite no.)
4605 Village Center Drive

5a Business address, if different from address in lines 4a and 4b

4b City, state, and ZIP code
Palm Harbor, Florida 34685

5b City, state, and ZIP code

6 County and state where principal business is located
Pinellas County, Florida

7 Name of principal officer, general partner, grantor, owner, or trustor—SSN required (See instructions.) ▶ 416-84-4759
- David J. Evans, President SSN

8a Type of entity (Check only one box.) (See instructions.)

- ☐ Sole Proprietor (SSN) ____
- ☐ REMIC
- ☐ State/local government
- ☐ *Personal service corp.*
- ☐ National guard
- ☒ Other nonprofit organization (specify) Corporation
- ☐ Other (specify) ▶
- ☐ Estate (SSN of decedent) ____
- ☐ Plan administrator-SSN ____
- ☐ Other corporation (specify) ____
- ☐ Federal government/military
- ☐ Trust
- ☐ Partnership
- ☐ Farmers' cooperative
- ☐ Church or church controlled organization

(enter GEN if applicable) ____

8b If a corporation, name the state or foreign country (if applicable) where incorporated ▶ | State: Florida | Foreign country:

9 Reason for applying (Check only one box.)

- ☒ Started new business (specify) ▶ Drainage Association
- ☐ Hired employees
- ☐ Created a pension plan (specify type) ▶
- ☐ Banking purpose (specify) ▶
- ☐ Changed type of organization (specify) ▶
- ☐ Purchased going business
- ☐ Created a trust (specify) ▶
- ☐ Other (specify) ▶

10 Date business started or acquired (Mo., day, year) (See instructions.)
October 1, 1993

11 Enter closing month of accounting year. (See instructions.)
December

12 First date wages or annuities were paid or will be paid (Mo., day, year). Note: *If applicant is a withholding agent, enter date income will first be paid to nonresident alien. (Mo., day, year)* ▶ n/a

13 Enter highest number of employees expected in the next 12 months. Note: *If the applicant does not expect to have any employees during the period, enter "0."* ▶

Nonagricultural	Agricultural	Household
0	0	0

14 Principal activity (See instructions.) ▶ Drainage Association

15 Is the principal business activity manufacturing? ☐ Yes ☒ No
If "Yes," principal product and raw material used ▶

16 To whom are most of the products or services sold? Please check the appropriate box.
☐ Public (retail) ☐ Other (specify) ▶ ☐ Business (wholesale) ☒ N/A

17a Has the applicant ever applied for an identification number for this or any other business? ☐ Yes ☒ No
Note: *If "Yes," please complete lines 17b and 17c.*

17b If you checked the "Yes" box in line 17a, give applicant's legal name and trade name, if different than name shown on prior application.
Legal name ▶ Trade name ▶

17c Enter approximate date, city, and state where the application was filed and the previous employer identification number if known.
Approximate date when filed (Mo., day, year) | City and state where filed | Previous EIN

Under penalties of perjury, I declare that I have examined this application, and to the best of my knowledge and belief, it is true, correct, and complete.
Name and title (Please type or print clearly.) ▶ David J. Evans, President
Business telephone number (include area code)

Signature ▶ DJE Date ▶ 5-17-95

Note: *Do not write below this line. For official use only.*

Please leave blank ▶	Geo.	Ind.	Class	Size	Reason for applying