## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N9300004152 (5)

## SOUTHERN FLORIDA NETWORKING CLUB, INC.

FILED Feb 18 1997 8:00am Secretary of State



Principal Place of Business Mailing Address						( 13411)	<b>BIB ibibë</b> lill Bbill bbill	MENT MANTE MALLE A	*****	stiff sillt tædt
10840 SW 113	Pi	10840 SW 113 PL								
MIAMI FL 33176		MIAMI FL 33176-3227								
US		US				3 Date locore	orated or Qualified	3a. Date	of Last B	anort -
						09/09			/19/198	
2. Principal P	lace of Business	2a. Mailing Address		<del></del>		4. FEI Number			<del></del>	plied For
21		26				65-0446555				t Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.						<u></u>	\$8.75	
22		27				5. Certificate of	of Status Desired		Fee Re	
City & State	e	City & State				6. Election Ca	mpaign Financing		\$5.00	May Be
23		28			į	Trust Fund	Contribution		Added to	
Zip	Country	Zip	Cou	ntry		8. This corpor	ation has liability for i	ntangible tax	under s.	199.032,
24	25	29	30			Florida Stat		Yes 🔲 I		
	9. Name and Address of Curren	nt Registered Agent				10. Name and	Address of New Re	gistered Age	ent	
				<b>81</b> Nam	е					
RUBIN.	JONATHAN R		ŀ	82 Stree	λddree	e (P.O. Boy Nun	nber is Not Acceptab	lo)	<i></i>	
	OUTH DIXIE HWY.	02 Siree AU			n Addi da	10. DOZ (10)	iber is that Acceptac			
PH-2			- 1	83	· · · · · · · · · · · · · · · · · · ·			· · · · · · · · · · · · · · · · · · ·		
MIAMI F	I 33158									
WILL SPIN 4	2 00 100			84 City		÷		FI !	<b>85</b>   Zip (	Code
11. Pursuant	to the provisions of Sections 617,050	2 and 617.1508, Florida Statutes	s, the at	ove-name	d corpo	ration submits th	is statement for the p	urpose of ch	anging it	s registered
office or r	to the provisions of Sections 617.050 registered agent, or both, in the State in familiar with, and accept the oblig.	of Florida. Such change was at	uthorized	d by the co	orporatio	n's board of dire	ctors. I hereby accer	ot the appoin	tment as	registered
	im tantiliar with, and accept the obligi	ations of, section 517.0000, Flor	iga stati	U(85.						
SIGNATURE .	Signature, typed or printed name of registered age	onl and title if applicable (NOTE:	Registered	Apent signat	ure required	when reinstating)	<del></del>	DATÉ	.,	<del></del>
12,		D DIRECTORS	13.				CHANGES TO OFFIC		RECTOR	S IN 12
TITLE	D	☐ DELETE	LETE 1.1 TI		<u> </u>			12	Change	Addition
NAME	GREENWALD, DANIELS		1.2 NA	ME	G.	eenwald,	Daniel			
STREET ADDRESS	10840 S W 113TH PLACE		13 ST	REET ADDRES						
CITY-ST-ZIP	MIAMI FL		1	TY-ST-ZIP	· [					
TITLE	D	DELETE	2.1 10		<b>—</b>				Change	Addition
NAME	ROSENBERG, GARY		2,2 NA		1					
STREET ADDRESS	1655 DREXEL AVE., #209		•	REET ADDRES	ا					
i	MIAMI BEACH FL 33139			ity-st-zip	°					
CITY-ST-ZIP TITLE	D D	DELETE	3.1 T()						Change	Addition
NAME	LEVINE, CAROLE		3.2 NA					<b>L</b>	, •	
	13605 S. DIXIE HWY.			imic Treet adores						
STREET ADDRESS					٠					
CITY-ST-ZIP	MIAMI FL 33176	DELETE	3.4. C	ITY-ST-ZIP				т-	Change	Addition
TITLE		C) orreit						<u>_</u>	) cuantio	Last Country
NAME			4.2 N							
STREET ADDRESS				REET ADDRES	S					
CITY - ST - ZIP		T herete		TY-ST-ZIP					1 0	
TITLE		☐ DELETE	5.1 TI					L.	] Change	Addition
NAME			5.2 N	<b>ME</b>			:			
STREET ADDRESS			5.3 ST	reet addres	s	*				
CITY-ST-ZIP			5.4 CI	TY-ST-ZIP						
TITLE		DELETE	6.1 TI	TLE					Change	Addition
NAME			6.2 N/	<b>ME</b>			4			
STREET ADDRESS	1		6.3 S1	REET ADDRES	s					
CITY-ST-7/P				TY - ST - 71P						

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/13/97

(305) 27/-6600 Daytime Phone # 0033103