ATTORNEYS AT LAW

501 BRICKELL KEY DRIVE, SUITE 200

MARTY E. DAVIS The angle of the state of the

FSCOTT A. SILVER CONTROL FOR THE CASE OF AN ARMORD WILLIAMS OF DISTRIBUTION OF THE LECTRIC STRUCTULE PHONE

SAIL C. SILVER

(305) 358-1112 FACSIMILE

MITCHELL L. FELDMAN*

HENRIQUE J. ROMAN

(305) 358-1191

ROBERT F. KOHLMAN, OF COUNSEL *ALSO ADMITTED IN GEORGIA BAR

February 24, 1998

EMAIL:dslmiami@dasile.com

Secretary of State Amendment Section P.O. Box 6327 Talahhassee, Florida 32314

RE: HIV/AIDS Planning & Management Organization (HAPMO)

Dear Sirs:

Enclosed please find the executed Articles of Dissolution with the required \$35.00 filing fee in regard to the above referenced corporation.

Should you have any questions or comments in regard to the foregoing, please do not hesitate to contact the undersigned. With that I remain,

Very truly yours,

HJR/cs

PALM BEACH OFFICE 250 AUSTRALIAN AVENUE SOUTH, SUITE 1405•WEST PALM BEACH, FLORIDA 33401•TELEPHONE (561)659
(561)835-6866
OCALA OFFICE

ARTICLES OF DISSOLUTION

Pursuant to section 617.1403, Florida Statutes, this corporation submits the following Articles of Dissolution: FIRST: The name of the corporation is HIV/AIDS PLANNING & MANAGEMENT ORGANIZATION (HAPMO) SECOND: Adoption of dissolution (Complete Section I or II) SECTION I If the corporation has members entitled to vote: The date of the meeting of members at which the resolution to dissolve was adopted was (CHECK ONE) The number of votes cast for dissolution was sufficient for approval. The resolution was adopted by written consent and executed in accordance with 617.0701, Florida Statutes. SECTION II If the corporation has no members or members with voting rights: The corporation has no members or members with voting rights. The date of adoption of the resolution by the board of directors was JULY 2, 1997 The number of directors in office was _____ 9 ____ and the vote for the resolution 4 for and 0 against. Signed this 24t day of February Signature, By the Chairman or Vice Chairman of the Board, President or other officer)

CHAIRPERSON

DON SADLER

Typed or printed name