## **2001 UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT # N9300004184 PEACE EVANGELICAL LUTHERAN CHURCH OF POLK COUNTY Mailing Address Principal Place of Business 5970 LAKELAND HIGHLANDS RD 5970 LAKELAND HIGHLANDS RD LAKELAND FL 33813 LAKELAND FL 33913 2. Principal Place of Busines 2 Mailing Addross

## **FILED** Feb 08, 2001 8:00 am s Secretary of State

02-08-2001 90045 048 \*\*\*\*61.25



| Suite, Apt. #, etc.                             |  | S. Maling Address                 |                               |  |                            |                         |                   |                            |       |
|---|--|-----------------------------------|-------------------------------|--|----------------------------|-------------------------|-------------------|----------------------------|-------|
|   |  | Suite, Apt. #, etc.               |                               |  | DO NOT WRITE IN THIS SPACE |                         |                   |                            |       |
| City & State                                    |  | City & State                      |                               |  | 4. FEI Number 59-3134827   |                         |                   | Applied For Not Applicable |       |
| Zip   | Country  | Zip                               | Country                       |  | <b>5.</b> Certificate      | of Status Desired       | \$8.75<br>Fee Req | Additional -               |       |
| 6. Name and Address of Current Registered Agent |  |                                   |                               |  | 7. Name and                | Address of New Re       | egistered Agent   |                            | 1     |
|   |  |                                   |                               | Name   |                            |                         |                   |                            |       |
| PASTOR JOEL WILLITZ                             |  |                                   | Street A                      | Street Address (P.O. Box Number is Not Acceptable) |                            |                         |                   |                            |       |
|   | IASI COURT   |                                   |                               |  |                            |                         |                   |                            |       |
|   | D FL 33813   |                                   |                               |  |                            |                         |                   |                            | 1     |
|   |  |                                   | City                          | City FL Zip Code                                   |                            |                         |                   |                            |       |
| 8. The above                                    | named entity submits this statement for                | the purpose of changing its re    | gistered office o             | r registere  | d agent, or bot            | h, in the state of Flor | rida.             |                            |       |
|   |  |                                   |                               |  |                            |                         |                   |                            |       |
| SIGNATURE .                                     |  |                                   |                               |  |                            |                         |                   |                            |       |
| oran mone :                                     | Signature, typed or printed name of registered agent a | and title if applicable. (NOTE: F | legistered Agent signat       | ture required w                                    | when reinstating)          |                         | DATE              |                            |       |
|   |  |                                   |                               |  |                            | 118.0                   |                   |                            | 1     |
| FILE NOW:                                       |  | 9. Election Campaign Financing    |                               |  | .00 May Be Make Check Pays |                         |                   |                            |       |
|   | FEE IS \$61.25   | Trust Fund Contributi             | ion. Ll                       | Added 1  | to Fees                    | Dep                     | partment of Stat  | е                          |       |
| 10.   | OFFICERS AND DIR                                       | ECTORS                            | 11.                           | AI   | DDITIONS/CHA               | ANGES TO OFFICER        | RS AND DIRECTORS  | 3 IN 10                    | ┨     |
| TITLE   | <b>D</b>   | Delete                            | TITLE                         | 1  |                            |                         | ☐ Chan            |                            | 18    |
| NAME  | MURPHY, WALT   |                                   | NAME                          |  |                            |                         | <del>_</del>      | _                          | Š     |
| STREET ADDRESS                                  | 3860 DAVIS RD  |                                   | STREET ADDRESS                |  |                            |                         |                   |                            | 1,0   |
| CITY-ST-ZIP                                     | MULBERRY FL 33860                                      |                                   | CITY-ST-ZIP                   |  |                            |                         |                   |                            | ្តខ្ព |
| TITLE   | SD   | 🗶 Delete                          | TITLE                         | SD   |                            |                         | ☐ Chan            | ge X Addition              | Ì     |
| NAME  | RIPPE, ROBERT  |                                   | NAME                          | PETO'  | TE, PHI                    | LIP                     |                   |                            |       |
| STREET ADDRESS CITY-ST-ZIP                      | 4615 GROVECREST DR                                     |                                   | STREET ADDRESS<br>CITY-ST-ZIP | 3384 DIAMOND TERRAGE                               |                            |                         |                   |                            |       |
|   | LAKELAND FL 33813                                      |                                   |                               |  | ERRY, F                    | LORIDA                  | 33860             | ge 📈 Addition              | 1     |
| TITLE<br>NAME                                   | GUILLORY, BOB  | Delete                            | TITLE<br>NAME                 | PD   |                            |                         | Chan              | ac X vagurou               |       |
| STREET ADDRESS                                  | 6320 OAK CT  |                                   | STREET ADDRESS                |  | ER, MAC                    |                         |                   |                            |       |
| CITY-ST-ZIP                                     | LAKELAND FL 33813                                      |                                   | CITY-ST-ZIP                   | 1 '  | PARKLA                     |                         | 22011             |                            |       |
| TITLE   | TD   | ☐ Delete                          | TITLE                         | ILAKE.   | LAND, I                    | TORIUM .                | Chan              | ge 🔲 Addition              | 1     |
| NAME  | MOORE, BOB   |                                   | NAME                          |  |                            |                         |                   |                            |       |
| STREET ADDRESS                                  | 1320 STRATTON CT E                                     |                                   | STREET ADDRESS                |  |                            |                         |                   |                            | 1     |
| CITY-ST-ZIP                                     | LAKELAND FL 33813                                      |                                   | CITY-ST-ZIP                   | 1  |                            |                         |                   |                            | 4     |
| TITLE   |  | ☐ Delete                          | TITLE                         |  |                            |                         | ☐ Chan            | ge 🔲 Addition              |       |
| NAME<br>STREET ADDRESS                          |  |                                   | NAME<br>STREET ADDRESS        |  |                            |                         |                   |                            |       |
| CITY-ST-ZIP                                     |  |                                   | CITY-ST-ZIP                   |  |                            |                         |                   |                            |       |
| TITLE   |  | ☐ Delete                          | TITLE                         | <del>                                     </del>   |                            |                         | ☐ Chan            | ge 🔲 Addition              | 1     |
| NAME  | ·  | L Delete                          | NAME                          |  |                            |                         |                   |                            |       |
| STREET ADDRESS                                  |  |                                   | STREET ADDRESS                |  |                            |                         |                   |                            |       |
| CITY-ST-ZIP                                     |  |                                   | CITY-ST-ZIP                   | ]  |                            |                         |                   |                            |       |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Mack Tucker

1/28/01

863-644-9855

Daytime Phone #