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SECRETARY OF STATE
ALLAHASSEE, FLORIDA

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: <u>EAGLE HARB</u>	OR ASSOCIATION, INC.
DOCUMENT NUMBER: <u> </u>	
The enclosed Articles of Amendment and fee are submitted for	r filing.
Please return all correspondence concerning this matter to the	following:
THERE SA GRAESER (Name of Contact Person)	-
PARACIETE, SUCS, LG (Firm/Company)	40
5000-13 Hwy 17 A	£267
Fleming Tsland, F (City/ State and Zip Code)	1 32003
For further information concerning this matter, please call:	
THERESA GRAESER at (90) (Name of Contact Person) (Area	(4) 278-0616 Code & Daytime Telephone Number)
Enclosed is a check for the following amount:	
\$35 Filing Fee S43.75 Filing Fee & S43.75 Filing F Certificate of Status (Additional copenciosed)	Certificate of Status
Amendment Section Am Division of Corporations Div P.O. Box 6327 Cli Tallahassee, FL 32314 266	reet Address nendment Section vision of Corporations fton Building 1 Executive Center Circle lahassee, FL 32301

Articles of Amendment Articles of Incorporation of

EAGLE HARBOR ASSOCIATION, INC.
(Name of corporation as currently filed with the Florida Dept. of State)
N93 00000 3729
(Document number of corporation (if known)
Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation:
NEW CORPORATE NAME (if changing):
(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation)
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
AMENDING DIRECTORS!
REMOVE the following: CHARLES ALWOOD MATTHEW BRANNEN
MATTHEW BRANNEN
122 - 12 P. 11 12 12 12 12 12 12 12 12 12 12 12 12
HOD THE to HOWING. KICK Lane 121
ADD THE following: Rick Ignelzi REGINA SHANAHAN WATERHOUSE
ADDRESS FOR BOTH: PO BUX 9796
ADDRESS FOR BOTH: POBOX 9796 FLEMING ISLAND, FL
32006
PRINCIPLE ADDRESS: CHANGE from 5008-18
to 5000-18
MANING ADDRESS CHONGE Zip GOE to 32006 (Attach additional pages if necessary)

(continued)

The date of adoption of the amendment(s) was: Aug. 15, 2008 Effective date if applicable: (no more than 90 days after amendment file date)				
			Adoption of Amendment(s)	(CHECK ONE)
				as (were) adopted by the members and the number of votes cast as sufficient for approval.
There are no members amendment(s) was (w	s or members entitled to vote on the amendment. The vere) adopted by the board of directors.			
have not been select	vice chairman of the board, president or other officer- if directors cted, by an incorporator- if in the hands of a receiver, trustee, or ed fiduciary, by that fiduciary.)			
<i>A/Fa</i>	ed or printed name of person signing)			
	ICE PRESIDENT			
	(Title of person signing)			

FILING FEE: \$35