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**NONPROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT #

N93000003904 (0)

PIONEER ROPING CLUB, INC.

	FIONL	LO BOFIN	G CLOB, INC.														
Princ	ipal Place	of Business		Ma	ailing Addr	ess		•		1	t skonikt o		MINI MANER DE			II <b>FB</b> HI	1 0101 1801
C/O HARDEE COUNTY CATTLEMAN'S ARENA P O BOX 131 ALTMAN ROAD WAUCHULA FL 33873-0131 WAUCHULA FL 33873									<u> </u>			T					
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	DOWLIN	G ONEEN F	L 33634				84	City				·····			85 Zir	o Coc	ia.
								"						<u>FL</u>	.   ``   '		
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'	NATURE _	$\mathcal{Y} \mathcal{F}$	an 90	1	r, Section t	117.0503, Floi	ida Statute	\$.				·					
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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 12 if changed, or on an attachment with an address.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

6.2 NAME

SIGNATURE:

KNIGHT, PERRY

P O BOX 845 NA

**BOWLING GREEN FL** 

NAME

STREET ADDRESS

CITY-ST-ZIP

1-16-97 941-375-4074

**FILED** 

Feb 06 1997 8:00am

Secretary of State