

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 MAY -1 PM 2:25

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # N93000004219 (2)

1. Corporation Name

PATCH O' BLUE HOMEOWNERS'S ASSOC., INC.

Principal Place of Business

Mailing Address

8301 N.E. COUNTY HIGHWAY 318  
CITRA FL 32113

P. O. BOX 327  
ORANGE SPGS. FL 32182  
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

09/15/1993

3a. Date of Last Report

08/15/1994

4. FEI Number

59-3319254

Applied For

APPLIED FOR

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

\$5.00 May Be  
Added to Fees

7. Nonprofit with IRS 501(c)(3)  
Tax Exempt Status

\$68.75 Supplemental  
Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes

Yes ☐ No ☒

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

GLEASON, GEORGE E  
8301 N.E. HIGHWAY 318  
CITRA FL 32113

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of person or persons of registered agent and their address

Signature of registered agent (signature required when registered)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

12a. NAME  
D GUSTAFSON, DALE  
12b. STREET ADDRESS  
22998 N.E. 85TH AVE. RD  
12c. CITY, ST, ZIP  
CITRA FL 32113

13a. 11 TITLE ☐ Change ☐ Addition

13b. 12 NAME

13c. 13 STREET ADDRESS

13d. 14 CITY, ST, ZIP

400001544624

07/25/95-01916-003

\*\*\*\*130.00 \*\*\*\*130.00

12a. NAME  
D COCKES, JOHN  
12b. STREET ADDRESS  
23000 N.E. 85TH AVE RD.  
12c. CITY, ST, ZIP  
CITRA FL 32113

13a. 21 TITLE

13b. 22 NAME

13c. 23 STREET ADDRESS

13d. 24 CITY, ST, ZIP

12a. NAME  
D GLEASON, GEORGE E  
12b. STREET ADDRESS  
8301 N.E. HIGHWAY 318  
12c. CITY, ST, ZIP  
CITRA FL 32113

13a. 31 TITLE

13b. 32 NAME

13c. 33 STREET ADDRESS

13d. 34 CITY, ST, ZIP

12a. NAME

12b. STREET ADDRESS

12c. CITY, ST, ZIP

13a. 41 TITLE

13b. 42 NAME

13c. 43 STREET ADDRESS

13d. 44 CITY, ST, ZIP

12a. NAME

12b. STREET ADDRESS

12c. CITY, ST, ZIP

13a. 51 TITLE

13b. 52 NAME

13c. 53 STREET ADDRESS

13d. 54 CITY, ST, ZIP

12a. NAME

12b. STREET ADDRESS

12c. CITY, ST, ZIP

13a. 61 TITLE

13b. 62 NAME

13c. 63 STREET ADDRESS

13d. 64 CITY, ST, ZIP

REMITTED BY MAY 1

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 199.07(2)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of this corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report, or on an attachment with an addition.

SIGNATURE:

SIGNATURE AND PRINTED NAME OF DIRECTOR OR OFFICER OF CORPORATION

GEORGE E. GLEASON

2/2/95-546-2951

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.  
AMOUNT DUE ON OR BEFORE 8/9/95: \$155 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$385)**

**NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. McArthur  
Secretary of State  
Division of Corporations

**DOCUMENT # N93000004284 (6)**

1. Corporation Name:

**LAKE RIDGE CIVIC ASSOCIATION, INC.**

5:41 PM 8:49

STATE  
FLORIDA

Principal Place of Business:

1036 NE 11<sup>th</sup> AVENUE  
C/O SUSAN LAVERY  
FORT LAUDERDALE FL 33304  
US

Mailing Address:

1133 NE 18 AVENUE  
C/O GEORGE DEMEER  
FORT LAUDERDALE FL 33304  
US

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                      |                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>09/22/1993</b>                                                                                               | 3a. Date of Last Report<br><b>05/01/1994</b>           |
| 4. FFI Number<br><b>59-3218562</b>                                                                                                                   | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                         | <b>\$8.75 Additional Fee Required</b>                  |
| 6. Election of Alternative Dispute Resolution<br><input type="checkbox"/>                                                                            | <b>\$5.00 May Be Added to Fees</b>                     |
| 7. Nonprofit with IRS 501(c)(3) Tax Exempt Status<br><input checked="" type="checkbox"/>                                                             | <b>FILING FEE IS \$61.25</b>                           |
| 8. This corporation has liability for intangible tax under s. 198.042, Florida Statutes.<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

|                                |                                           |
|--------------------------------|-------------------------------------------|
| 2. Principal Place of Business | 2a. Mailing Address                       |
| 21. Suite, Apt. # etc.         | 26. <b>1118 N.E. 18<sup>th</sup> Ave.</b> |
| 22. City & State               | 27. <b>96 Rixon WALTER</b>                |
| 23. zip                        | 28. <b>FT. LAUDERDALE, FL</b>             |
| 24. Country                    | 29. <b>33304</b>                          |
|                                | 30. <b>BROWARD</b>                        |

9. Name and Address of Current Registered Agent

BERLIN, HAROLD  
1032 NE 11 AVENUE  
FORT LAUDERDALE FL 33304

10. Name and Address of New Registered Agent

|                                                        |           |
|--------------------------------------------------------|-----------|
| B1. Name                                               |           |
| B2. Street Address (P.O. Box Number is Not Acceptable) |           |
| B3. City                                               |           |
| B4. State                                              | <b>FL</b> |
| B5. Zip Code                                           |           |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 617.0503, Florida Statutes.

SIGNATURE

(Signature of Registered Agent or Officer of Corporation)

(Signature of Registered Agent or Officer of Corporation)

| 12. OFFICERS AND DIRECTORS |                          | 13. ADDITIONAL OFFICERS AND DIRECTORS |                              |
|----------------------------|--------------------------|---------------------------------------|------------------------------|
| 1. NAME                    | <b>P SUSAN LAVERY</b>    | 1. NAME                               |                              |
| 2. STREET ADDRESS          | <b>1036 NE 11 AVENUE</b> | 2. STREET ADDRESS                     | <b>600001544896</b>          |
| 3. CITY, STATE, ZIP        | <b>FT. LAUDERDALE FL</b> | 3. CITY, STATE, ZIP                   | <b>-07/25/85--01036--014</b> |
| 4. NAME                    | <b>V ELLEN SHERMAN</b>   | 4. NAME                               | <b>****155.00 ****155.00</b> |
| 5. STREET ADDRESS          | <b>1412 NE 17 COURT</b>  | 5. STREET ADDRESS                     |                              |
| 6. CITY, STATE, ZIP        | <b>FT. LAUDERDALE FL</b> | 6. CITY, STATE, ZIP                   |                              |
| 7. NAME                    | <b>GEORGE DEMEER</b>     | 7. NAME                               |                              |
| 8. STREET ADDRESS          | <b>1133 NE 18 AVENUE</b> | 8. STREET ADDRESS                     |                              |
| 9. CITY, STATE, ZIP        | <b>FT. LAUDERDALE FL</b> | 9. CITY, STATE, ZIP                   | <b>33304</b>                 |
| 10. NAME                   |                          | 10. NAME                              |                              |
| 11. STREET ADDRESS         |                          | 11. STREET ADDRESS                    |                              |
| 12. CITY, STATE, ZIP       |                          | 12. CITY, STATE, ZIP                  |                              |
| 13. NAME                   |                          | 13. NAME                              |                              |
| 14. STREET ADDRESS         |                          | 14. STREET ADDRESS                    |                              |
| 15. CITY, STATE, ZIP       |                          | 15. CITY, STATE, ZIP                  |                              |
| 16. NAME                   |                          | 16. NAME                              |                              |
| 17. STREET ADDRESS         |                          | 17. STREET ADDRESS                    |                              |
| 18. CITY, STATE, ZIP       |                          | 18. CITY, STATE, ZIP                  |                              |

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in law 1993-14, Florida Statutes. I further certify that the information submitted on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am eligible to act for the corporation or the officer or director empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 of the report or on any other report with an address.

SIGNATURE:

(Signature and Typed Name of Signing Officer or Director)

4/27/95 305-523-8872

CR2E037 (3/95)