FILE NOW: FILING FEE IS \$61.25

Mailing Address

NONPROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N93000003976

Principal Place of Business

UNITED FOUNDATION FOR AIDS, INC.

600 ALTON RD ROOM 1004	RD 600 ALTON RD ROOM 1004				
MIAMI BEACH					}
US		U\$			· ·
		,			
2. Principal P	lace of Business	2a. Mailing Address			3. Date Incorporated or Qualified
─ 1 '	idoo of Education	26			08/30/1993
21 Suita Ant	# ata	Suite, Apt. #, etc.			4. FEI Number Applied For
Suite, Apt.	#, etc.				65-0437363 Not Applicable
22		27			
City & Stat	e ·	City & State			5. Certificate of Status Desired Fee Required
23	<u> </u>	28			
Zip	Country	Zip	_ Country	<i>'</i>	6. Election Campaign Financing \$5.00 May Be
24	25	29 30	<u> </u>		Trust Fund Contribution Added to Fees Added to Fees
	9. Name and Address of Current	Registered Agent		,	10. Name and Address of New Registered Agent
	•		81	Name	е
ZUDVOEE MILLIAM				Stroot	et Address (P.O. Box Number is Not Acceptable)
ZUBKOFF, WILLIAM			82	Sileer	Address (F.O. Dox (4dillos) is 140t Acceptable)
600 ALTON RD			83	-	
SUITE 401				1	
MIAMI BE/	ACH FL 33139		84	City	85 Zip Code
				<u> </u>	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered					
omice or r	egistered agent, or both, in the state of members and accept the obligation	ons of, Section 617.0503, Florida	a Statute:	1116 COIPC 3.	poradion a board of directors. I hereby accept the appearance to registered
=					·
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable. (NOTE: Re	gistered Age	nt signature n	e required when reinstating) DATE
12.	OFFICERS AND	DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	VD	DELETE	. 1.1 TITLE		☐ Change ☐ Addition
NAME	SPRING, DANIEL		1.2 NAME		
	· ·			TADDOECO	,
STREET ADDRESS	1201 WEST AVE #4		6	TADDRESS	·
CITY-ST-ZIP	MIAMI BEACH FL 33139		1.4 CITY-5	T-ZIP	PD KI Change Addition
TITLE	PD	☐ DELETE	2.1 TITLE		10
NAME	COHEN, MARC		2.2 NAME		COHEN, MARC
STREET ADORESS	3611 COLLINS AVE #203		2.3 STREE	T ADDRESS	s 800 WEST AVE #720
CITY-ST-ZIP	MIAMI BEACH FL		2. 4 CITY-	ST-ZIP	MIAMI BEACH, FL. 33139
TITLE	VD	☐ DELETE	3.1 TITLE		Change Addition
NAME	ALLER, MICHAEL	•	3.2 NAME		
· -		N/E		- ADDDECC	
STREET ADDRESS		IAE		TADDRESS	3
CITY-ST-ZIP	MIAMI BEACH FL		3.4. CITY-	ST-ZIP	Change Clading
πιτε	\ S	☐ DELETE	4.1 TITLE		☐ Change ☐ Addition
NAME	BROWN, RICHARD		4. 2 NAME	1	·
STREET ADDRESS	1700 CONVENTION CENTER DR	IVE	4.3 STREE	T ADDRESS	ıs .
CITY-ST-ZIP	MIAMI BEACH FL		4.4 CITY-5	ST-ZIP	
TITLE	D	☐ DELETE	5.1 TITLE		Change Addition
	l		5.2 NAME		
NAME	GALBUT, JOYCE 600 ALTON ROAD	ı		T ADDRESS !	is l
STREET ADDRESS					
CITY-ST-ZIP	MIAMI BEACH FL		5.4 CITY-5)1-ZP	
TITLE .	πο	DELETE	6.1 TITLE		☐ Change ☐ Addition
NAME	Zubkoff, Barbara		6.2 NAME		
STREET ADDRESS	600 ALTON ROAD SUITE 401		6.3 STREE	T ADDRESS	;s
CITY-ST-ZIP	MIAMI BEACH FL		6.4 CITY-5	ST-ZIP	
14 I barabu	and it that the it formation aunalian with	this filing does not qualify for th	A AVAMA	ion etater	ted in Section 119.07(3)(i), Florida Statutes. I further certify that the information
indicated on this annual peport or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an					
indicated on this annual peport or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the proporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if planged, or the artistic plants and address, with all other like empowered.					
D.001 12	, o .				50\

SIGNATURE:

FILED

May 04, 1999 8:00 am Secretary of State

05-04-1999 90131 003 ****70.00

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