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CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N93000004411 (5)

1. Corporation Name

WASHINGTON HIGH SCHOOL QUARTERBACK CLUB, INC.

Principal Place of Business

Mailing Address

902 E GADSDEN ST
PENSACOLA FL 32501

902 E GADSDEN ST
PENSACOLA FL 32501

FILED

95 FEB 17 PM 3:29

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

09/27/1993

3a. Date of Last Report

04/29/1994

4. FEI Number

59-3215862

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☐ \$68.75 Supplemental
Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

23 City & State

27 City & State

24 Zip

25 Country

29 Zip

30 Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

HEATH, ROBERT N JR.
902 E GADSDEN ST
PENSACOLA FL 32501

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

Robert N. Heath, Jr.

(NOTE: Registered Agent signature required when translating)

2/14/95

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	NAME	STREET ADDRESS	CITY-STATE-ZIP
1.1	JOHN W. HIGHT	3300 N. W. 10th St	PENSACOLA FL 32503
1.2	J. M. MERRY	2800 KINGSBERRY DR	PENSACOLA FL 32504
1.3	J. W. L. GARY	4060 Bonway Drive	PENSACOLA FL 32504
1.4	J. W. L. GARY	4060 Bonway Drive	PENSACOLA FL 32504
1.5	J. W. L. GARY	4060 Bonway Drive	PENSACOLA FL 32504
1.6	J. W. L. GARY	4060 Bonway Drive	PENSACOLA FL 32504
1.7	J. W. L. GARY	4060 Bonway Drive	PENSACOLA FL 32504
1.8	J. W. L. GARY	4060 Bonway Drive	PENSACOLA FL 32504
1.9	J. W. L. GARY	4060 Bonway Drive	PENSACOLA FL 32504
1.10	J. W. L. GARY	4060 Bonway Drive	PENSACOLA FL 32504

1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY-STATE-ZIP
P	Gary Garland	3001 Keats Drive	Pensacola, FL 32503
VP	Glenn Schaeffer	3848 Flintwood Road	Pensacola, FL 32504
S	Joni Maddrey	4060 Bonway Drive	Pensacola, FL 32504
T	Gary Mills	1219 Dunmire Street	Pensacola, FL 32504
D	Joan Ellmer	3860 Kingsberry Drive	Pensacola, FL 32504
D	Jay Norenberg	3620 Degas Street	Pensacola, FL 32504

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 (if changed), or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF REGISTERED AGENT OR DIRECTOR

Joni Maddrey, Secretary

2/14/95 (904) 432-8400

Thirteen (13) copies