## 2000 UNIFORM BUSINESS REPORT (UBR)

Mailing Address

US

52 EAST MAIN STREET APOPKA FL 32703-5256

## DOCUMENT # N93000003673

1. Entity Name

APOPKA FL 32703

Principal Place of Business 52 EAST MAIN STREET

## GREATER READING OR WRITING SKILLS LITERACY COUNC

|                                      |                     | 1  |  |                          |  | <b>. 186</b> - 186 - 18 |              |               |  |
|--------------------------------------|---------------------|--|--|--------------------------|--|---|--------------|---------------|--|
| 2. Principal Place of Business       |                     |  | 3. Mailing Address   |                          |  |   |              |               |  |
| Suite, Apt. #, etc.                  |                     |  | Suite, Apt. #, etc.  |                          |  | DO NOT WRITE IN TH  | S SPACE      |               |  |
| City & State                         |                     |  | City & State   |                          | 4. FEI Number                                      | 59-3200028  |              | Applied For   |  |
| Zip Country                          |                     |  | Zip Country  |                          | 5. Certificate of S                                |   | \$8.75 A     | dditional     |  |
|                                      | 6 Name              | and Address of Current R                     | legistered Agent   | <del></del>              | 7. Name and Ad                                     | 7. Name and Address of New Registered Agent   |              |               |  |
| <del></del>                          | - 1 - 2 1 2 2 2     |  |  | Name                     |  |   | <u></u>      |               |  |
|                                      |                     |  |  |                          |  |   |              |               |  |
| SEHLMEYER, CY                        |                     |  |  |                          | Street Address (P.O. Box Number is Not Acceptable) |   |              |               |  |
| 3435 BUTTON BUSH DRIVE               |                     |  |  |                          |  |   |              |               |  |
|                                      | D FL 32798          | DI II T L                                    |  | Į                        |  |   |              |               |  |
| 4EIL1100                             | D I.F 07120         |  |  | City                     |  | F   | Zip Co       | de            |  |
|                                      |                     |  |  |                          |  |   | <u> </u>     |               |  |
| 8. The above                         | named entity        | submits this statement for                   | the purpose of changing its  | registered office of     | or registered agent, or both, i                    | n the state of Florida.   |              |               |  |
|                                      |                     |  |  |                          |  |   |              |               |  |
|                                      |                     | is there is the little                       |  |                          |  |   |              |               |  |
| SIGNATURE .                          |                     | HP CALL IVA ANA                              | MOTE IS A STATE OF THE STATE OF | Designation of American  | three required when rejectotion)                   | DATE  | -            |               |  |
|                                      | Signature, typed of | or printed name of registered agent ar       | по вие іг арріксаріе. (NOTE  | . Hegistered Agent signs | ture required when reinstating)                    |   |              |               |  |
|                                      | <u> </u>            |  |  |                          |  |   |              |               |  |
| FILE NOW: 9. Election Campaign Finar |                     |  |  |                          | <b>\$5.00</b> May Be                               | Make Chec   |              |               |  |
|                                      | FEE IS              | \$61.25                                      | Trust Fund Contribu  | ution.                   | Added to Fees Department of State                  |   |              |               |  |
|                                      |                     | <u> </u>                                     |  |                          |  |   |              |               |  |
| 10.                                  | <del></del>         | OFFICERS AND DIRI                            | ECTORS   | 11                       |  | GES TO OFFICERS AND   |              |               |  |
| TITLE                                | DVP                 |  | ☐ Delete   | TITLE                    | P./  | لہ  | Change       | Addition      |  |
| NAME                                 | GILMORE,            | anita  |  | NAME                     | Gilmore, Avis<br>216 Live Oak                      | 10.40   |              |               |  |
| STREET ADDRESS                       | 216 LIVE C          | )ak lan <del>e</del>                         |  | STREET ADDRESS           | 216 Live Cak                                       | lane  |              |               |  |
| CITY-ST-ZIP                          | ALTAMON             | TE SPRINGS FL 32714                          |  | CITY-ST-ZIP              | Altamonte SI                                       | orings, FL 32   | <u> 17/4</u> |               |  |
| TITLE                                | DS                  | ,  | ☐ Delete   | TITLE                    |  | 7 /   | ☐ Change     | Addition      |  |
| NAME                                 | 1                   | ROSEMARY                                     |  | NAME                     |  |   |              |               |  |
| STREET ADDRESS                       |                     | KE ORLANDO PKWY                              |  | STREET ADDRESS           |  |   |              |               |  |
| CITY-ST-ZIP                          | ORLANDO             |  |  | CITY-ST-ZIP              |  |   |              |               |  |
| TITLE                                | D                   | N. M. A. | ☐ Delete   | TITLE                    |  |   | ☐ Change     | Addition      |  |
| NAME                                 | WALT GILL           | <b>AORE</b>                                  | FT DOUGE   | NAME                     |  |   |              | <del>_</del>  |  |
| STREET ADDRESS                       | 216 LIVE C          |  |  | STREET ADDRESS           |  |   |              |               |  |
| CITY-ST-ZIP                          |                     | TE SPRGS FL 32714 _                          |  | CITY-ST-ZIP              |  |   |              |               |  |
|                                      | DT                  | IL OF HOOF IL JEF 14                         | Delete   | TITLE                    | 7  |   | Change       | Addition      |  |
| TITLE                                | 1 - 1               | IANICE                                       | TET Delete   | NAME                     | Wolfe Melb<br>P.O. Box 916                         | م   | criange      | Ed / Marinali |  |
| NAME<br>STREET ADDRESS               | RICHMER,            |  |  | STREET ADDRESS           | 0 10 2 200   |   |              |               |  |
|                                      |                     | RD., SUITE A                                 |  | CITY-ST-ZIP              | 100 00x 716  | 7// 2222/   |              |               |  |
| CITY-ST-ZIP                          | WINTER PA           | RHK FL                                       |  |                          | <del></del>  | 7L 32791  |              | [] A 1 100    |  |
| TITLE                                | IDP                 |  | ☐ Delete   | TITLE                    | D .  |   | Change       | . 🔲 Addition  |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

Apopka

CITY-ST-ZIP

SIGNATURE:

LOSO, GINNY

**APOPKA FL 32703** 

KIMMY ELLINWOOD

312 COUNTRY LANDING BLVD

663 JAMESTOWN BLVD #1080

ALTAMONTE SPRGS\_FL 32714

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

Delete

407-889-6148

Change

Addition

Loso, Ginny 312 Country Landing Blud.

**FILED** 

Feb 16, 2000 8:00 am Secretary of State

02-16-2000 90014 024 \*\*\*\*61.25