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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT # N93000003792 (9)

THE APOSTLES FAITH HOLINESS CHURCH OF JESUS CHRI

FILED Feb 02 1998 8:00am Secretary of State

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| 31, 114 | 0- | | | | | | | | | | | | | | |
|---|---|---|--------------|---------------------|---------------|-----------------------|--|---|---|------------|----------------|-----------|--------------|---|----------|
| Principal Place of Business Mailing Address | | | | | | | • | | - !\ \ | | IN LINES WATER | | | | |
| 1830 W MAXWELL STREET 1830 W MAXWELL STREET | | | | | | Г | | | 3. Date In | corporate | d or Qualifi | ed | | · | |
| PENSACOLA FL 32501 PENSACOLA FL 32501 | | | | | | | | | 1 | /23/199 | * | | | | |
| | | | | | | | | | 4. FEI Nur | nber | 1 | | | Applied F | or |
| | | | | | | | | | 59 | -31982 | 12 | | | Not Appli | cable |
| 2. Principal P | lace of Busin | ess | 2a. | 2a. Mailing Address | | | | | 5 Cortifio | ate of Sta | tus Desired | | \$8.7 | 5 Addition | nal |
| 21 | | | | 26 | | | | | J. Oc.u. | ale of ola | . Desired | | Fee | Required | |
| Suite, Apt. | #, etc. | | <u> </u> | Suite, Apt. #, etc. | | | | | 6. Election Campaign Financing \$5.00 May Be | | | | | | |
| 22 | | | | 27 Cib. & State | | | | | Trust Fund Contribution | | | | | | |
| City & State | | | | City & State | | | | | 7. Is this nonprofit corporation a homeowners association? | | | | | | |
| Zip Country | | | | Zip Country | | | | | | | | | | | |
| 24 | | 25 | 29 | | - | 30 | -, | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | | | | |
| 9. Name and Address of Curren | | | | | | | | | 10. Name and Address of New Registered Agent | | | | | | |
| | | | | | | 8 | i Na | ame | | | ŀ | | | | |
| MCKENZIE, ELDER R.L. | | | | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| 1830 W. MAXWELL ST. | | | | | | ٦ | - 3 | eet Address (F.O. box Number is Not Acceptable) | | | | | | | |
| PENSACOLA FL 32501 | | | | | | | | | | | i | | | | |
| | | | | | | 8 | 4 Ci | h | | | | | 85 2 | ip Code | |
| | | | | | | | 1 | • | | | | | | • | İ |
| 11. Pursuant | to the provision | ons of Sections 617. int, or both, in the S and accept the of | 0502 and 6 | 17.1508, Flo | orida Statute | es, the abo | ve-na | med corpo | ration submit | s this sta | tement for the | ne purpos | e of changin | g its regist | tered |
| agent. I a | m familiar with | and accept the of | oligations o | Section 61 | 7.0503, Fic | orida Statut | es. | corporatio | ATS DOGGE OF | ancetors. | I residuy ac | cept the | арропшнен | as registe | |
| SIGNATURE | -Flat | u/N/X | - 9111 | ARMI | je | | | | | | | | 1.11.9 | 28 | |
| 12. | Signification, typed o | oprinted name placed styles OFFICERS | | | (NOTE | E: Registered A | gent sig | nature required | when reinstating) | | ICEC TO OF | DAT | AND DIRECT | ODC IN 40 | |
| TITLE | SD | OFFICERS | WIND DIVE | | DELETE | 1,1 TITLE | : | | | | | | Chang | | |
| NAME | | E SHIRLEY | | _ | | 1.2 NAM | | | TAME | XA. | HARR | 15 | | , <u>, , , , , , , , , , , , , , , , , , </u> | |
| STREET ADDRESS | MCKENZIE, SHIRLEY 1830 W. MAX WELL ST. | | | | | | - Et addf | ree l | 5282 | SPAI | 10 11/11 | Das. | | | |
| CITY-ST-ZIP | PENSACOLA FL 32501 | | | : | | | -ST-ZIP | ્ર 🖳 | Outro cal | 2 W. | 20 | £0.7 | | | |
| TITLE | D | | | | | | TREET ADDRESS 5382 SPAINSHIN POLITY-ST-ZIP PENSOLOLA 91, 32503 | | | | | Chang | je 🔲 Ad | dition | |
| NAME | MINNIEFIELD, DAISEY | | | 2.2 N | | | | AME | | | | | | | |
| STREET ADDRESS | | | | 2 | | | ET ADDR | ES\$ | | | 1 | | | | |
| CITY-ST-ZIP | PENSACOLA FL 32503 | | | 2 | | | | , | | | i | | | | 1 |
| TITLE | D | | | | DELETE | 3.1 TITLE | | | | | 1 | | Chang | je 🔲 Ad | fdition |
| NAME | BLOCKTO | ON, IDELL | | | | 3.2 NAMI | : | | | | ů. | | | | |
| STREET ADDRESS | 12 FLECT | – | | | | 3.3 STRE | ET ADD8 | iess | | | ı | | | | 1 |
| CITY-ST-ZIP | PENSACI | OLA FL | | | | 3.4. CITY | -ST-ZIF | , | | | <u>.</u> | | | | |
| TITLE | | | | | DELETE | 4.1 TITLE | | | | | 1 | | L Chang | je 🗀 Ad | Idition |
| NAME | | | | | | 4. 2 NAM | E | | | | | | | | |
| STREET AODRESS | | | | | | 4.3 STRE | | | | | | | | | |
| CITY-ST-ZIP | | . | | - | CHEL COMP | 4.4 CITY | | | | | 1 | | | | 4 1919 |
| TITLE | | | | | DELETE | 5.1 TITLE | | 1 | | | | | ☐ Chang | re ∐ Ad | aition |
| NAME | | | | | | 5.2 NAME | | | | | 1 | | | | |
| STREET ADORESS | | | | | | 5.3 STREE | | | | | | | | | |
| CITY-ST-ZIP | | | | | DELETE | 5.4 CITY- | | | | | | | ☐ Chang | e 🗀 Ad | Idition |
| NAME | | | | | DELE IE | 6.1 TITLE 6.2 NAME | | | | | 1 | | i chang | e LIAU | IOILIOLI |
| | | | | | | | | | | | | | | | - 1 |
| STREET ADDRESS CITY-ST-ZIP | | | | | | 6.3 STREI | | 500 | | | | | | | ŀ |
| 0113-01-415 | | | | | | 6.4 CITY- | 01-4F | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or truetee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: