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FLORIDA DEPARTMENT OF STATE Division of Corporations

December 4, 2014

ALBERTO J TSE COMMUNITY PARTNERS SOLUTIONS INC. PO BOX 593526 ORLANDO, FL 32859

SUBJECT: LAS PALMAS AT SAND LAKE CONDOMINIUM ASSOCIATION,

INC.

Ref. Number: N93000003862

We have received your document for LAS PALMAS AT SAND LAKE CONDOMINIUM ASSOCIATION, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

The document number of the name conflict is P1300071422.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Cathy A Carrothers Regulatory Specialist

Letter Number: 514A00025581

www.sunbiz.org

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COVER LETTER

TO: Amendment Section

Tallahassee, FL 32314

Division of Corporations AS PALMAS AT Sand LAKE CONDOMINIUM N93000003862 DOCUMENT NUMBER: The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: CPSMGTE CPSMGTFL. COM E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Enclosed is a check for the following amount made payable to the Florida Department of State: **L** \$43.75 Filing Fee & □ \$43.75 Filing Fee & ☐ \$35 Filing Fee ☐ \$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is Enclosed) **Mailing Address** Street Address Amendment Section Amendment Section Division of Corporations Division of Corporations P.O. Box 6327 Clifton Building

2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment

to

Articles of Incorporation

| Inc Dalaine at Contact of a large |
|---|
| (Name of Corporation as currently filed with the Florida Dept. of State) |
| N 9300000 386Z |
| (Document Number of Corporation (if known) |
| Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: |
| A. If amending name, enter the new name of the corporation: |
| name must be distinguishable/and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name |
| B. Enter new principal office address, if applicable: |
| (Principal office address MUST BE A STREET ADDRESS) 331 SKy LAKE CIRCLE |
| (Principal office address MUST BE A STREET ADDRESS) 331 SKY LAKE CIRCLE ORLANDO, FL 32809 |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) P.O. BOX 593526 ORLANDO: FL 3 2859 |
| |
| D. If amending the registered agent and/or registered office address in Florida, enter the name of the |
| Name of New Registered Agent: C/O COMMUNITY PARTNERS SOLUTIONS INC. 8421 S. ORANGE Blossom Trail Scutt 233 |
| |
| (Florida street address) New Registered Office Address: |
| CRLANDO FL, Florida 32809 (City) (Zip Code) |
| New Registered Agent's Signature, if changing Registered Agent: |
| I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. |
| Signature of New Registered Agent, if changing |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>PT</u> <u>Y</u> <u>SV</u> | John Do Mike Jo Sally Si | ones | |
|----------------------------------|------------------------------------|--------------------------------|------|-----------------|
| Type of Action (Check One) | <u>Title</u> | | Name | <u>Addres</u> s |
| 1) Change | | - | | |
| Remove | | | | |
| 2) Change | | - | | |
| Add Remove | | | | |
| 3) Change | | _ | | |
| Add Remove | | | | |
| 4) Change | | - | | |
| Add | | | | |
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| 5) Change Add | | - | | |
| Remove | | | | |
| 6)Change | | _ | | |
| Add | | | | • |
| Remove | | | | |

| <u>If amending or adding additional Arti</u> (attach additional sheets, if necessary). | (Be specific) | | |
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| The date of each amendment(s) adoption: | , if other than the |
|--|---------------------|
| date this document was signed. | |
| Effective date if applicable: 11/07/14 | |
| (no/more than 90 days after amendment file date) | |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. | |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | |
| Dated X 11/07/14 | |
| Signature Xules South | |
| (By the chairman or vice chairman of the board, president or other officer-if directors | |
| have not been selected, by an incorporator - if in the hands of a receiver, trustee, or | |
| other court appointed fiduciary by that fiduciary) | |
| *Ruben Sanches | |
| (Typed or printed name of person signing) | |
| + President | |
| (Title of person signing) | |