

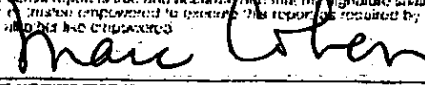
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**FILED**  
**Mar 12, 2003 8:00 am**  
**Secretary of State**

02-21-2003 90170 037 \*\*\*61.25

**NOT-FOR-PROFIT CORPORATION**  
**UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                               |                                              |  |                                                                                          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------|--|------------------------------------------------------------------------------------------|--|
| DOCUMENT # <u>N93000002976</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                               |                                              |  |         |  |
| 1. Entity Name<br><u>United Foundation For AIDS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |                                              |  |                                                                                          |  |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                               |                                              |  |                                                                                          |  |
| 2. Principal Place of Business<br><u>660 NE 125th St</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                               | 3. Mailing Address<br><u>660 NE 125th St</u> |  | DO NOT WRITE IN THIS SPACE                                                               |  |
| Subs. Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                               | Subs. Apt. #, etc.                           |  |                                                                                          |  |
| City & State<br><u>North Miami, FL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                               | City & State<br><u>North Miami, FL</u>       |  | 4. FET Number<br><u>65-0437363</u>                                                       |  |
| Zip<br><u>33161</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               | Country<br><u>USA</u>                        |  | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required |  |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                               |                                              |  | 7. Name and Address of Current Registered Agent                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                               |                                              |  | Name<br><u>Craig Brand Esq.</u>                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                               |                                              |  | Street Address<br><u>5201 Blue Lagoon Drive</u>                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                               |                                              |  | City<br><u>MIAMI, FLORIDA 33126</u>                                                      |  |
| 8. This above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida. I am in full compliance with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                            |                                                               |                                              |  |                                                                                          |  |
| SIGNATURE LINE<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |                                              |  |                                                                                          |  |
| 9. Election Campaign Financing<br>Trust Fund Contributions <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |                                              |  | \$5.00 May Be Added to Fees                                                              |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                               |                                              |  |                                                                                          |  |
| PRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Mr. Marc Cohen<br>800 West Avenue<br>Miami Beach, FL 33139    | VICE PRES                                    |  | <b>DO NOT WRITE IN THIS SPACE</b>                                                        |  |
| VP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TURNER, ARI<br>90 NE 96th St<br>MIAMI, FL 33138               | VICE PRES                                    |  |                                                                                          |  |
| SECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NICK STUDDS<br>4403 PINETREE DR<br>MIAMI BEACH, FL 33140      | VICE PRES                                    |  |                                                                                          |  |
| TRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MARLY LEFTON<br>5660 Collins Avenue<br>MIAMI BEACH, FL 33140  | VICE PRES                                    |  |                                                                                          |  |
| TRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PHILIP WEINSTEIN<br>7520 NW 74th Ave R#1<br>TAMARAC, FL 33321 | VICE PRES                                    |  |                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                               | VICE PRES                                    |  |                                                                                          |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(b), Florida Statutes. I further certify that the information indicated on this report or uniform report is true and accurate and that my signature shall have the same legal effect as if made under oath by me as an officer or director of the corporation, or as a trustee or partner employed to prepare this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 10 herein on a document with no exception, with and for the corporation. |                                                               |                                              |  |                                                                                          |  |
|  President 1/31/03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                               |                                              |  |                                                                                          |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                               |                                              |  |                                                                                          |  |

CR2E0378 (12/02)