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Oct 08 1998 8:00am  
Secretary of State

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # N93000004269 (7)

1. Corporation Name

GERMAN AMERICAN COMMERCE AND CULTURE SOCIETY OF  
CENTRAL FLORIDA, INC.

Principal Place of Business

Mailing Address

5401 SOUTH KIRKMAN ROAD  
SUITE 500  
ORLANDO FL 32819

5401 SOUTH KIRKMAN ROAD  
SUITE 500  
ORLANDO FL 32819

2. Principal Place of Business

2a. Mailing Address

21 State, Apt. #, etc.

26 State, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

09/22/1993

4. FEE Number

59-3202761

Applied For  
Not Applicable

5. Certificate of Status Desired

[ ]

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

[ ]

\$5.00 May Be  
Added to Fees

7. Is this nonprofit corporation a homeowners' association?

[ ] Yes

[X] No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30

[ ] Yes

[X] No

10. Name and Address of New Registered Agent

LANE, PAUL C  
5401 S. KIRKMAN ROAD  
SUITE 500  
ORLANDO FL 32819

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered  
office or registered agent, or both, in this State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered  
agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

(Signature of Registered Agent required for change of agent)

(Signature of Registered Agent required for change of agent)

DATE

12.

OFFICERS AND DIRECTORS

| 12. | NAME              | STREET ADDRESS                    | CITY, ST, ZIP        | 13. | NAME | STREET ADDRESS | CITY, ST, ZIP |
|-----|-------------------|-----------------------------------|----------------------|-----|------|----------------|---------------|
|     | FRENKEL, BONNIE I | 623 BURKE STREET                  | ALTAMONTE SPRINGS FL |     |      |                |               |
|     | D                 |                                   |                      |     |      |                |               |
|     | LANE, PAUL C      | 5401 S. KIRKMAN RD., #500         | ORLANDO FL           |     |      |                |               |
|     | V                 |                                   |                      |     |      |                |               |
|     | ORTNER, DEANNA L  | 700 LIVE OAK STREET               | MAITLAND FL          |     |      |                |               |
|     | V                 |                                   |                      |     |      |                |               |
|     | GOINGS, CAROL     | 5763 FAIRWAY OAKS DRIVE           | WINDERMERE FL        |     |      |                |               |
|     | V                 |                                   |                      |     |      |                |               |
|     | BAUMANN, PATRICK  | 200 SOUTH ORANGE AVENUE 9TH FLOOR | ORLANDO FL           |     |      |                |               |
|     | VD                |                                   |                      |     |      |                |               |
|     | SCHORER, WOLFGANG | 6130 EDGEWATER DRIVE UNITE F      | ORLANDO FL           |     |      |                |               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 319.07(3)(c), Florida Statutes. I further certify that the information  
indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an  
officer or director of the corporation or the registered or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in  
Block 12 or Block 13 if it changed, or on an attachment with an address.

SIGNATURE:

CR2E037 (10/97)