

2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED
Feb 13, 2003 8:00 am
Secretary of State

02-13-2003 90209 020 ****61.25

DOCUMENT # N93000004334

1. Entity Name

RONALD MCDONALD HOUSE CHARITIES OF CENTRAL FLORIDA, INC.



Principal Place of Business

**2201 ALDEN RD
ORLANDO FL 32803
US**

Mailing Address

**2201 ALDEN RD
ORLANDO FL 32803
US**

90025131



☐ CHECK HERE IF MAKING CHANGES

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **59-3211250**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

**LEIGH, RICHARD A
1801 LEE RD SUITE 360
WINTER PARK FL 32789**

7. Name and Address of New Registered Agent

Name **Leigh, Richard A.**

Street Address (P.O. Box Number is Not Acceptable)

1031 W. Morse Boulevard

Suite 350

City **Winter Park**

FL

Zip Code **32789**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

**Make Check Payable to
Florida Department of State**

10. OFFICERS AND DIRECTORS

TITLE **VP** ☒ Delete
NAME **MCCREEK SR, RICHARD**
STREET ADDRESS **500 E PRINCETON AVE**
CITY-ST-ZIP **ORLANDO FL 32-8032**

TITLE **D** ☐ Delete
NAME **DEVOOGD, LOUANN**
STREET ADDRESS **263 BUTTERCUP CIRCLE**
CITY-ST-ZIP **ALTAMONTE SPRINGS FL 32714**

TITLE **TD** ☐ Delete
NAME **POWERS, DAVID**
STREET ADDRESS **1411 EDGEWATER DR STE 200**
CITY-ST-ZIP **ORLANDO FL 32804**

TITLE **SD** ☐ Delete
NAME **MARCONI, ANNE**
STREET ADDRESS **555 LAKE BORDEN DR**
CITY-ST-ZIP **APOPKA FL 32703**

TITLE **PD** ☐ Delete
NAME **CHANDLER, J. THOMAS**
STREET ADDRESS **200 E. ROBINSON STREET**
CITY-ST-ZIP **ORLANDO FL**

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **VP** ☐ Change ☒ Addition
NAME **Certo, Matt W.**
STREET ADDRESS **1350 Orange Ave., Suite 101**
CITY-ST-ZIP **Winter Park, FL 32789**

TITLE **D** ☒ Change ☐ Addition
NAME **De Voogd, Louann**
STREET ADDRESS **2201 Alden Road**
CITY-ST-ZIP **Orlando, FL 32803**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☒ Change ☐ Addition
NAME **Marconi, Anne**
STREET ADDRESS **555 Lake Borden Drive**
CITY-ST-ZIP **Apopka, FL 32703**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Signature of Anne Marconi

2/11/03 407-206-0957

CR2E037 (10/02)