

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

95 MAY -1 AM 9:06

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT #** *N9300000.3755*

1. Corporation Name

*BROWARD COUNTY RESTAURANT SPECIALTY  
EVENTS, INC*

Principal Place of Business

Mailing Address

*1225 SE 2ND AVE  
FT. LAUDERDALE, FL  
33316*

DO NOT WRITE IN THIS SPACE

|                                |  |                     |  |                                                                                                                                                 |  |                                          |  |
|--------------------------------|--|---------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------|--|
| 2. Principal Place of Business |  | 2a. Mailing Address |  | 3. Date Incorporated or Qualified<br><i>8/19/93</i>                                                                                             |  | 3a. Date of Last Report<br><i>5/1/94</i> |  |
| 21                             |  | 26                  |  | 4. FEI Number<br><i>65-0572230</i>                                                                                                              |  | Applied For<br>Not Applicable            |  |
| Suite, Apt #, etc              |  | Suite, Apt #, etc   |  | 5. Certificate of Status Desired <input type="checkbox"/>                                                                                       |  | \$8.75 Additional Fee Required           |  |
| 22                             |  | 27                  |  | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                                 |  | \$5.00 May Be Added to Fees              |  |
| City & State                   |  | City & State        |  | 8. This corporation has liability for intangible tax under 5 199 (32) Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |  |                                          |  |
| 23                             |  | 28                  |  |                                                                                                                                                 |  |                                          |  |
| Zip                            |  | Country             |  | Zip                                                                                                                                             |  | Country                                  |  |
| 24                             |  | 25                  |  | 29                                                                                                                                              |  | 30                                       |  |

9. Name and Address of Current Registered Agent

*JAMES E. BROWN JR  
1225 SE 2ND AVE  
FT. LAUDERDALE, FL  
33316*

10. Name and Address of New Registered Agent

|                                                      |             |
|------------------------------------------------------|-------------|
| 81 Name                                              | 85 Zip Code |
| 82 Street Address (P O Box Number is Not Acceptable) |             |
| 83                                                   |             |
| 84 City                                              | FL          |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE *James E. Brown Jr* President DATE *5/1/95*

NOTE: Registered Agent signature required when re-registering.

| 12. OFFICERS AND DIRECTORS |                                         | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|-----------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE                      | <i>PRESIDENT D</i>                      | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <i>JAMES E BROWN, JR</i>                | 1.2 NAME                                              | <i>900001519019</i>                                               |
| STREET ADDRESS             | <i>1225 SE 2ND AVE</i>                  | 1.3 STREET ADDRESS                                    | <i>-06/21/95--01036--001</i>                                      |
| CITY, ST, ZIP              | <i>FT. LAUDERDALE, FL 33316</i>         | 1.4 CITY, ST, ZIP                                     | <i>****130.00 ****130.00</i>                                      |
| TITLE                      | <i>JACK STODOLNE Vice P., Treas., D</i> | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <i>JACK STODOLNE</i>                    | 2.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <i>2500 GRIFFIN RD</i>                  | 2.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              | <i>FT. LAUDERDALE, FL 33312</i>         | 2.4 CITY, ST, ZIP                                     |                                                                   |
| TITLE                      | <i>VICE PRESIDENT, D</i>                | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <i>DAN ENER</i>                         | 3.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <i>2665 NE 189TH ST</i>                 | 3.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              | <i>N. MIAMI BEACH, FL 33180</i>         | 3.4 CITY, ST, ZIP                                     |                                                                   |
| TITLE                      | <i>DEBBIE WILLIS Secretary, D</i>       | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <i>2800 N. ANDREWS AVE EXT</i>          | 4.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <i>POMPANO BEACH, FL 33064</i>          | 4.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              |                                         | 4.4 CITY, ST, ZIP                                     |                                                                   |
| TITLE                      |                                         | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                         | 5.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                                         | 5.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              |                                         | 5.4 CITY, ST, ZIP                                     |                                                                   |
| TITLE                      |                                         | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                         | 6.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                                         | 6.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              |                                         | 6.4 CITY, ST, ZIP                                     |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *James E. Brown Jr* President DATE *5/1/95* 305-523-0526

SIGNATURE AND TYPED OR PRINTED NAME OF FILING OFFICER OR DIRECTOR

(Corporate Seal)