FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

POCUMENT # N9300004114 (5)

MIAMI MEDICAL OFFICE MANAGERS ASSN., INC.

Principal Place of Business Mailing Address							1 10011101 010 10100 11111 00111 00111	III BORIN DONII QID	AF OFWAT HE	en dies indi	
12325 SW 109 CT			12325 SW 109 CT			L	3. Date Incorporated or Qualified			<u> </u>	
IMIAMI FL 33176 IUS			MIAMI FL 33176 US			1	09/13/1993				
03		US					4. FEI Number		Ap	plied For	
8 51 15							65-0434855			t Applicable	
2. Principal Place of Business			2. Mailing Address				5. Certificate of Status Desired	□ \$		Additional	
Suite, Apt. #, etc.			Suite, Apt. #, etc.				& Florito Compaign Financias		Fee Re		
22			27				6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees				
City & State			City & State				7. Is this nonprofit corporation a homeowners association?				
23 Z _I p	Count	[28]	Zip Country				Yes No				
24	25	29	£ 1/1/	30			8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No				
9. Name and Address of Current Registered Agent					-		10. Name and Address of New Registered Agent				
				8	Nam	ie					
LEE, CAROL A					2 Stree	et Addres	Address (P.O. Box Number is Not Acceptable)				
5950 SUNSET DRIVE				8	. -						
SUITE 33				Ľ	1						
Miamifl	امر		_	8-	1 1			FL 8	1	Code	
11. Pursuant	to the provisions of Sec	tions 617.0502 and	77.1508, Florida Statu	ites, the abo	ve-name	ed corpora	ation submits this statement for the pu	urpose of cha	nging it	s registered	
Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, to office or registered agent, or both, in the State of Florida. Such change was authoragent. I am familiar with, and accept the obligations of, Section 617.0503, Florida.						orporation	is position directors. Filereby accep	A la	~ C /	1081916160	
SIGNATURE	1 liv	UK						2/24/0	<u> </u>		
12.	Signature band or printed nan	NE OF FIGURE AND DIRE		TE: Registered A	jeni signal	lure required	ADDITIONS/CHANGES TO OFFICE	FRS AND DIF	FCTOR	S IN 12	
TITLE	P	JI FIGERS AND CHILE	DELETE	1.1 TITLE		Pat	58798A7		Change	Addition	
NAME		EN		1.2 NAME		34	DETLYEN JENSON				
NAME JENSEN, GRETCHEN STREET ADDRESS 4 675-PONCE-DELEON-BLVD-STE- 203					T ADDRESS	s 97	USTCHEN JEWSEN 150 SW 87 AUGU	US # 102)		
CITY-ST-ZIP	CORAL GABLES F		•	1.4 DITY			11Am) & 33171				
TITLE	T		☐ DELETE	2.1 TITLE		 '			Change	Addition	
HAME	LEE, CAROL A			22 NAMI							
STREET ADDRESS	12325 SW 109 CT	•		2.3 STRE	T ADDRES	s		ř.			
CITY-ST-ZIP	MIAMI FL			2. 4 CITY	-ST-ZIP			* :		<u> </u>	
TITLE	VPD		DELETE	3.1 TITLE	<u>-</u>			(4)	Ottange	Addition	
NAME	GUTHERTZ, MYRN	A~		3.2 NAM		Py	LUIA PALACIOS				
STREET ADDRESS	6140-SW 70 STRE			3.3 STRE	T ADDRES	s 40	WEST GABLES REHAB H	asp			
CITY-ST-ZIP	MIAMI FL			3.4. CITY	-ST-ZIP	H	25 8275 AUGULG				
TITLE	SD		L J DELETE	4.1 TITLE		1.		_	Change	☐ Additic	
NAME	STEWART, RONNI	Ē	-	4. 2 NAM	Ε	DON	MA MARCUSICA		مرس ا	10.	
STREET ADORESS	4685 PONCE DE 1)	4.3 STRE	T ADDRES	s 750	Das Mancusky Das Armson Ar	AINAU	<i></i> /\$4	MC.J	
CITY-ST-ZIP	CORAL-GABLES F	<u> </u>		4.4 CITY-	\$T-ZIP	1	11Am 16 33186	0 P 30	<u> 77</u>		
TITLE	PD		☐ DELETE	5.1 TITLE				LJ	unange	Addi	
NAME	SUAREZ, LAURIE			5.2 NAMI						j i	
STREET ADDRESS	8755 SW 94 ST				T ADDRES	s				į	
CITY-ST-ZIP	MIAMI FL 33176		DELETE	5.4 CITY-					Chacas	—	
TITLE			DELETE	6.1 TITLE		1		L	Change	L Ak ∶	
NAME				6.2 NAME						;	
STREET ADDRESS					T ADDRES	\$				-	
CITY-ST-ZIP		6 1 141 AL 1	#15	6.4 CITY	ST-ZIP				3		

Indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that i an officer or director of the corporation or the receiver or trastate empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears Block 12 or Block 13 if changed or on an attachment of the corporation of the corporation

SIGNATURE:

andflex

2/24/98 305-66/₅₅₈₀

FILED

Mar 02 1998 8:00am

Secretary of State