

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
May 08, 2000 8:00 am
Secretary of State

05-08-2000 90007 045 ****61.25

DOCUMENT # N93000003700

1. Corporation Name

COMMUNITY LOVE CENTER OF FORT WALTON BEACH, INC.

Principal Place of Business

117 KIWI PLACE
FT WALTON BEACH FL 32549

Mailing Address

PO BOX 5131
FT WALTON BEACH FL 32549

Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified	
Suite, Apt. #, etc.		2b. Suite, Apt. #, etc.		4. FEI Number	
City & State		27. City & State		5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	
Zip		28. Zip		6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees	
Country		29. Country		30. Country	

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

SEYMORE, CLANSTON
337 HOLLYWOOD BLVD NE
FT WALTON BEACH FL 32548

81. Name	Dwight L. Williams
82. Street Address (P.O. Box Number is Not Acceptable)	2751 KEATS DR
83. City	Crestview
84. State	FL
85. Zip Code	32536

Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 617.0503, Florida Statutes.

Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE
 Director Dwight L. Williams 4/20/99

OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN '99	
D	<input type="checkbox"/> DELETE SIMMONS, WILLIE 209 GREEN ACRES ROAD FT WALTON BEACH FL	1.1 TITLE	PRESIDENT <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
D	<input type="checkbox"/> DELETE WILLIAMS, DWIGHT L 2751 KEATS DR CRESTVIEW FL	1.2 NAME	James Lewis
D	<input checked="" type="checkbox"/> DELETE WILLIAMS, BEVERLY 830 CARDINAL DR #3 FORT WALTON BEACH FL	1.3 STREET ADDRESS	1018 3TH ST
S	<input type="checkbox"/> DELETE WATERS, GERALD 12 COUNTRY LANE CRESTVIEW FL	1.4 CITY-ST-ZIP	NIQVILLE, FL 32578
P	<input checked="" type="checkbox"/> DELETE PONDER, BOBBIE 115 W AUDREY DR FT. WALTON BCH. FL	2.1 TITLE	D <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
D	<input checked="" type="checkbox"/> DELETE LONG, LINDA 829 LINDA DRIVE MARY ESTHER FL	2.2 NAME	Sharon Richardson
		2.3 STREET ADDRESS	123 PRIOR DRIVE
		2.4 CITY-ST-ZIP	MARY ESTHER, FL 32569
		3.1 TITLE	D <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
		3.2 NAME	George Castillo
		3.3 STREET ADDRESS	41 Marlborough Rd
		3.4 CITY-ST-ZIP	Shalimar, FL 32579
		4.1 TITLE	D <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
		4.2 NAME	Larry Boldin
		4.3 STREET ADDRESS	804 Forest Cove
		4.4 CITY-ST-ZIP	MARY ESTHER, FL 32569
		5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
		5.2 NAME	
		5.3 STREET ADDRESS	
		5.4 CITY-ST-ZIP	
		6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
		6.2 NAME	
		6.3 STREET ADDRESS	
		6.4 CITY-ST-ZIP	

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

[Signature]

APRIL 19, 2000 863-3115

CR2E037 (11/98)