## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # N93000004046

Country

6. Name and Address of Current Registered Agent

1. Entity Name

Principal Place of Business

Suite, Apt. #, etc.

City & State

Zip

## NATIONAL COALITION OF 100 BLACK WOMEN, INC., PEN SACOLA CHAPTER



1845 SAN DOLLAR CIR.
PENSACOLA FL 32504
PENSACOLA FL 32504
PENSACOLA FL 32522-7331
US

2. Principal Place of Business
3. Mailing Address

Mailing Address

Suite, Apt. #, etc.

City & State

Zip

## FILED Jan 29, 2003 8:00 am Secretary of State

01-29-2003 90308 005 \*\*\*\*61.25

90012847

| ☐ CHECK HERE IF MA               | AKING CHANGES                  |
|----------------------------------|--------------------------------|
| . FEI Number 59-3178169          | Applied For                    |
| 00 0 17 0 100                    | Not Applicable                 |
| 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| Name and Address of New Regist   | ered:Agent                     |
|                                  |                                |
| . Box Number is Not Acceptable)  |                                |

ALI, SADIQA 1845 SAN DOLLAR CIR. PENSACOLA FL 32504

| Street Address (P.C    | . Box Number is Not Acce   | otable)            |                      |     |
|------------------------|----------------------------|--------------------|----------------------|-----|
|                        |                            |                    |                      |     |
| City                   |                            | FL                 | Zip Code             |     |
| d office or registered | agent or both in the State | of Florida Lam fam | iliar with, and acce | ot. |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accepted agent of registered agent.

SIGNATURE

Signature, typed or printed higher of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

Country

FILE NOW: FEE IS \$61.25

| 9. | Election Campaign Financing |  |
|----|-----------------------------|--|
|    | Trust Fund Contribution.    |  |

\$5.00 May Be Added to Fees Make Check Payable to Florida Department of State

| 10. OFFICERS AND DIRECTORS |                       |          | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |   |              |          |            |
|----------------------------|-----------------------|----------|---|---|--------------|----------|------------|
| TITLE                      | D                     | ☐ Delete | TITLE   |   |              | Change   | Addition   |
| NAME                       | Booker, Helen         |          | NAME  |   |              |          | j          |
| STREET ADDRESS             | 1869 E. BOBE ST.      | ĺ        | STREET ADDRESS  |   |              |          | - 1        |
| CITY-ST-ZIP                | PENSACOLA FL 32503    |          | CITY-ST-ZIP   |   |              |          |            |
| TITLE                      | D                     | ☐ Delete | TITLE   |   | <del>-</del> | ☐ Change | ☐ Addition |
| NAME                       | EDWARDS, NERVISTA     |          | NAME  |   |              |          |            |
| STREET ADDRESS             | 802 W. PINESTEAD ROAD |          | STREET ADDRESS  |   |              |          |            |
| CITY-ST-ZIP                | PENSACOLA FL 32505    | معر حصور | CITY-ST-ZIP   |   |              |          |            |
| TITLE                      | D                     | ☐ Delete | TITLE   | • |              | ☐ Change | ☐ Addition |
| NAME                       | Brown, Pamela         |          | NAME  |   |              |          |            |
| STREET ADDRESS             | 10376 MCARTHUR LANE   |          | STREET ADDRESS  |   |              |          | Ì          |
| CITY-ST-ZIP                | PENSACOLA_FL 32534    |          | CITY-ST-ZIP   |   |              |          |            |
| TITLE                      | D                     | ☐ Delete | TITLE   |   |              | ☐ Change | ☐ Addition |
| NAME                       | MCCARTY, FRANCES      |          | NAME  |   |              |          | (          |
| STREET ADDRESS             | 6924 KELVIN TERRACE   |          | STREET ADDRESS  |   |              |          |            |
| CITY-ST-ZIP                | PENSACOLA FL 32503    |          | CITY-ST-ZIP   |   |              |          | }          |
| TITLE                      | D                     | ☐ Delete | TITLE   |   |              | Change   | Addition   |
| NAME                       | MCCORVEY, MODEST      |          | NAME  |   |              |          | ĺ          |
| STREET ADDRESS             | 1708 E. SCOTT ST.     | v        | STREET ADDRESS  |   |              |          |            |
| CITY-ST-ZIP                | PENSACOLA FL 32503    |          | CITY-ST-ZIP   |   |              |          |            |
| TITLE                      | P                     | ☐ Delete | TITLE   |   | ':           | ☐ Change | Addition   |
| NAME                       | SADIQA, ALI           |          | NAME  |   | ,            |          |            |
| STREET ADDRESS             | 1845 SAN DOLLAR CIR.  |          | STREET ADDRESS  |   |              |          |            |
| CITY-ST-ZIP                | PENSACOLA FL 32504    |          | CITY-ST-ZIP   |   |              |          |            |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all othersike empowered.

SIGNATURE:

SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

HZE03/ (10/0)