**2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)** 

SIGNATURE:

| DOCUMENT # N93000003877  1. Entity Name  ESTATES OF LAKE ALICE HOMEOWNERS ASSOCIATION OF HILLSBOROUGH COUNTY, INC.  |  |  |  |  | Jan 28, 2005 08:00 AM<br>Secretary of State |  |                            |            |
|---|--|--|--|--|---|--|----------------------------|------------|
| Principal Place<br>17906 SPEI<br>ODESSA FI<br>US  |  | Mailing Address<br>17906 SPENCER RI<br>ODESSA FL 33556<br>US   | )  |  | 1 (0.00)                                    | # CETER JYIT BESS PRICE PRIII NAIII NA   | HAN HANT TOUT TROUT IN     | <u></u>    |
| 2. Principal I  | Place of Business  | 3. Mailing Address   | 3. Mailing Address                               |  |   |  | ,                          |            |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  |  |  | 1st M                                       | OORE CR2EC   | 37 (10/04)                 |            |
| City & State  |  | City & State   |  |  | 4. FEI Number                               | NO-T APPLICABL   | <del></del>                | oplied For |
| Zip   | Country  | Zip  | Zip Cou  |  | 5. Certificate of S                         | tatus Desired  | \$8.75 Ad                  | ditional   |
|   | 6. Name and Address of Currer  | nt Registered Agent  | egistered Agent                                  |  | 7. Name and Add                             | lress of New Registered  |                            | <u>.</u>   |
| 179   | SSERMAN, TRISH<br>106 SPENCER RD<br>ESSA FL 33556  | Street Address (P.O. Box Number is Not Acceptable)  City  Lip Code   |  |  |   |  |                            |            |
| 8. The above the obliga   | e named entity submits this statement tions of registered agent.   | for the purpose of changing  | its register                                     | ed office or register  | red agent, or both, in                      | the State of Florida. 1 ar   | n familiar with,           | and acces  |
| SIGNATURE 18 U/95   |  |  |  |  |   |  |                            |            |
| FILE NOW: FEE IS \$61.25  Due By May 1, 2005  Signature of registered agent and title if applicable (NOTE Registered agent agen |  |  |  |  | \$5.00 May Be<br>Added to Fees              | Make Che<br>Florida Depa   | ck Payable<br>artment of S |            |
| 10.   | OFFICERS AND D   | <del></del>  | 11.  |  | ADDITIONS/CHANG                             | ES TO OFFICERS AND D   |                            |            |
| TITLE NAME STREET ADDRESS CITY: ST-ZIP  | ANCHORY, MICHELLE<br>17918 SPENCER RD<br>ODESSA FL 33556   | ☐ Delete   |  | 1  |   |  | ☐ Change                   | Addidir    |
| TITLE NAME STREET ADDRESS CUTY-SI-ZIP   | TVPD<br>MESSERMEN, TRISH<br>17910 SPENCER RD<br>ODESSA FL 33556  | ☐ Delete   |  | 1  | 017   | U00000201411<br>28705-80064-0;   | □ Change<br>25.61.25       | Addiffig   |
| HILE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | SD<br>BEEBLE, KELLIE<br>17919 SPENCER RD<br>ODESSA FL 33556  | ☐ Delete   |  | 1  |   |  | Change                     | Addibi     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Deleto   |  | 1  |   |  | ☐ Change                   | Additio    |
| INLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  | ☐ Delete   |  | TADDRESS<br>S7 ZIP   |   |  | ☐ Change                   | ∏ Additic  |
| THILE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete   | R  | Tadoress<br>St-7ip   |   |  | ☐ Change                   | ☐ Addition |
| 12. I hereby of indicated of the correctanged,  | pertify that the information supplied with conthis report or supplemental report in poration or the receiver or trustes employed on an attachment with an address. | h this filing does not qualify<br>s true and accurate and tha<br>owered to execute this repo<br>with all other like empowere | for the exen<br>t my signatu<br>ort as required. | nption stated in Sec<br>ure shall have the s<br>ed by Chapter 617, |   | rida Statutes. I further ce<br>made under oath; that I<br>d that my name appears |                            |            |

PER OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**FILED**