

# FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # N93000004152 (5)

1. Corporation Name

SOUTHERN FLORIDA NETWORKING CLUB, INC.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 FEB 13 PM 12:08

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                                |                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>09/09/1993</b>                                                                                                         | 3a. Date of Last Report<br><b>05/01/1994</b>                                       |
| 4. FEI Number<br><b>65-0446555</b>                                                                                                                             | Applied For<br><input type="checkbox"/> Not Applicable<br><input type="checkbox"/> |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                   | <b>\$8.75</b> Additional Fee Required                                              |
| 6. Election Campaign Financing Trust Fund Contribution<br><input type="checkbox"/>                                                                             | <b>\$5.00</b> May Be Added to Fees                                                 |
| 7. Nonprofit with IRS 501(c)(3) Tax Exempt Status<br><input type="checkbox"/>                                                                                  | <b>\$68.75</b> Supplemental Fee Not Required                                       |
| 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                    |

|                                         |                        |                                         |  |
|-----------------------------------------|------------------------|-----------------------------------------|--|
| Principal Place of Business             |                        | Mailing Address                         |  |
| 10840 SW 113 PL<br>MIAMI FL 33176<br>US |                        | 10840 SW 113 PL<br>MIAMI FL 33176<br>US |  |
| 2. Principal Place of Business          | 2a. Mailing Address    |                                         |  |
| 21 Suite, Apt. #, etc.                  | 26 Suite, Apt. #, etc. |                                         |  |
| 22 City & State                         | 27 City & State        |                                         |  |
| 23 Zip                                  | 28 Zip                 |                                         |  |
| 24 Country                              | 29 Country             |                                         |  |
| 25                                      | 30                     |                                         |  |

9. Name and Address of Current Registered Agent

RUBIN, JONATHAN R  
9350 SOUTH DIXIE HWY.  
PH-2  
MIAMI FL 33156

10. Name and Address of New Registered Agent

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City  
85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and fee if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

| 12. OFFICERS AND DIRECTORS |                        | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                        |
|----------------------------|------------------------|-------------------------------------------------------|------------------------|
| TITLE                      | D                      | 1.1 TITLE                                             | D                      |
| NAME                       | LE FEVRE, PHYLLIS      | 1.2 NAME                                              | Greenwald, Daniel      |
| STREET ADDRESS             | 12764 N KENDALL DR.    | 1.3 STREET ADDRESS                                    | 10840 S.W. 113th Place |
| CITY- ST- ZIP              | MIAMI FL 33186         | 1.4 CITY- ST- ZIP                                     | Miami FL 33176         |
| TITLE                      | D                      | 2.1 TITLE                                             |                        |
| NAME                       | ROSENBERG, GARY        | 2.2 NAME                                              |                        |
| STREET ADDRESS             | 1655 DREXEL AVE., #209 | 2.3 STREET ADDRESS                                    |                        |
| CITY- ST- ZIP              | MIAMI BEACH FL 33139   | 2.4 CITY- ST- ZIP                                     |                        |
| TITLE                      | D                      | 3.1 TITLE                                             |                        |
| NAME                       | LEVINE, CAROLE         | 3.2 NAME                                              |                        |
| STREET ADDRESS             | 13805 S. DIXIE HWY.    | 3.3 STREET ADDRESS                                    |                        |
| CITY- ST- ZIP              | MIAMI FL 33176         | 3.4 CITY- ST- ZIP                                     |                        |
| TITLE                      |                        | 4.1 TITLE                                             |                        |
| NAME                       |                        | 4.2 NAME                                              |                        |
| STREET ADDRESS             |                        | 4.3 STREET ADDRESS                                    |                        |
| CITY- ST- ZIP              |                        | 4.4 CITY- ST- ZIP                                     |                        |
| TITLE                      |                        | 5.1 TITLE                                             |                        |
| NAME                       |                        | 5.2 NAME                                              |                        |
| STREET ADDRESS             |                        | 5.3 STREET ADDRESS                                    |                        |
| CITY- ST- ZIP              |                        | 5.4 CITY- ST- ZIP                                     |                        |
| TITLE                      |                        | 6.1 TITLE                                             |                        |
| NAME                       |                        | 6.2 NAME                                              |                        |
| STREET ADDRESS             |                        | 6.3 STREET ADDRESS                                    |                        |
| CITY- ST- ZIP              |                        | 6.4 CITY- ST- ZIP                                     |                        |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(9)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the resolver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Daniel Greenwald 2/7/95 305 271-6600  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR