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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT #

N93000004011 (3)

HUMAN RESOURCES / CRANE CREEK CONSERVATORY, INC.

| Principal Place of Business Malling Address | | | | | | | A HAMBITEC BEA SOCKE DELIY ABOUT DUILS I | BHO QCIAI POOR BIRM DD | B |
|--|-------------|-------------------|---|---------------------|------------------------|-------------------|--|------------------------|-----------------|
| P O BOX 033813 P O BOX 033813 INDIALANTIC FL INDIALANTIC FL 32903-0613 | | | | | 3 | | | | |
| | | | | | | | 3. Date incorporated or Qualified 09/02/1993 04/18/1996 | | |
| 2. Principal Place of Business 2a. Mailing Add | | | | | 'ess | | 4. FEI Number 59-3146705 | | Applied For |
| 21 | | | 26 | Suite, Apt. #, etc. | | | D9-3 1407UD | | Not Applicable |
| 22 27 | | | | | | | 5. Certificate of Status Desired Fee Required | | |
| City & State | 0 | | 28 | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | |
| Zip | | Country | Zip | | Country | ′ | 8. This corporation has liability for i | | r s. 199.032, |
| 24 25 25 9. Name and Address of Current Ro | | | 29 | 30 | | | Florida Statutes Yes No 10. Name and Address of New Registered Agent | | |
| | 9, Name a | and Address of CL | Irrent Hegistered A | gent | 81 | Name | 10, Name and Address of New Kei | istered Agent | |
| DIAT MOMAND | | | | | | | | | |
| BLAZ, HOWARD 196 FEAST ROAD | | | | | 82 | Street Ad | dress (P.O. Box Number is Not Acceptab | le) | |
| WEST MELBOURNE FL 32904 | | | | | 63 | | | | |
| THE THE COLUMN TE AND T | | | | | 84 | City | | les 2 | ip Code |
| | | | | | 0-1 | City | | FL 85 Z | ib Code |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-name office or registring agent, or both, in the State of Florida, Such change was authorized by the | | | | | | | proporation submits this statement for the p | urpose of changing | Jits registered |
| office or regiserred agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am is miliar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | |
| SIGNATURE (| Nou | Del 17 |) | | | | | | |
| 12. | S typed o | | sgent and title if applicable AND DIRECTORS | e (NOTE | 13. | ent algnature rec | julted when reinstating) ADDITIONS/CHANGES TO OFFIC | DATE ERS AND DIRECT | ORS IN 12 |
| TITLE | D | <u>~</u> | THE DIVIDITION | DELETE | 1.1 TITLE | | 7,0011,011,010,011,011 | Chang | |
| NAME | BLAZ, N. | ANCY | | | 1.2 NAME | | | | ì |
| STREET ADDRESS | 196 FEA | ST ROAD | | | 1.3 STAEE | ADDRESS | | | ĺ |
| CITY-ST-ZIP | | ELBOURNE FL | | | 1.4 CITY - | T-ZIP | | | |
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| CITY - ST - ZIP | D | ELBOURNE FL | | DELETE | 2.4 CITY- | ST- ZIP | | Chang | ne Addition |
| NAME | BLAZ, H | OWARD | | | 3.2 NAME | [| | FT 41918 | - Landonion |
| STREET ADDRESS | | ST ROAD | | | 1 | ADDRESS | | | } |
| CITY-ST-ZIP | l | ELBOURNE FL | | | 3.4, CITY- | 1 | | |) |
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| NAME | | | | | 4. 2 NAME | | | | |
| STREET ADDRESS | | | | | 4.3 STREE | ADDRESS | | |] |
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| TITLE | | | | DELETE | 5.1 TITLE | į | | ☐ Chang | ge 🔲 Addition |
| NAME | (| | | | 5.2 NAME | | | | ł |
| STREET ADDRESS | | | | | | ADDRESS | | | |
| CITY-ST-ZIP TITLE | | | | DELETE | 5.4 GITY- 6.1 TITLE | si - ZIP | | Chang | pe |
| NAME | | | | | 6.2 NAME | - [| | C 9/8/19 | 7.00,000 |
| STREET ADDRESS | | | | | | ADDRÉSS | | | İ |
| J | { | | | | 2.0 U., K.L | | | | |

SIGNATURE

Jowand Bus

INING OFFICER OR DIRECTOR

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or truster empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name

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FILED

May 16 1997 8:00am

Secretary of State

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