FILE NOW: FILING FEE AFTER MAY 1 IS $155.00

CORPORATION ANNUAL REPORT **1995**

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED AND FILED

95 JUN -9 PM 2:17

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # N93000004021 (2)

1. Corporation Name

FLORIDA WATER WISE COUNCIL, INC.

Principal Place of Business	Mailing Address
%RIGALL & PARKER, INC. 1916 AVIENEDA REPUBLICA DE CUBA, #F-204 TAMPA FL 33605	P.O. BOX 617365 ORLANDO FL 32861-7365

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified: 09/07/1993
3a. Date of Last Report: 06/15/1994
4. FEI Number: 59-3191095 ☐ Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐ $8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐ $5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☑ $68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☑ No

2. Principal Place of Business	2a. Mailing Address
21	26
Suite, Apt. #, etc. 22	Suite, Apt. #, etc. 27
City & State 23	City & State 28
Zip 24 / Country 25	Zip 29 / Country 30

9. Name and Address of Current Registered Agent

MS. CARLYN H. KOWALSKI, ESQ.
C/O SOUTHERN STATES UTILITIES
1000 COLOR PLACE
APOPKA, FL 32703

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: Carlyn H. Kowalski — June 1, 1995
Signature, typed or printed name of registered agent and title if applicable. NOTE: Registered Agent signature required when reinstating. DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	D	1.1 TITLE	☐ Change ☐ Addition
NAME	*ADAMS, BRUCE	1.2 NAME	
STREET ADDRESS	PO BOX 24680	1.3 STREET ADDRESS	
CITY-ST-ZIP	WEST PALM BEACH FL 33416-4680	1.4 CITY-ST-ZIP	
TITLE	D	2.1 TITLE	☐ Change ☐ Addition
NAME	HODGE, ROBERT T	2.2 NAME	
STREET ADDRESS	PO BOX 1451	2.3 STREET ADDRESS	
CITY-ST-ZIP	SARASOTA FL 34240	2.4 CITY-ST-ZIP	
TITLE	D	3.1 TITLE	D ☑ Change ☐ Addition
NAME	~~SHREVE, MICHEAL A~~	3.2 NAME	DENNIS HIGBIE
STREET ADDRESS	~~4424 FLINTLOCK LOOP~~	3.3 STREET ADDRESS	P.O. BOX 10,000 N/A
CITY-ST-ZIP	~~LAKELAND FL 33809~~	3.4 CITY-ST-ZIP	LAKE BUENA VISTA, FL 32830
TITLE	D	4.1 TITLE	☑ Change ☐ Addition
NAME	PARKER, STEVEN H	4.2 NAME	
STREET ADDRESS	~~4707 N 16 STREET~~	4.3 STREET ADDRESS	1916 REPUBLICA DE CUBA
CITY-ST-ZIP	TAMPA FL 33605	4.4 CITY-ST-ZIP	
TITLE	D	5.1 TITLE	D ☑ Change ☐ Addition
NAME	~~DAVIS, BETSY H~~	5.2 NAME	JASON A. DUFF
STREET ADDRESS	~~5100 W KENNEDY BLVD SUITE 300~~	5.3 STREET ADDRESS	1756 ORLANDO CENTRAL PARKWAY
CITY-ST-ZIP	~~TAMPA FL 33609-1000~~	5.4 CITY-ST-ZIP	ORLANDO, FL 32809
TITLE	D	6.1 TITLE	☑ Change ☐ Addition
NAME	NERO, WENDY L	6.2 NAME	
STREET ADDRESS	~~CITY HALL OF TAMPA CITY HALL PLAZA 3E~~	6.3 STREET ADDRESS	P.O. BOX 21647 N/A
CITY-ST-ZIP	TAMPA FL ~~33602~~	6.4 CITY-ST-ZIP	33622-1647

4/7/17

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Steven H Parker — PRES. STEVEN H PARKER 4/26/95 813-247-2484
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #

0037695