## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998

POCUMENT #

Principal Place of Business

**CITRA FL 32113** 

6301 N.E. COUNTY HIGHWAY 318

N93000004219 (2)

Mailing Address

P. O. BOX 327 ORANGE SPGS. FL 32182 US

PATCH O' BLUE HOMEOWNERS'S ASSOC., INC.

•••										4. FEI Number		A	pplied For		
										59-33 19254		N	lot Applicable		
2. 21	·	lace of Busi	ness	2e. (	2e. Malling Address 26					5. Certificate of Status Desire	ed 🗆	•	Additional Required		
22	Suite, Apt.	#, etc.		27	Suite, Apt. #, etc.					<ol> <li>Election Campaign Finance</li> <li>Trust Fund Contribution</li> </ol>	ing	\$5.00 Added 1	May Be		
$\overline{}$	City & Stat	8		— <u>—</u>	City & State					7. Is this nonprofit corporation a homeowners association?					
23	<b>Z</b> ip	-	Country	28	Zip Country					₩ Yes No					
24	<b>-</b> .p	25 29 30				Juntry	This corporation owes or has paid the current year intangible  Personal Property Tax due June 30. Yes Mo								
-71	9. Name and Address of Current Registered Agent						1		1	10. Name and Address of New Registered Agent					
								Name							
	GLEASON, GEORGE E							82 Street Address (P.O. Box Number is Not Acceptable)							
	8301 N.E. HIGHWAY 318														
CITRA FL 32113								83							
								City				. 85 Zip	Code		
	<b>b</b>							-			F	'L   '			
11,	office or r agent. I a	to the provis registered ac m familiar	pent, or both, in the	7.0502 and 617 State of Florida obligations of a	7.1508, Florida 3 s. Such change Section-817.050	-named the cor	d corporation	ation submits this statement for 's board of directors. I hereby	the purpose accept the a	of changing in oppointment as	its registered registered				
SIC	SNATURE .						, RG	رے	ا رج	TIERSON		120/90	<u> </u>		
12.		Signature, typed	or printed name of register OFFICERS	ed agent and title it i S AND DIRECT		(NOTE: Registe		nt eignatur	e required	when reinstating) ADDITIONS/CHANGES TO	DATE	ND DIDECTOR	DC IN 12		
TITL	E	D	01110211	31410 0111201	DELET		TITLE		1	D	OI TIOLING A	Change	Addition		
NA	Æ	GUSTA	FSON, DALE		****		NAME				4 N/				
STR	EET ADORESS	22996 1	N.E. 85TH AVE. R	D		1.3	STREET	ADDRESS	¦i	itchcock, Rober	lace				
CITY	/-ST-ZWP	CITRA F	FL 32113			. 14	CITY-ST	- ZIP	c	tra FL. 3211	3				
TITU	E	D			DELET	E 2.1	TITLE					Change	☐ Addition		
NAW	Æ i		s, John			2.2	NAME								
STR	EET ADDRESS		N.E. 85TH AVE RO	).		2.3	street /	ADDRESS			1 92				
-	-ST-ZIP	_	FL 32113		T never		CITY-S	r-zip	ļ						
TITL	_	D	NI 050005 5		☐ DELET		TITLE				•	L Change	☐ Addition		
NAM	2224 215 140101102							3.2 NAME							
			E. 1901197AT 310 L 32113					ET ADDRESS							
TITL		Ollin I	L 02110		DELET	_	CITY-ST	1 - ZIP				Снапре	Addition		
NAM	_						NAME					criange	emi riganion		
STRE	EET ADORESS					1		ADDRESS							
CITY	-ST-ZIP					4.4	CITY-ST	- ZIP							
ΠL	E			-	DELET	E 5.1	TITLE					☐ Change	Addition		
NAM	E					5.2	NAME								
STRE	EET ADORESS					5.3	STREET A	<b>IDDRESS</b>							
	-ST-ZIP						CITY-ST	- ZIP	ļ <u> </u>						
TITL					☐ DELET	E 6.1	TITLE					Change	Addition		
NAM							NAME								
	ET ADDRESS							DDRESS							
	'-st-ziP     hereby c	ertify that the	e information supplie	ed with this filin	a does not aus		CITY-ST		ed in Se	ction 119 07/3\/i) Florida Statu	tes   further	certify that the	information		
	officer or o	on this annu director of th	14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee envered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.												

SIGNATURE: 254

GEORGE & GleRSON 4/20/98 352/546-261

CR2E037 (10/97)

**FILED** 

May 05 1998 8:00am

Secretary of State

3. Date incorporated or Qualified

09/15/1993