## N9300004360

| (Re                     | equestor's Name)  |             |
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| (Cit                    | ty/State/Zip/Phon | e #)        |
| PICK-UP                 | MAIT              | MAIL        |
| (Bu                     | siness Entity Nai | me)         |
| (Do                     | ocument Number)   |             |
| Certified Copies        | _ Certificate:    | s of Status |
| Special Instructions to | Filing Officer:   |             |
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MAR 1 2 2014 C. CARROTHERS

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION:  | ellsmere                             | Communi  | ty Church   |
|---|--------------------------------------|--|---|
| DOCUMENT NUMBER: N9   | 3000004                              | 360  |   |
| The enclosed Articles of Amendmen   |                                      |  |   |
| Please return all correspondence cor  | cerning this matte                   | r to the following:  |   |
| Joel Tyson  |                                      |  |   |
|   |                                      | (Name of Contact Perso   | n)  |
| Fellsmere Comr  | nunity Cl                            | nurch  |   |
|   |                                      | (Firm/ Company)  | -   |
| P. O. Box 608   |                                      |  |   |
|   |                                      | (Address)  |   |
| Fellsmere, Florid   | da 32948                             | 3  |   |
|   |                                      | (City/ State and Zip Coo   | le)   |
| joeltyson   |                                      |  |   |
|   | ·                                    | for future annual report   | notification)   |
| For further information concerning t  | his matter, please                   | call:  |   |
| Joel Tyson  |                                      | <sub>at (</sub> 772  | 571-8734  |
| (Name of Contact Pe   | erson)                               | (Area C  | ode & Daytime Telephone Number)   |
| Enclosed is a check for the followin  | g amount made pa                     | yable to the Florida Dep   | artment of State:   |
| <del>-</del>  | 3.75 Filing Fee & Tificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Sectificate of Status Certified Copy (Additional Copy is Enclosed)          |
| Mailing Address Amendment Secti Division of Corpo P.O. Box 6327 Tallahassee, FL 3 | on<br>orations                       | Amen<br>Divisi<br>Clifto   | Address dment Section on of Corporations n Building Executive Center Circle |

Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation

## Fellsmere Community Church Corporation

14 MAR 10 AH 11: 42

(Name of Corporation as currently filed with the Florida Dept. of State)
N9300004360

SEGRETARY OF STATE TALLAHASSEE, FLORIDA

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

|  | <u></u>   | The  |
|--|---|--|
| he word "corpora<br>n <u>e name</u> .    | tion" or "incorporated" or the abbreviation "Cor                              | p." or "I  |
| applicable:<br>EET ADDRESS               | Same<br>)   |  |
| <u>ble:</u><br>FICE BOX)                 | Same  |  |
|  |   |  |
| or registered offi<br>egistered office a |   |  |
| or interior                              |   |  |
| Same                                     |   |  |
| _  | (Florida street address)  |  |
| _  |   |  |
|  | ne word "corpora<br>e name.<br>pplicable:<br>EET ADDRESS<br>ble:<br>FICE BOX) | Same  Same  Set ADDRESS  Same  Set End and a section of the sectio |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>PT</u><br><u>V</u><br><u>SV</u> | John Doe<br>Mike Jones<br>Sally Smith |             |                 |
|----------------------------------|------------------------------------|---------------------------------------|-------------|-----------------|
| Type of Action<br>(Check One)    | <u>Title</u>                       | <u>Name</u>                           |             | <u>Addres</u> s |
| 1) Change                        |                                    |                                       | <del></del> |                 |
| Add                              |                                    |                                       |             |                 |
| Remove                           |                                    |                                       |             |                 |
| 2) Change                        |                                    |                                       |             |                 |
| Add                              |                                    |                                       |             |                 |
| Remove                           |                                    |                                       |             |                 |
| 3) Change                        |                                    |                                       | <u> </u>    |                 |
| Add                              |                                    |                                       |             |                 |
| Remove                           |                                    |                                       |             |                 |
| 4) Change                        |                                    |                                       |             |                 |
| Add                              |                                    |                                       |             |                 |
| Remove                           |                                    |                                       |             |                 |
| 5) Change                        |                                    |                                       |             |                 |
| Add                              |                                    |                                       |             |                 |
| Remove                           |                                    |                                       |             |                 |
|                                  |                                    |                                       |             |                 |
| 6) Change                        |                                    |                                       | · · · · · · |                 |
| Add                              |                                    |                                       |             |                 |
| Remove                           |                                    |                                       |             |                 |

| attach additional sheets, if necessary). | (Be specific) |
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| <u> </u>                                 |               |

| The  | date of each amendment(s) adoption                                 | on:   | , if other than the |
|------|--|---|---------------------|
| late | this document was signed.  |   |                     |
| Effe | ective date if applicable:   |   |                     |
|      |  | (no more than 90 days after amendment file date)  |                     |
| 4d   | option of Amendment(s)   | (CHECK ONE)   |                     |
| =    | The amendment(s) was/were adopte was/were sufficient for approval. | d by the members and the number of votes cast for the amendment(s)  |                     |
|      | adopted by the board of directors.                                 | entitled to vote on the amendment(s). The amendment(s) was/were   |                     |
|      | Dated March 2,   | 2014  |                     |
|      | Signature Soul   | Issan   |                     |
|      | (By the chairman have not been se                                  | or vice chairman of the board, president or other officer-if directors lected, by an incorporator – if in the hands of a receiver, trustee, or inted fiduciary by that fiduciary) | <del></del>         |
|      | Joel Tyson   |   |                     |
|      | (Тур   | ped or printed name of person signing)  |                     |
|      | Church Mode  | rator   |                     |
|      |  | (Title of person signing)   |                     |

